

**Kenosha**



**County**

**BOARD OF SUPERVISORS**

**WEEKLY MEETING SCHEDULE**

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

**AMENDED**

**FEBRUARY 15<sup>TH</sup> THRU FEBRUARY 19<sup>TH</sup> 2016**

**MONDAY, FEBRUARY 15<sup>TH</sup>**

**NO MEETINGS SCHEDULED**

**TUESDAY, FEBRUARY 16<sup>TH</sup>**

**LEO CONSORTIUM/EXECUTIVE COMMITTEE OF THE SOUTHWEST**

**(TRI-COUNTY) WORKFORCE DEVELOPMENT BOARD 9:00-11:00 AM, KCC, CONF RM A**

1. Call to Order / Introductions
2. Silent Roll Call
3. Citizen's Comments
4. Approval of November 3, 2015 meeting minutes
5. Fiscal update
6. CEO Consortium Agreement and By-Laws
7. WIOA updates – Management Team
  - a. Plan update
  - b. Policy review and approval
8. Other items as allowed by law
9. Next Meeting: Tuesday, May 3, 2016 from 9:00 a.m. to 11:00 a.m. in Conference Room 100 at Gateway Technical College – Burlington Campus
10. Adjournment

**WEDNESDAY, FEBRUARY 17<sup>TH</sup>**

**MENTAL HEALTH/AODA SERVICES COMMITTEE 3:30 PM, KCJC, CONF ROOM S-11**

- I. Call to Order
- II. Citizens Comments
- III. Approval of January minutes
- IV. Fiscal report
- V. Presentation on Bridges Community Center
- VI. Program and planning updates
- VII. Other Business as Allowed by Law
- VIII. Next meeting
- IX. Adjourn

**COUNTY BOARD MEETING 7:30 PM, KCAB, 3<sup>RD</sup> FLOOR COUNTY BOARD CHAMBERS**

**THURSDAY, FEBRUARY 18<sup>TH</sup>**

**KENOSHA COUNTY BOARD OF ADJUSTMENT HEARING 6:00 PM, KCC, CONF ROOM A**

1. **TABLED REQUEST OF JASON T. & TAMI L. PAUTZ**, 5021 Four Mile Rd., Racine WI 53402 (Owner), requesting a variance to construct in the **street yard** (required **side or rear yard** only) one large 60' x 64' pole barn totaling **3,840** sq. ft. in area (required **1,800** sq. ft. in total area) to be **25'** high (required **20'** high) on Tax Parcel #30-4-220-064-0300, located in the Town of Brighton.
2. Citizens Comments
3. Approval of Minutes
4. Other Business Allowed by Law
5. Adjournment

**FRIDAY, FEBRUARY 19<sup>TH</sup>**

**NO MEETINGS SCHEDULED**