

*Kenosha*



*County*

**BOARD OF SUPERVISORS**

**WEEKLY MEETING SCHEDULE**

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

**SEPTEMBER 29<sup>TH</sup> THRU OCTOBER 4<sup>TH</sup> 2008**

**MONDAY, SEPTEMBER 29<sup>TH</sup>**

**NO MEETINGS SCHEDULED**

**TUESDAY, SEPTEMBER 30<sup>TH</sup>**

**KENOSHA COUNTY MULTI-JURISDICTIONAL ADVISORY COMMITTEE TOUR  
(SMART GROWTH INITIATIVE) WALWORTH, WI & MCHENRY, IL COUNTIES 8:30 AM, KCC**

Individual County Board Supervisors, City of Kenosha Council members, Town Board members and Village Trustees may attend the above meeting. It is possible that such attendance may constitute a meeting of the County Board, City Council, Town Board or Village Board or any of its committees pursuant to State ex rel. Badke v. Greendale Village Board, 173 Wis. 2d 553, 494 n.w.2d 409 (1993). This notice does not authorize attendance of either the above committee or the Badke meeting, but is given solely to comply with the notice requirements of the open meeting law.

**WEDNESDAY, OCTOBER 1<sup>ST</sup>**

**EXTENSION EDUCATION COMMITTEE 6:30 PM, KCC, ROOM A**

1. Certification of compliance with Wisconsin Open Meetings Law
2. Approval of minutes of last meeting
3. Citizen comments
4. Correspondence
5. Educator/program updates
6. Community Planning/Smart Growth update
7. Youth In Governance update
8. Resolution in support of higher education proposed by Supervisor Hallmon
9. Discussion on poverty issues (from last meeting)
10. Set meeting date for 2009 office budget review
11. Supervisor Comments
12. Director Comments
13. Adjournment

**THURSDAY, OCTOBER 2<sup>ND</sup>**

**PUBLIC NOTICE**

**2:00 PM, KCAB, 2<sup>ND</sup> FL COMMITTEE**

**RM**

Pursuant to section 19.86 of the Wisconsin Statutes, Kenosha County will exchange initial contract proposals for successor contract with the following bargaining unit:

2:00 PM Local 990 Professionals

**KENOSHA COUNTY BOARD OF ADJUSTMENTS**

**6:00 PM, KCC, ROOM**

**A**

1. **DONALD R. HAPP JR.**, 24129 Wilmot Road, Trevor, WI 53179-9662, requesting approval of a temporary use, to temporarily use a **barn and an adjoining field to operate a haunted house and hayride** in the R-2 Single-Family Residential District and A-2 General Agricultural District on Tax Parcel #66-4-120-262-0420 located in the Town of Salem.
2. **TABLED REQUEST OF MICHAEL E. LEFFELMAN**, PO Box 564, Pell Lake, WI 53157, requesting the Kenosha County Board of Adjustments hear and decide an application for interpretation on the definition/requirement of a minimum roof pitch and on the definition/requirement of a minimum eave extension for single-family residences as stated in Section IV B. 12.20-2(f).
3. **TABLED REQUEST OF BRIAN K. & CHRSTL L. OLSON**, 12127 216<sup>th</sup> Avenue, Bristol, WI 53104 (Owner), requesting a variance to allow a previously constructed 12' x 16.05' residential addition having a proposed 60 foot setback (required setback 75 feet) to the OHWM of Lake Shangri-La on Tax Parcel # 35-4-121-312-0859 located in the Town of Bristol.
4. **TABLED REQUEST OF CHRISTOPHER CYBUL**, PO Box 712, Antioch, IL 60002 requesting a variance to construct a 30' x 64.33' single-family residence with attached garage, which is located **25** feet (required setback **30** feet) from the street property line and **33** feet (required setback **75** feet) from the ordinary high water mark of a tributary to Camp/Center Lake on Tax Parcel #66-4-120-281-1654 located in the Town of Salem.
5. **TABLED AMENDED VARIANCE REQUEST FOR CHRISTOPHER CYBUL**, PO Box 712, Antioch, IL 60002, requesting a variance to construct a 28' x 56' single-family residence with attached garage, which is located **23** feet (required setback **30** feet) from the street property line and **42** feet (required setback **75** feet) from the ordinary high water mark of a tributary to Camp/Center Lake on Tax Parcel #66-4-120-281-1654 located in the Town of Salem.
6. Citizens Comments
7. Approval of Minutes
8. Other Business Allowed by Law
9. Adjournment

**FRIDAY, OCTOBER 3<sup>RD</sup>**

**NO MEETINGS SCHEDULED**

**SATURDAY, OCTOBER 4<sup>TH</sup>**

**COUNCIL OF GOVERNMENTS 8:30 AM, PRINGLE NATURE CENTER, 9800 160<sup>TH</sup> AVE, BRISTOL**

1. Introductions
2. County-wide bicycle paths overview
3. Updates from each municipality

4. KD Park plan update
5. 2009 County Board Preview
6. Set next meeting schedule