



Planning, Development & Extension Education Committee
Agenda
Kenosha County Center
Wednesday, August 8, 2018

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

Notice is hereby given that a meeting will be held by the Kenosha County Planning, Development & Extension Education Committee on **Wednesday, 8, 2018 at 6:00p.m. in Conference Room B followed by a public hearing at 7:00 p.m. in the Public Hearing Room** at the Kenosha County Center, 19600 75th Street, Bristol, Wisconsin on the following requests:

1. **CERTIFICATION OF COMPLIANCE WITH WISCONSIN OPEN MEETINGS LAW**
2. **YOUTH IN GOVERNANCE PROGRAM UPDATES**
3. **FEATURE PROGRAM: "UPTOWN BRASS VILLAGE"**
4. **UW-EXTENSION EDUCATOR/PROGRAM UPDATES**
5. **UW-EXTENSION DIRECTOR UPDATES**

7:00 p.m. - LAND USE ITEMS HEARINGS - KCC PUBLIC HEARING ROOM

6. **BRUCE F., MARK T. & THOMAS R. ANDREKUS - COMPREHENSIVE PLAN AMENDMENT - BRIGHTON**

Bruce F., Mark T. & Thomas R. Andrekus, 27017 52nd St., Salem, WI 53168 (Owner), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection" and "SEC" to "Farmland Protection", "General Agricultural & Open Land" and "SEC" on Tax Parcel #30-4-220-334-0201 located in the SE ¼ of Section 33, T2N, R20E, Town of Brighton

Documents:

[SUBMITTED APP CPA.PDF](#)
[EXHIBIT MAP CPA.PDF](#)

7. **BRUCE F., MARK T. & THOMAS R. ANDREKUS - REZONING - BRIGHTON**

Bruce F., Mark T. & Thomas R. Andrekus, 27017 52nd St., Salem, WI 53168 (Owner), Joanne Andrekus, 27017 52nd St., Salem, WI 53168 (Agent), requesting a rezoning from A-1 Agricultural Preservation Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist., to A-1 Agricultural Preservation Dist., A-2 General Agricultural Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel #30-4-220-334-0201 located in the SE ¼ of Section 33,

T2N, R20E, Town of Brighton

Documents:

[SUBMITTED APP REZO.PDF](#)
[EXHIBIT MAP REZO.PDF](#)

8. BRUCE F., MARK T. & THOMAS R. ANDREKUS - CERTIFIED SURVEY MAP - BRIGHTON

Bruce F., Mark T. & Thomas R. Andrekus, 27017 52nd St., Salem, WI 53168 (Owner), Joanne Andrekus, 27017 52nd St., Salem, WI 53168 (Agent), requesting a CSM on Tax Parcel #30-4-220-334-0201 located in the SE ¼ of Section 33, T2N, R20E, Town of Brighton

Documents:

[SUBMITTED APP CSM.PDF](#)

9. CLEM STEIN III - CERTIFIED SURVEY MAP - BRIGHTON

Clem Stein III, 5700 312th Ave. Salem, WI 53168 (Owner), requesting a CSM on Tax Parcel #95-4-219-364-0105 located in the SE & NE ¼ of Section 36, T2N, R19E, Town of Wheatland, and on Tax Parcel #30-4-220-313-0255 located in the SW ¼ of Section 31, T2N, R20E, Town of Brighton

Documents:

[0105 - SUBMITTED APP CSM.PDF](#)

10. RESOLUTION TO APPOINT MARK HALVEY AS KENOSHA COUNTY REPRESENTATIVE TO THE LAKE BENEDICT-TOMBEAU LAKE MANAGEMENT DISTRICT BOARD

Documents:

[RES HALVEY - LAKE BEN-TOM. LAKES MGMT BOARD 2018.PDF](#)

11. RESOLUTION TO APPOINT BARBARA FORD TO THE KENOSHA COUNTY ZONING BOARD OF ADJUSTMENTS

Documents:

[RES FORD BOA 08-2018.PDF](#)

12. APPROVAL OF MINUTES

13. CITIZEN COMMENTS

14. ANY OTHER BUSINESS ALLOWED BY LAW

15. ADJOURNMENT

NOTICE TO PETITIONERS

The petitioners: Bruce F., Mark T. & Thomas R. Andrekus (Owner), Joanne Andrekus (Agent);

Clem Stein III (Owner)

NOTICE TO TOWNS

The Towns of Brighton and Wheatland are asked to be represented at the hearing on **Wednesday, August 8, 2018 at 7:00 p.m.** at the Kenosha County Center Public Hearing Room, 19600 75th Street, Bristol, Wisconsin. You are requested to either attend or send in your recommendation to the committee.