



Planning, Development & Extension Education Committee
Agenda
Kenosha County Center
Wednesday, June 13, 2018

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

Notice is hereby given that a meeting will be held by the Kenosha County Planning, Development & Extension Education Committee on **Wednesday, June 13, 2018 at 6:00p.m. in Conference Room B followed by a public hearing at 7:00 p.m. in the Public Hearing Room** at the Kenosha County Center, 19600 75th Street, Bristol, Wisconsin on the following requests:

6:00 p.m. - UW-EXTENSION ITEMS - CONFERENCE ROOM B

1. **CERTIFICATION OF COMPLIANCE WITH WISCONSIN OPEN MEETINGS LAW**
2. **REVIEW YOUTH IN GOVERNANCE PROGRAM POLICIES**
3. **POLICY REGARDING YIG MEMBERS AND CLOSED SESSIONS**
4. **FEATURE PROGRAM: "AGRICULTURE EDUCATION"**
5. **UW-EXTENSION EDUCATOR/PROGRAM UPDATES**
6. **UW-EXTENSION DIRECTOR UPDATES**

7:00 p.m. - LAND USE ITEMS HEARINGS - KCC PUBLIC HEARING ROOM

7. **JEFF A. BADTKE (OWNER) - COMPREHENSIVE PLAN AMENDMENT - PARIS**

Jeff A. Badtke, 1520 136th Ave., Union Grove, WI 53182 (Owner), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection", "SEC" and "Non-Farmed Wetland" to "Farmland Protection", "Rural-Density Residential", "SEC" and "Non-Farmed Wetland" on Tax Parcel #45-4-221-111-0302 located in the NE ¼ of Section 11, T2N, R21E, Town of Paris

Documents:

[0302 - SUBMITTED APP CPA.PDF](#)
[0302 - EXHIBIT MAP CPA.PDF](#)

8. **JEFF A. BADTKE (OWNER) - REZONING - PARIS**

Jeff A. Badtke, 1520 136th Ave., Union Grove, WI 53182 (Owner), requesting a rezoning from A-1 Agricultural Preservation Dist., C-2 Upland Resource Conservancy Dist. & C-1

Lowland Resource Conservancy Dist. to A-1 Agricultural Preservation Dist., R-1 Rural Residential Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel #45-4-221-111-0302 located in the NE ¼ of Section 11, T2N, R21E, Town of Paris

Documents:

[0302 - SUBMITTED APP REZO.PDF](#)

[0302 - EXHIBIT MAP REZO.PDF](#)

9. ROBERT J. & KRISTI HOUIN (OWNER), NICOLE RYAN (AGENT) - CONDITIONAL USE PERMIT - BRIGHTON

Robert J. & Kristi Houin, 28005 41st Street, Salem, WI 53168 (Owner), Nicole Ryan, 4822 85th St., Kenosha, WI, 53142 (Agent), requesting a Conditional Use Permit to allow a kennel in the A-1 Agricultural Preservation Dist. on Tax Parcel #30-4-220-294-0360 located in the SE ¼ of Section 29, T2N, R20E, Town of Brighton

Documents:

[0360 - SUBMITTED APP CUP.PDF](#)

[0360 EXHIBIT MAP CUP.PDF](#)

10. CERTIFIED SURVEYS

11. APPROVAL OF MINUTES

12. CITIZEN COMMENTS

13. ANY OTHER BUSINESS ALLOWED BY LAW

14. ADJOURNMENT

NOTICE TO PETITIONERS

The petitioners: Jeff A. Badtke (Owner); Robert J. & Kristi Houin (Owner), Nicole Ryan (Agent)

NOTICE TO TOWNS

The Towns of Brighton and Paris are asked to be represented at the hearing on Wednesday, June 13, 2018, at 7:00 p.m., at the Kenosha County Center Public Hearing Room, 19600 75th Street, Bristol, Wisconsin. You are requested to either attend or send in your recommendation to the committee.