



Planning, Development & Extension Education Committee  
Agenda  
Kenosha County Center  
Wednesday, May 9, 2018

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

Notice is hereby given that a meeting will be held by the Kenosha County Planning, Development & Extension Education Committee on **Wednesday, May 9, 2018 at 6:00p.m. in Conference Room B followed by a public hearing at 7:00 p.m. in the Public Hearing Room** at the Kenosha County Center, 19600 75th Street, Bristol, Wisconsin on the following requests:

***6:00 p.m. - UW-EXTENSION ITEMS - CONFERENCE ROOM B***

1. **CERTIFICATION OF COMPLIANCE WITH WISCONSIN OPEN MEETINGS LAW**
2. **NOMINATION OF 2ND VICE CHAIR**
3. **YOUTH IN GOVERNANCE PROGRAM UPDATE**
4. **UNIVERSITY OF WISCONSIN EXTENSION OVERVIEW**
5. **UW-EXTENSION EDUCATOR/PROGRAM UPDATES**
6. **UW-EXTENSION DIRECTOR UPDATES**

***7:00 p.m. - LAND USE ITEMS HEARINGS - KCC PUBLIC HEARING ROOM***

7. **DENNIS J. & JEAN M. POEPPING (OWNER) - COMPREHENSIVE PLAN AMENDMENT - BRIGHTON**

Dennis J. & Jean M. Poepping, 4401 308th Ave., Burlington, WI 53105-9312 (Owner), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection" and "PEC" to "Farmland Protection", "General Agricultural & Open Land" and "PEC" on Tax Parcel #30-4-220-303-0100 located in the SW ¼ of Section 30, T2N, R20E, Town of Brighton

Documents:

[0100 - SUBMITTED APP CPA.PDF](#)  
[0100 - EXHIBIT MAP CPA.PDF](#)

8. **DENNIS J. & JEAN M. POEPPING (OWNER) - REZONING - BRIGHTON**

Dennis J. & Jean M. Poepping, 4401 308th Ave., Burlington, WI 53105-9312 (Owner), requesting a rezoning from A-1 Agricultural Preservation Dist. & C-2 Upland Resource

Conservancy Dist. to A-1 Agricultural Preservation Dist., A-2 General Agricultural Dist. & C-2 Upland Resource Conservancy Dist. on Tax Parcel #30-4-220-303-0100 located in the SW ¼ of Section 30, T2N, R20E, Town of Brighton

Documents:

[0100 - SUBMITTED APP REZO.PDF](#)  
[0100 - EXHIBIT MAP REZO.PDF](#)

**9. LEONARD A. JR. & NONA A. HILL REV. TRUST (OWNER), PDEEC (SPONSOR) - REZONING - WHEATLAND**

Leonard A. Jr. & Nona A. Hill Rev. Trust, 37327 65th St., Burlington, WI 53105 (Owner), Kenosha County Planning, Development & Extension Education Committee, 19600 75th Street, Suite 185-3, Bristol, WI 53104 (Sponsor), requesting a rezoning from R-3 Urban Single-Family Residential Dist. and C-1 Lowland Resource Conservancy Dist. to R-3 Urban Single-Family Residential Dist. and C-1 Lowland Resource Conservancy Dist. on Tax Parcel #95-4-119-042-0500 located in the NW ¼ of Section 4, T1N, R19E, Town of Wheatland

Documents:

[0500 - SUBMITTED APP.PDF](#)  
[0500 - EXHIBIT MAP REZO.PDF](#)

**10. AMERICAN TRANSMISSION CO. LLC (OWNER) - TOWN OF WHEATLAND (SPONSOR) - COMPREHENSIVE PLAN AMENDMENT - WHEATLAND**

American Transmission Co. LLC, PO Box 47, Waukesha, WI 53187 (Owner), Town of Wheatland, 34315 Geneva Road, New Munster, WI 53152 (Sponsor), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Suburban-Density Residential" to "Suburban-Density Residential" and "Governmental and Institutional" on Tax Parcel #95-4-219-323-0115 located in the S ½ of Section 32, T2N, R19E, Town of Wheatland

Documents:

[0115 - SUBMITTED APP CPA.PDF](#)  
[0115 - EXHIBIT MAP CPA.PDF](#)

**11. AMERICAN TRANSMISSION CO. LLC (OWNER) - TOWN OF WHEATLAND (SPONSOR) - REZONING - WHEATLAND**

American Transmission Co. LLC, PO Box 47, Waukesha, WI 53187 (Owner), Town of Wheatland, 34315 Geneva Road, New Munster, WI 53152 (Sponsor), requesting a rezoning from A-1 Agricultural Preservation Dist. to A-1 Agricultural Preservation Dist. & I-1 Institutional Dist. on Tax Parcel #95-4-219-323-0115 located in the S ½ of Section 32, T2N, R19E, Town of Wheatland

Documents:

[0115 - SUBMITTED APP REZO.PDF](#)  
[0115 - EXHIBIT MAP REZO.PDF](#)

**12. CERTIFIED SURVEYS**

**13. APPROVAL OF MINUTES**

**14. CITIZEN COMMENTS**

**15. ANY OTHER BUSINESS ALLOWED BY LAW**

16. ADJOURNMENT

**NOTICE TO PETITIONERS**

**The petitioners:** Dennis J. & Jean M. Poepping (Owner); Leonard A. Jr. & Nora A. Hill Rev. Trust (Owner) PDEEC (Sponsor); American Transmission Co. LLC (Owner); Town of Wheatland (Sponsor)

**NOTICE TO TOWNS**

The Towns of Brighton and Wheatland are asked to be represented at the hearing on **Wednesday, May 9, 2018, at 7:00 p.m.**, at the Kenosha County Center Public Hearing Room, 19600 75th Street, Bristol, Wisconsin. You are requested to either attend or send in your recommendation to the committee.