



Planning, Development & Extension Education Committee  
Agenda  
Kenosha County Center  
Wednesday, February 8, 2017

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

Notice is hereby given that a meeting will be held by the Kenosha County Planning, Development & Extension Education Committee on **Wednesday, February 8, 2017 at 6:00p.m. in Conference Room B followed by a public hearing at 7:00 p.m. in the Public Hearing Room** at the Kenosha County Center, 19600 75th Street, Bristol, Wisconsin on the following requests:

1. **CERTIFICATION OF COMPLIANCE WITH WISCONSIN OPEN MEETINGS LAW**
2. **UW-EXTENSION EDUCATOR/PROGRAM UPDATES**
3. **FEATURE PROGRAM: "SMALL-SCALE FOOD PROCESSING THROUGH COMMERCIAL KITCHENS IN KENOSHA COUNTY"**
4. **NEXT GENERATION COOPERATIVE EXTENSION REORGANIZATION UPDATE**
5. **UW-EXTENSION DIRECTOR UPDATES**

**7:00 p.m. - LAND USE ITEMS HEARINGS - KCC PUBLIC HEARING ROOM**

6. **MICHAEL & LINDA GALLAGHER TRUSTEES OF REV. TRUST - COMPREHENSIVE PLAN AMENDMENT - PARIS**

**Michael & Linda Gallagher Trustees of Rev. Trust, Comprehensive Plan Amendment**, 1315 172nd Ave., Union Grove, WI 53182-9431 (Owner), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection" to "Farmland Protection" & "Suburban-Density Residential" on Tax Parcel #45-4-221-161-0100 located in the NE ¼ of Section 16, T2N, R21E, Town of **Paris**

Documents:

[0100 - SUBMITTED APP CPA.PDF](#)  
[0100 EXHIBIT MAP.PDF](#)

7. **MICHAEL & LINDA GALLAGHER TRUSTEES OF REV. TRUST - REZONING - PARIS**

**Michael & Linda Gallagher Trustees of Rev. Trust** 1315 172nd Ave., Union Grove, WI 53182-9431 (Owner), requesting a rezoning from A-1 Agricultural Preservation Dist. to A-1 Agricultural Preservation Dist. & R-1 Rural Residential Dist. on Tax Parcel #45-4-221-161-0100 located in the NE ¼ of Section 16, T2N, R21E, Town of **Paris**

Documents:

[0100 - SUBMITTED APP REZONE.PDF](#)  
[0100 EXHIBIT MAP.PDF](#)

8. **TABLED REQUEST OF WISCONSIN BOY SCOUTS SOL CROWN (OWNER), MICHAEL HALE (AGENT) - CONDITIONAL USE PERMIT - SALEM**

**Tabled Request of Wisconsin Boy Scouts Sol Crown**, 2745 Skokie Valley Rd., Highland Park, IL 60035-1042 (Owner), **Michael Hale**, 2745 Skokie Valley Rd., Highland Park, IL 60035-1042 (Agent), requesting to amend a previously approved **Conditional Use Permit** to allow the construction of additional structures in an existing campground in the PR-1 Park-Recreational Dist. on Tax Parcel #67-4-120-311-0502 located in the NE ¼ of Section 31 and the SW ¼ of Section 32, T1N, R20E, Town of **Salem**

Documents:

[0502 - CUP SUBMITTED APPLICATION.PDF](#)  
[0502 - EXHIBIT MAP.PDF](#)

9. **TABLED REQUEST OF BADTKE HOLDINGS LLC (OWNER), JEFF BADTKE (AGENT) - CONDITIONAL USE PERMIT - PARIS**

**Tabled Request of Badtke Holdings LLC**, 1520 136th Ave., Union Grove, WI 53182 (Owner), **Jeff Badtke**, 1520 136th Ave., Union Grove, WI 53182 (Agent), requesting a **Conditional Use Permit** to operate a resale lot of trucks, large and small farm equipment, and construction equipment in the B-5 Highway Business Dist., and to operate a landscaping and lawn care service in the B-5 Wholesale Trade and Warehousing Dist., on Tax Parcel #45-4-221-173-0202 located in the SW ¼ of Section 17, T2N, R21E, Town of **Paris**

Documents:

[0202 - CUP SUBMITTED APPLICATION.PDF](#)  
[0202 EXHIBIT MAP.PDF](#)

10. **COMPREHENSIVE PLAN AMENDMENT - PLANNING, DEVELOPMENT & EXTENSION EDUCATION COMMITTEE**

Public Hearing on Proposed Comprehensive Plan Amendment, Planning, Development & Extension Education Committee, 19600 75th Street, Suite 185-3, Bristol, WI 53104 (Sponsor), request approval of Draft Annual Report, "A Multi-Jurisdictional Plan for Kenosha County: 2035, 2015 Annual Report"

Documents:

[2015 CP ANNUAL REPORT.PDF](#)

11. **APPROVAL OF MINUTES**

12. **CITIZENS COMMENTS**

13. **CERTIFIED SURVEYS**

14. **ANY OTHER BUSINESS ALLOWED BY LAW**

15. **ADJOURNMENT**

**NOTICE TO PETITIONERS**

The petitioners: Michael & Linda Gallagher Trustees of Rev. Trust, Michael & Linda Gallagher Trustees of Rev. Trust, Wisconsin Boy Scouts Sol Crown (Owner), Michael Hale (Agent), and Badtke Holdings LLC (Owner), Jeff Badtke (Agent)

**NOTICE TO TOWNS**

The Towns of Paris and Salem are asked to be represented at the hearing on **Wednesday, February 8, 2017**, at the Kenosha County Center Public Hearing Room, 19600 75th Street, Bristol, Wisconsin. You are requested to either attend or send in your recommendation to the committee.