



## COUNTY BOARD OF SUPERVISORS

### NOTICE OF MEETING

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY ITEM SCHEDULED FOR THE FIRST OF TWO READINGS IS SUBJECT TO A MOTION TO SUSPEND THE RULES IN ORDER TO PROCEED DIRECTLY TO DEBATE AND VOTE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

**NOTICE IS HEREBY GIVEN** the **Regular County Board Meeting** of the Kenosha County Board of Supervisors will be held on Tuesday, the **15th day of November at 7:30PM.,** in the County Board Room located in the Administration Building. The following will be the agenda for said meeting:

- A. Call To Order By Chairwoman Breunig
- B. Pledge Of Allegiance
- C. Roll Call Of Supervisors
- D. Citizen Comments
- E. Announcements Of The Chairwoman
- F. Supervisor Reports
- G. COUNTY EXECUTIVE APPOINTMENTS

22. Dennis Elverman To Serve On The Kenosha County Library System Board

Documents:

[ELVERMAN - LIBRARY BOARD 2016 - 2.PDF](#)

23. Lieutenant Thomas Gilley To Serve On The Kenosha County Traffic Safety Commission

Documents:

[GILLEY - TSC 2016.PDF](#)

24. Steve Bostrom To Serve On The Southeastern Wisconsin Regional Planning Commission

Documents:

[BOSTROM - SEWRPC 2016.PDF](#)

25. Nina Taylor To Serve As The Director Of The Kenosha County Division Of Workforce Development

Documents:

[TAYLOR - WORKFORCE DEVELOPMENT DIRECTOR 2016.PDF](#)

26. Julia Robinson To Serve On The Kenosha County Board Of Health

Documents:

[ROBINSON - HEALTH 2016.PDF](#)

#### H. NEW BUSINESS

Ordinance - First Reading, Two Required

26. From The Planning, Development & Extension Education Committee An Ordinance Proposed Amendment To The Kenosha County General Zoning And Shoreland/Floodplain Zoning Ordinance Amending The Floodplain Overlay Zoning District Boundaries Based Revisions To The Flood Profiles, Made Effective October 26, 2016, By The Federal Emergency Management Agency (FEMA) Through A Letter Of Map Revision (LOMR)

Documents:

[11-15-2016 FEMA-LOMR BOUNDARY ADJUSTMENT.PDF](#)

#### I. COMMUNICATIONS

9. Communications From Andy M. Buehler Regarding Future Items Scheduled Before The Planning, Development & Extension Education Committee

Documents:

[12-14-2016 COMMUNICATIONS SIGNED.PDF](#)

#### J. Adjourn



# COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE  
Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor  
Kenosha, Wisconsin 53140  
(262) 653-2600  
Fax: (262) 653-2817

## APPOINTMENT 2016/17-22

### RE: KENOSHA COUNTY LIBRARY SYSTEM BOARD

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

The Honorable Dennis Elverman  
Kenosha County Board Supervisor  
9240 400<sup>th</sup> Avenue  
Powers Lake, WI 53159

to serve on the Kenosha County Library System Board beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December, 2019 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Supervisor Elverman will serve without pay.

Supervisor Elverman will be succeeding himself.

Respectfully submitted this 10<sup>th</sup> day of November, 2016.

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Jim Kreuser  
Kenosha County Executive

COUNTY OF KENOSHA  
COUNTY BOARD CHAIR APPOINTMENT

APPOINTMENT PROFILE

KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS

(Please type or print)

Name: Dennis G Elverman  
First Middle Last

Residence Address: 9240 400th Ave Powers Lake Wi

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: Elverman Landscapes Inc Pres.  
Company Title

Business Address: Po Box 247 - Twin Lakes Wi

Telephone Number: Residence 262-279-2271 Business 262-877-2245

Daytime Telephone Number: 414-397-9747

Mailing Address Preference: Business () Residence ()

Email Address: Dennis.Elverman@gmail.com

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes () No ()

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Member Powers Lake Sportsman Club

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Any activity that shows what Kenosha County has to offer. I love our parks, schools and will always help any way I can.

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Governmental Services: List services with any governmental unit.

Twin Lakes Trustee Pys  
Kenosha County Board 2 yrs

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

I am a huge advocat. of education, reading  
and art. I have 40 yrs of budget & business experienc.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee

9-12-16  
Date

Please Return To: County Board of Supervisors  
1010 - 56th Street  
Kenosha, WI 53140

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(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_



# COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE  
Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor  
Kenosha, Wisconsin 53140  
(262) 653-2600  
Fax: (262) 653-2817

## APPOINTMENT 2016/17-23

**RE: KENOSHA COUNTY TRAFFIC SAFETY COMMISSION**

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Lieutenant Thomas Gilley  
Kenosha County Sheriff's Department  
1000 55<sup>th</sup> Street  
Kenosha, WI 53140

to serve on the Kenosha County Traffic Safety Commission, as the County Highway Safety Coordinator, beginning immediately upon confirmation of the County Board and continuing until the 1<sup>st</sup> day of April, 2019 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Lieutenant Gilley will serve without pay.

Lieutenant Gilley will be succeeding Thomas Puidokas.

Respectfully submitted this 10<sup>th</sup> day of November, 2016.

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Jim Kreuser  
Kenosha County Executive

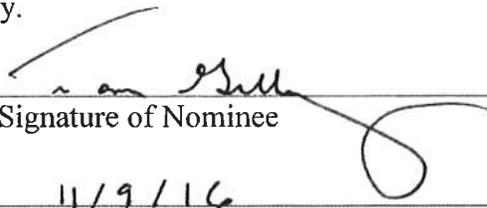


Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Governmental Services: List services with any governmental unit.  
Employed by Kenosha County Sheriff's Department

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.  
Seventeen years of patrol experience.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
\_\_\_\_\_  
Signature of Nominee  
  
11/9/16  
\_\_\_\_\_  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

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(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_



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## APPOINTMENT 2016/17-24

**RE: SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION**

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Supervisor Steve Bostrom  
1720 75<sup>th</sup> Street  
Kenosha, WI 53143

to serve on the Southeastern Wisconsin Regional Planning Commission (SEWRPC) beginning immediately upon confirmation of the County Board and continuing until the 15<sup>th</sup> day of September, 2022 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Supervisor Bostrom will be eligible to receive per diem payment and mileage reimbursement from SEWRPC.

Supervisor Bostrom will be succeeding Supervisor Michael Skalitzky.

Respectfully submitted this 10<sup>th</sup> day of November, 2016.

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Jim Kreuser  
Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Steve Glen Bostrom  
First Middle Last

Residence Address: 1720 75<sup>th</sup> St Kenosha WI 53143

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: Berkshire Hathaway Broker-Associate  
Company Title

Business Address: 6040 39<sup>th</sup> Ave Suite #4 Kenosha WI 53142

Telephone Number: Residence NONE Business 262-605-1500

Daytime Telephone Number: 262-515-3683

Mailing Address Preference: Business ( ) Residence (X)

Email Address: SBOSTROM@WI.RR.COM

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (X)

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Kenosha AREA Chamber of Commerce  
Board of Directors  
Kenosha Renters Association - Member  
Kenosha Regional Airport CHAIRMAN OF THE BOARD

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

None

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

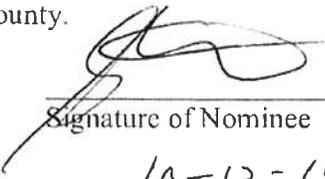
Governmental Services: List services with any governmental unit.

Kenosha County Board of Supervisors

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Previous City of Kenosha Alderman  
Previous Kenosha Water Utility Board of Commissioners

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee

10-12-16  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

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(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_



# COUNTY OF KENOSHA

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## APPOINTMENT 2016/17-25

### RE: APPOINTMENT OF THE DIRECTOR OF THE KENOSHA COUNTY DIVISION OF WORKFORCE DEVELOPMENT

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in her judgment and based upon her qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and confirmation the name of:

Nina Taylor  
20519 82<sup>nd</sup> Street  
Bristol, WI 53104

to serve as the Director of the Kenosha County Division of Workforce Development.

Ms. Taylor has held the position of Collections Supervisor, with Kenosha County, since May of 2000. In that role, she has also served as the Site Lead for the Federal Office of Child Support Enforcement Parent Employment Demonstration Project, with the Department of Children and Families Division of Family and Economic Security, since October of 2012. Ms. Taylor received her Masters of Social Work, with a Children and Families concentration, from Loyola University, in September of 2009. As the Director of the Kenosha County Division of Workforce Development, Ms. Taylor will receive \$75,251 as an annual salary.

Respectfully submitted this 10<sup>th</sup> day of November, 2016.

Jim Kreuser

Kenosha County Executive

# Nina Taylor, M.S.W.

20519 82<sup>nd</sup> Street, Bristol, WI 53104 • Ninataylor1130@gmail.com • (262) 891-7718

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## QUALIFICATIONS

- Self-directed critical thinker pursuing a challenging role to maximize proven leadership experience, business acumen, knowledge, and a passion for process improvement to enhance organizational performance, reliability, human capital development, and operational sustainability. Skills include:
  - Quality/Risk Management
  - Leadership Development
  - Strategic Operations Management
  - Budgeting/Forecasting
  - Public Speaking
  - Process/Productivity Optimization
  - Education/Training
  - Project Management
  - Customer Service
- Known for a collaborative style and successes in directing multidisciplinary teams in a variety of settings in which outcomes are developed, evaluated, and executed upon to foster efficient high-reliability services

## PROFESSIONAL EXPERIENCE

Department of Children and Families Division of Family and Economic Security      Madison, WI      10/2012 to present  
***Site Lead for Federal Office of Child Support Enforcement Parent Employment Demonstration Project***

- Develop and implement intensive employment and parenting programming for 375 non-custodial parents
- Collaborate with WIOA, DVR, W2 and FSET employment programs and monitor non-custodial parent outcomes
- Manage integrity of evaluation design with the University of Wisconsin, Institute for Research on Poverty
- Compose grant reports and continuing applications for the State of Wisconsin and the Federal Office of Child Support Enforcement. Manage contracts with Goodwill Industries and the Wisconsin Department of Children and Families.
- Manage \$1.15 million budget for Supporting Parents Supporting Kids operations
- Provide outcomes and presentations at state and national conferences

Kenosha County DHS-DWD Child Support Program      Kenosha, WI      5/2000 to present  
***Collections Supervisor***

- Coordinate collection strategies to support compliance, consistent quality outcomes, and assess cost effectiveness by way of analytics, summary/trend analysis, performance reporting and legal consultation. Child support collections have increased 14.65% since May, 2000.
- Manage and facilitate joint operations and procedures with the Kenosha County Circuit Court, Sheriff's Department, District Attorney's Office, Workforce Development, Economic Support, and Department of Children and Family Services. Implement special projects and performance improvement plans.
- Manage \$776,000 in contracts and budgets for Service of Process, Genetic Testing/Health Department, Locate Services, and the Kenosha County Clerk of Circuit Courts/Family Court Commissioner's Office Cooperative Agreement
- Request for proposal and competitive bid reviewer for Kenosha County Child Support contracts and previous Kenosha County Human Services Request for Proposal panel member
- Conduct Administrative Review Hearings and render decisions for DCFS Rehabilitative Review Hearings. Provide domestic violence related Good Cause Hearing determinations. Negotiate child support lump sum payments for the County and State.
- Analyze local, state and federal laws and policies. Review and study evidenced based practices. Develop standard operating procedures, produce training manuals and provide staff training.
- Conduct outreach to the Kenosha County Detention Center and the Racine-Kenosha Community Action Agency to provide child support resources and promote Kenosha County Job Center employment services and income maintenance programs
- Other responsibilities include membership in Placement Reduction Committee, Pact Team, and Job Center Service Delivery Team. State and local Official Correspondence Liaison and Administrative Complaint Fact Finder. State Functional Agency Security Liaison (FASL) and Civil Rights training compliance monitor for the Bureau of Child Support.

## EDUCATION / TRAINING

Loyola University      Chicago, IL      09/2009  
***Masters of Social Work***  
***Children and Families Concentration***

University of California, Irvine  
*Bachelor of Arts, Social Ecology*  
*Summa cum Laude*

Irvine, CA

06/1993

**INTERNSHIPS**

- Professional Services Group Intensive In-Home Services** 6/08 – 7/09  
 Assess, treat and educate multi-problem families. Provided in-home family therapy utilizing Functional Family Therapy Model.
- Kenosha Human Development Services Shelter Care** 10/07– 5/08  
 Applied Bowen Family Systems Theory in daily interactions with clients. Implemented creative open house activities for families and developed a family component for operations.

**LICENCES AND PROFESSIONAL MEMBERSHIPS**

- Wisconsin Child Support Enforcement Association Current  
*Awards and Nominations Committee Member*
- Hope Council for Alcohol and Other Drug Abuse, Kenosha, Wisconsin. Board Member since 2010. President  
*Past Vice President, Past Secretary*
- Kenosha County Women’s Substance Abuse Workgroup Current
- Kenosha Unity Coalition Current

**PRESENTATIONS, PROJECTS AND AWARDS**

State-Wide Lien Docket Implementation, Sheriff’s Warrant Project, and Court Order Conversion Project whereby 3,500 child support orders were modified with the Kenosha County Family Court. Successful partnerships with the courts and law enforcement to maximize collections, expedite court processing, and comply with statutory changes and state and federal guidelines.

Lump Sum Release Program development and implementation. Program increases child support collections \$150,000 annually and reduces incarceration levels and Kenosha County Sheriff’s Department costs. Since 2003 the program has collected over \$1,800,000 for families.

Developed Pro Se Legal Clinic for indigent child support parents in coordination with the ELCA Outreach Center and local attorneys

Nominated and received Wisconsin’s Child Support Program of the Year Award in 2014 for the Kenosha County Child Support Agency

Wisconsin Bureau of Child Support and Wisconsin Child Support Enforcement Association conference presentations. Recent presentations involved information on employment services, child support partnerships with workforce programs, and employment for non-custodial parents.

National tele-conference presentations provided for the University of Wisconsin, Institute for Research on Poverty in regard to Kenosha’s Supporting Parents Supporting Kids employment and parenting programming

National Child Support Enforcement Conference August, 2015 presentation featuring changing the culture of child support and connecting child support programs to employment services

Mary Lou and Arthur F. Mahone Fund “Living Legend” Award, 2016

“Volunteer of the Year”, Women’s and Children’s Horizons, 2003

**VOLUNTEER**

- Kindness Week Member 2005 to Present
- Hospice Alliance Volunteer Current
- Conduct Job Center Human Services Building tours for Carthage College Social Work Students Current
- Gateway Technical College Dr. Martin Luther King, Jr. Planning Committee Member 2006-2012
- Anger Management Female Inmate Educator, Kenosha County Detention Center 2006-2007



# COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE  
Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor  
Kenosha, Wisconsin 53140  
(262) 653-2600  
Fax: (262) 653-2817

## APPOINTMENT 2016/17-26

### RE: KENOSHA COUNTY BOARD OF HEALTH

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Pursuant to Resolution #92, passed by the Honorable Kenosha County Board of Supervisors on December 2, 2008, the Honorable John M. Antaramian, Mayor of the City of Kenosha, has nominated Julia E. Robinson to represent the City of Kenosha on the Kenosha County Board of Health.

I concur with said nomination. Therefore, placing special trust in Ms. Robinson's judgment and based upon her qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of:

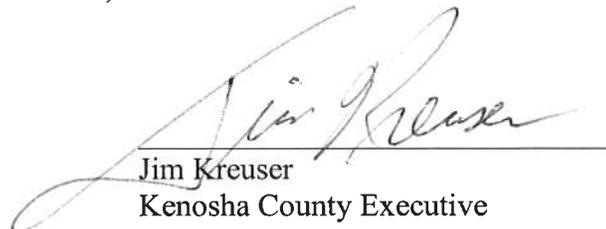
Ms. Julia E. Robinson  
4105 18<sup>th</sup> Street  
Kenosha, WI 53144

to serve on the Kenosha County Board of Health beginning immediately upon confirmation of the County Board and continuing until the 17<sup>th</sup> day of March, 2019 or until a successor is nominated by the Mayor, appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Ms. Robinson will be replacing Ms. Sanchez-Bell on the Board.

Ms. Robinson will serve without pay.

Respectfully submitted this 10<sup>th</sup> day of November, 2016.

  
\_\_\_\_\_  
Jim Kreuser  
Kenosha County Executive



JOHN M. ANTARAMIAN  
Mayor

October 20, 2016

Jim Kreuser  
Office of the County Executive  
1010-56<sup>th</sup> Street  
Kenosha WI 53140

Dear Mr. Kreuser;

I hereby nominate Julia E. Robinson, 4105-18<sup>th</sup> Street, Kenosha to represent the City of Kenosha on the Kenosha County Board of Health. Julia is an MSW with a background in psychiatric social work and marriage and family therapy. She was an alderperson in the city of Kenosha for 10 years and is currently self employed as a Certified Fitness Trainer.

Julia is willing to accept the appointment, and I am confident she will be a conscientious and hard-working member of the Kenosha County Board of Health. Therefore, I respectfully request that you forward her name to the Kenosha County Board for their confirmation of her appointment.

Sincerely,  
CITY OF KENOSHA

John M. Antaramian  
Mayor

JMA:pml

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Julia E. Robinson  
First Middle Last

Residence Address: 4105 18<sup>th</sup> St. Kenosha WI 53144

Previous Address if above less than 5 years: 1342 56<sup>th</sup> St Kenosha WI

Occupation: Personal Trainer; Julia's Kenosha Fitness - owner  
Company Title

Business Address: 4103 18<sup>th</sup> St Kenosha WI 53144

Telephone Number: Residence 262 705-3235 Business 262 705-3235

Daytime Telephone Number: 262 705-3235

Mailing Address Preference: Business ( ) Residence ()

Email Address: jrobinson1342@yahoo.com

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No ()

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Neighborhood Housing Services 1996-2000 - Board

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\*If more space is needed, please attach another sheet.  
Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Governmental Services: List services with any governmental unit.

Alderman - City of Kenosha 1998-2008  
Vice Chair, City of Kenosha Ethics Board

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

- See resume -

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
\_\_\_\_\_  
Signature of Nominee

10.24.2016  
\_\_\_\_\_  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

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(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

# Julia E. Robinson

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## Employment

2007 - present Julia's Kenosha Training

### **Owner, Julia's Kenosha Training, LLC**

- Own and operate the business
- Create individualized exercise programs
- Conduct individual, couple, and group exercise sessions
- Secured financing, wrote business plans
- Wrote copy for the website optimizing search engine rankings
- Contracted by United Hospital System to provide training for employees and graduates of their cardiac rehabilitation programs

2013 – present Library Park Dental

### **Dental Assistant, Web marketing**

- Assist dentists with all procedures, including crowns, extractions, fillings, implants, oral sedation, endodontic therapy
- Create dental x-rays, sterilize instruments, take impressions and fabricate models
- Conduct individual, couple, and group exercise sessions
- Wrote copy for the website optimizing search engine rankings
- Helped develop marketing strategies

2000 – 2012 Scamps Gymnastics, Kenosha, Wisconsin

### **Gymnastics Coach**

- Taught recreational and team classes for boys and girls ages 2-18.
- Coached National and Junior Olympic Development Team members and numerous State, Regional and National Champions
- Selected as Wisconsin Coach of the Year for Boys Gymnastics, 2010
- Increased retention and numbers of boys within the program

1998 – 2012

### **Private Tutor and Homeschool Teacher**

- Evaluated and selected curriculum for students grades Kindergarten -12<sup>th</sup> grade
- Planned lessons and graded assignments
- Taught ACT Prep course for groups, with special emphasis on the writing portion
- Consulted with families to assist in curriculum choices and planning
- Advocated for students needing IEPs and attended school meetings

1998 - 2008 City of Kenosha, Kenosha, Wisconsin

### **Alderman**

- Directed 5 successful campaigns for public office
- Chaired and served on Public Safety & Welfare, License & Permits, Finance, Parks committees
- Chaired Homeless Shelter Task Force
- Selected by Pew Grant/Eagleton Institute in 2000 as one of America's Young Politicians to Watch
- Served as Deputy Mayor/Council President for 2 years
- Created budgets and provided legislative leadership for the city

1993 - 1995 Living Hope/Alexian Brothers Medical Center, Elk Grove Village, Illinois

**Clinical Director**

- Supervised therapists in inpatient, day hospital and outpatient settings
- Evaluated patients and conducted individual, group, and family therapy
- Coordinated treatment between insurance providers and hospital/staff

1991 - 1993 Hines Veterans Administration Hospital, Hines, IL

**Social Worker**

- Conducted individual, group, and family therapy with homeless, chronically mentally ill substance abusing veterans.
- Provided discharge planning and assisted in finding employment and housing

1991 - 1993 Sociology Department, Wheaton College, Wheaton, Illinois

**Visiting Instructor**

- Taught Introduction to Social Work, Small Groups, and Courtship and Marriage courses
- Team taught Human Sexuality course

1990 - 1991 (Internship) Hines Veterans Administration Hospital, Hines, IL

**Social Worker**

- Co-facilitated group therapy in psychiatric ward
- Conducted individual counseling with chronically mentally and medically ill
- Provided discharge planning in both inpatient psychiatric and spinal cord rehabilitation wards

1989 - 1990 (Internship) Family Shelter Service, Glen Ellyn, Illinois

**Counselor for Women and Children**

- Facilitated children's support group
- Counseled women and children with domestic violence, divorce, substance abuse, and sexual abuse issues
- Assessed and referred clients calling a hotline

1987 – 1989 Writing Center, Wheaton College, Wheaton, IL

**Established Writing Center**

- Selected by English Professor to establish a writing center along with one other student
- Provided tutoring for students needing assistance with papers

**Education**

**Master's of Social Work**

Jane Addams College of Social Work,  
University of Illinois at Chicago, Chicago, Illinois

**Bachelor's of Arts - Psychology**

Wheaton College, Wheaton, Illinois

**Sexual Dysfunction Therapist Certificate**

**Illinois Domestic Violence Certificate**

**Accreditations**

ISSA Certified Personal Trainer  
USAG Safety Certified Gymnastics Coach  
CPR for Healthcare Providers  
Licensed Clinical Social Worker (lapsed)  
Emergency Medical Technician (lapsed)

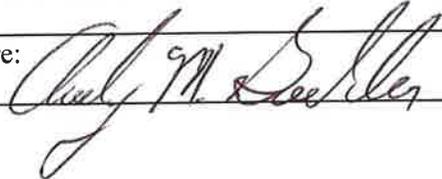
# Kenosha



# County

## BOARD OF SUPERVISORS

ORDINANCE NO. \_\_\_\_\_

Subject: Proposed amendment to the Chapter 12 Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance amending the Floodplain Overlay Zoning District boundaries based on revisions to the flood profiles, made effective October 26, 2016 and revisions to the countywide Flood Insurance Study (FIS) and Flood Insurance Rate Maps (FIRM) made effective March 7, 2017, by the Federal Emergency Management Agency (FEMA) through a Letter of Map Revision (LOMR).			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: November 15, 2016		Date Resubmitted:	
Submitted By: Planning Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature: 	

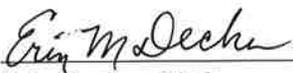
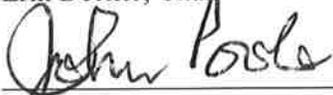
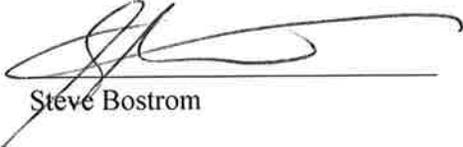
### AN ORDINANCE TO AMEND CHAPTER 12 OF THE MUNICIPAL CODE OF KENOSHA COUNTY, WISCONSIN, WITH REFERENCE TO ZONING

The Kenosha County Board of Supervisors does hereby ordain that Chapter 12 of the Municipal Code of Kenosha County entitled “Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance” be amended, as set forth in the attached Exhibit “A”, to reflect revisions to Floodplain Overlay Zoning District, the Kenosha County Flood Insurance Study Report and Flood Insurance Rate Map revised by this Letter of Map Revision (LOMR) Case No. 16-05-20931. Exhibit “A” presents the annotated map panels revised by the LOMR for floodplain management and zoning purposes and for all flood insurance policies and renewals. This revision is based on a hydraulic analysis of new topographic data for unnamed tributary No. 1 to Hooker Lake – From the confluence with Hooker Laker to approximately 5600 feet upstream of 89<sup>th</sup> Street.

**Description:** See Exhibit "A" (attached).

Approved by:

PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Erin Decker, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 John Poole, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Michael Skalitzky	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jill Gillmore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Steve Bostrom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

## **EXHIBIT “A”**

Proposed amendment to the Chapter 12 Kenosha County General Zoning and Shoreland/Floodplain Zoning District amending the Floodplain Overlay Zoning District boundaries based on revisions to the flood profiles, made effective October 26, 2016 and revisions to the countywide Flood Insurance Study (FIS) and Flood Insurance Rate Maps (FIRM) made effective March 7, 2017, by the Federal Emergency Management Agency (FEMA) through a Letter of Map Revision (LOMR).



# Federal Emergency Management Agency

Washington, D.C. 20472

RECEIVED

June 9, 2016

JUN 13 2016

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

Mr. Edward Kubicki  
County Board Supervisor, Kenosha County  
Administrative Building  
1010 56th Street  
Kenosha, WI 53140

IN REPLY REFER TO: Kenosha County  
Planning and Development  
Case No.: 16-05-20939  
Community Name: Kenosha County, WI  
Community No.: 550523  
Effective Date of  
This Revision: **October 25, 2016**

Dear Mr. Kubicki:

The Flood Insurance Study Report and Flood Insurance Rate Map for your community have been revised by this Letter of Map Revision (LOMR). Please use the enclosed annotated map panel revised by this LOMR for floodplain management purposes and for all flood insurance policies and renewals issued in your community.

Additional documents are enclosed which provide information regarding this LOMR. Please see the List of Enclosures below to determine which documents are included. Other attachments specific to this request may be included as referenced in the Determination Document. If you have any questions regarding floodplain management regulations for your community or the National Flood Insurance Program (NFIP) in general, please contact the Consultation Coordination Officer for your community. If you have any technical questions regarding this LOMR, please contact the Director, Mitigation Division of the Department of Homeland Security's Federal Emergency Management Agency (FEMA) in Chicago, Illinois, at (312) 408-5500, or the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP). Additional information about the NFIP is available on our website at <http://www.fema.gov/business/nfip>.

Sincerely,

Patrick "Rick" F. Sacbibit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration

List of Enclosures:

Letter of Map Revision Determination Document  
Annotated Flood Insurance Rate Map  
Annotated Flood Insurance Study Report

cc: Mr. Dan Treloar  
County Conservationist, Kenosha County

Ms. Meg Galloway  
NFIP Coordinator, Wisconsin Department of Natural Resources

Mr. Joshua A. Murray, P.E.  
Engineer, Southeastern Wisconsin Regional Planning Commission



# Federal Emergency Management Agency

Washington, D.C. 20472

## LETTER OF MAP REVISION DETERMINATION DOCUMENT

COMMUNITY AND REVISION INFORMATION		PROJECT DESCRIPTION	BASIS OF REQUEST
COMMUNITY	Kenosha County Wisconsin (Unincorporated Areas)	NO PROJECT	HYDRAULIC ANALYSIS NEW TOPOGRAPHIC DATA
	COMMUNITY NO.: 550523		
IDENTIFIER	Unnamed Tributary No. 1 to Hooker Lake	APPROXIMATE LATITUDE & LONGITUDE: 42.550, -88.100 SOURCE: USGS QUADRANGLE DATUM: NAD 83	
ANNOTATED MAPPING ENCLOSURES		ANNOTATED STUDY ENCLOSURES	
TYPE: FIRM*	NO.: 55059C0161D DATE: June 19, 2012	DATE OF EFFECTIVE FLOOD INSURANCE STUDY: June 19, 2012 PROFILES: 81P AND 82P FLOODWAY DATA TABLE: 9	

Enclosures reflect changes to flooding sources affected by this revision.

\* FIRM - Flood Insurance Rate Map

### FLOODING SOURCE & REVISED REACH

Unnamed Tributary No. 1 to Hooker Lake - From the confluence with Hooker Lake to approximately 5,650 feet upstream of 89th Street.

### SUMMARY OF REVISIONS

Flooding Source	Effective Flooding	Revised Flooding	Increases	Decreases
Unnamed Tributary No. 1 to Hooker Lake	Zone AE BFEs*	Zone AE BFEs	YES YES	YES YES

\* BFEs - Base Flood Elevations

### DETERMINATION

This document provides the determination from the Department of Homeland Security's Federal Emergency Management Agency (FEMA) regarding a request for a Letter of Map Revision (LOMR) for the area described above. Using the information submitted, we have determined that a revision to the flood hazards depicted in the Flood Insurance Study (FIS) report and/or National Flood Insurance Program (NFIP) map is warranted. This document revises the effective NFIP map, as indicated in the attached documentation. Please use the enclosed annotated map panels revised by this LOMR for floodplain management purposes and for all flood insurance policies and renewals in your community.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605. Additional Information about the NFIP is available on our website at <http://www.fema.gov/nfip>.

Patrick "Rick" F. Sacbbit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration



Federal Emergency Management Agency  
Washington, D.C. 20472

**LETTER OF MAP REVISION  
DETERMINATION DOCUMENT (CONTINUED)**

**COMMUNITY INFORMATION**

**APPLICABLE NFIP REGULATIONS/COMMUNITY OBLIGATION**

We have made this determination pursuant to Section 206 of the Flood Disaster Protection Act of 1973 (P.L. 93-234) and in accordance with the National Flood Insurance Act of 1968, as amended (Title XIII of the Housing and Urban Development Act of 1968, P.L. 90-448), 42 U.S.C. 4001-4128, and 44 CFR Part 65. Pursuant to Section 1361 of the National Flood Insurance Act of 1968, as amended, communities participating in the NFIP are required to adopt and enforce floodplain management regulations that meet or exceed NFIP criteria. These criteria, including adoption of the FIS report and FIRM, and the modifications made by this LOMR, are the minimum requirements for continued NFIP participation and do not supersede more stringent State/Commonwealth or local requirements to which the regulations apply.

**COMMUNITY REMINDERS**

We based this determination on the 1-percent-annual-chance flood discharges computed in the FIS for your community without considering subsequent changes in watershed characteristics that could increase flood discharges. Future development of projects upstream could cause increased flood discharges, which could cause increased flood hazards. A comprehensive restudy of your community's flood hazards would consider the cumulative effects of development on flood discharges subsequent to the publication of the FIS report for your community and could, therefore, establish greater flood hazards in this area.

Your community must regulate all proposed floodplain development and ensure that permits required by Federal and/or State/Commonwealth law have been obtained. State/Commonwealth or community officials, based on knowledge of local conditions and in the interest of safety, may set higher standards for construction or may limit development in floodplain areas. If your State/Commonwealth or community has adopted more restrictive or comprehensive floodplain management criteria, those criteria take precedence over the minimum NFIP requirements.

We will not print and distribute this LOMR to primary users, such as local insurance agents or mortgage lenders; instead, the community will serve as a repository for the new data. We encourage you to disseminate the information in this LOMR by preparing a news release for publication in your community's newspaper that describes the revision and explains how your community will provide the data and help interpret the NFIP maps. In that way, interested persons, such as property owners, insurance agents, and mortgage lenders, can benefit from the information.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605. Additional Information about the NFIP is available on our website at <http://www.fema.gov/nfip>.

A handwritten signature in black ink, appearing to read "Rick Sacbbit".

Patrick "Rick" F. Sacbbit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration



Federal Emergency Management Agency  
Washington, D.C. 20472

**LETTER OF MAP REVISION  
DETERMINATION DOCUMENT (CONTINUED)**

We have designated a Consultation Coordination Officer (CCO) to assist your community. The CCO will be the primary liaison between your community and FEMA. For information regarding your CCO, please contact:

Mr. Christine Stack  
Director, Mitigation Division  
Federal Emergency Management Agency, Region V  
536 South Clark Street, Sixth Floor  
Chicago, IL 60605  
IL:(312) 408-5500

**STATUS OF THE COMMUNITY NFIP MAPS**

We will not physically revise and republish the FIRM and FIS report for your community to reflect the modifications made by this LOMR at this time. When changes to the previously cited FIRM panel and FIS report warrant physical revision and republication in the future, we will incorporate the modifications made by this LOMR at that time.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605. Additional Information about the NFIP is available on our website at <http://www.fema.gov/nfip>.

A handwritten signature in black ink, appearing to read "Rick Sacbibit".

Patrick "Rick" F. Sacbibit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration



Federal Emergency Management Agency  
Washington, D.C. 20472

**LETTER OF MAP REVISION  
DETERMINATION DOCUMENT (CONTINUED)**

**PUBLIC NOTIFICATION OF REVISION**

A notice of changes will be published in the *Federal Register*. This information also will be published in your local newspaper on or about the dates listed below, and through FEMA's Flood Hazard Mapping website at [https://www.floodmaps.fema.gov/fhm/bfe\\_status/bfe\\_main.asp](https://www.floodmaps.fema.gov/fhm/bfe_status/bfe_main.asp)

LOCAL NEWSPAPER

Name: *Kenosha News*

Dates: June 20, 2016 and June 27, 2016

Within 90 days of the second publication in the local newspaper, any interested party may request that we reconsider this determination. Any request for reconsideration must be based on scientific or technical data. Therefore, this letter will be effective only after the 90-day appeal period has elapsed and we have resolved any appeals that we receive during this appeal period. Until this LOMR is effective, the revised flood hazard determination presented in this LOMR may be changed.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605. Additional Information about the NFIP is available on our website at <http://www.fema.gov/nfip>.

A handwritten signature in black ink, appearing to read "Rick Sacbbit".

Patrick "Rick" F. Sacbbit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration

REVISED TO REFLECT LOMR EFFECTIVE: OCTOBER 25, 2016

FLOODING SOURCE		FLOODWAY					1-PERCENT-ANNUAL-CHANCE FLOOD WATER SURFACE ELEVATION (FEET NAVD 88)			
CROSS SECTION	DISTANCE	WIDTH (FEET)	SECTION AREA (SQUARE FEET)	MEAN VELOCITY (FEET PER SECOND)	WIDTH REDUCED FROM PRIOR STUDY (FEET)	REGULATORY	WITHOUT FLOODWAY	WITH FLOODWAY	INCREASE	
UNNAMED TRIBUTARY NO. 1 TO DES PLAINES RIVER										
A	0 <sup>1</sup>	300/455 <sup>3</sup>	880	0.7	0	675.4	671.3 <sup>4</sup>	671.3 <sup>4</sup>	0.0	
B	1,180 <sup>1</sup>	413	596	1.1	0	675.4	673.7 <sup>4</sup>	673.7 <sup>4</sup>	0.0	
C	1,253 <sup>1</sup>	600	676	0.9	0	676.1	676.1	676.1	0.0	
D	3,445 <sup>1</sup>	656	1,119	0.8	0	677.6	677.6	677.6	0.0	
E	5,094 <sup>1</sup>	380	474	0.4	0	588.9	683.5	683.5	0.0	
F	5,215 <sup>1</sup>	257	244	0.7	0	683.5	683.5	683.5	0.0	
G	5,441 <sup>1</sup>	77	165	1.1	0	687.5	687.5	687.5	0.0	
H	5,601 <sup>1</sup>	46	93	1.9	0	688.0	688.0	688.0	0.0	
I	5,688 <sup>1</sup>	166	603	0.3	0	693.0	693.0	693.0	0.0	
J	6,118 <sup>1</sup>	115	184	1.0	0	693.6	693.6	693.6	0.0	
K	7,318 <sup>1</sup>	246	314	0.3	0	694.8	694.8	694.8	0.0	
L	8,128 <sup>1</sup>	548	1,225	0.1	0	694.8	694.8	694.8	0.0	
M	8,518 <sup>1</sup>	315	730	0.1	0	694.8	694.8	694.8	0.0	
N	9,880 <sup>1</sup>	74	73	1.4	0	700.8	700.8	700.8	0.0	
O	10,320 <sup>1</sup>	67	48	2.2	0	706.6	706.6	706.6	0.0	
UNNAMED TRIBUTARY NO. 1 TO HOOKER LAKE										
A	40 <sup>2</sup>	*	*	*	*	757.2	*	*	*	
B	352 <sup>2</sup>	*	*	*	*	766.5	*	*	*	
C	833 <sup>2</sup>	*	*	*	*	766.6	*	*	*	
D	1,282 <sup>2</sup>	*	*	*	*	773.3	*	*	*	
E	1,652 <sup>2</sup>	*	*	*	*	776.2	*	*	*	

<sup>1</sup>FEET ABOVE WISCONSIN STATE LINE, <sup>2</sup>FEET ABOVE MOUTH AT HOOKER LAKE, <sup>3</sup>WIDTH WITHIN KENOSHA COUNTY / TOTAL WIDTH, <sup>4</sup>ELEVATION COMPUTED WITHOUT CONSIDERATION OF BACKWATER EFFECTS FROM DES PLAINES RIVER, <sup>5</sup>DATA NOT AVAILABLE

TABLE 9

FEDERAL EMERGENCY MANAGEMENT AGENCY  
**KENOSHA COUNTY, WI**  
 AND INCORPORATED AREAS

**FLOODWAY DATA**

UNNAMED TRIBUTARY NO. 1 TO DES PLAINES RIVER - UNNAMED TRIBUTARY NO. 1 TO HOOKER LAKE

REVISED TO REFLECT LOMR EFFECTIVE: OCTOBER 25, 2016

FLOODING SOURCE		FLOODWAY				1-PERCENT-ANNUAL-CHANGE FLOOD WATER SURFACE ELEVATION (FEET NAVD 88)			
CROSS SECTION	DISTANCE	WIDTH (FEET)	SECTION AREA (SQUARE FEET)	MEAN VELOCITY (FEET PER SECOND)	WIDTH REDUCED FROM PRIOR STUDY (FEET)	REGULATORY	WITHOUT FLOODWAY	WITH FLOODWAY	INCREASE
UNNAMED TRIBUTARY NO. 1 TO HOOKER LAKE (CONTINUED)	REVISED DATA ↓								
F	3,542 <sup>1</sup>	*	*	*	*	787.8	*	*	*
G	3,842 <sup>1</sup>	*	*	*	*	788.1	*	*	*
H	4,199 <sup>1</sup>	*	*	*	*	789.1	*	*	*
I	4,663 <sup>1</sup>	*	*	*	*	794.8	*	*	*
J	6,734 <sup>1</sup>	*	*	*	*	796.3	*	*	*
K	6,882 <sup>1</sup>	*	*	*	*	797.6	*	*	*
L	7,752 <sup>1</sup>	*	*	*	*	802.5	*	*	*
M	8,192 <sup>1</sup>	*	*	*	*	807.8	*	*	*
N	9,072 <sup>1</sup>	*	*	*	*	813.1	*	*	*
O	10,092 <sup>1</sup>	*	*	*	*	814.0	*	*	*
UNNAMED TRIBUTARY NO. 1 TO KILBOURN ROAD DITCH									
A	438 <sup>2</sup>	148	81	0.7	0	679.3	675.9 <sup>3</sup>	675.9 <sup>3</sup>	0.0
B	876 <sup>2</sup>	12	21	2.7	0	680.3	680.3	680.3	0.0
C	915 <sup>2</sup>	12	16	3.5	0	680.4	680.4	680.4	0.0
D	1,095 <sup>2</sup>	5	13	4.2	0	682.0	682.0	682.0	0.0
E	1,526 <sup>2</sup>	5	12	4.6	0	684.4	684.4	684.4	0.0
F	1,695 <sup>2</sup>	11	31	1.8	0	684.9	684.9	684.9	0.0
G	1,747 <sup>2</sup>	11	13	4.1	0	685.5	685.5	685.5	0.0
H	2,030 <sup>2</sup>	12	30	1.8	0	685.6	685.6	685.6	0.0
I	2,079 <sup>2</sup>	12	13	4.1	0	685.9	685.9	685.9	0.0

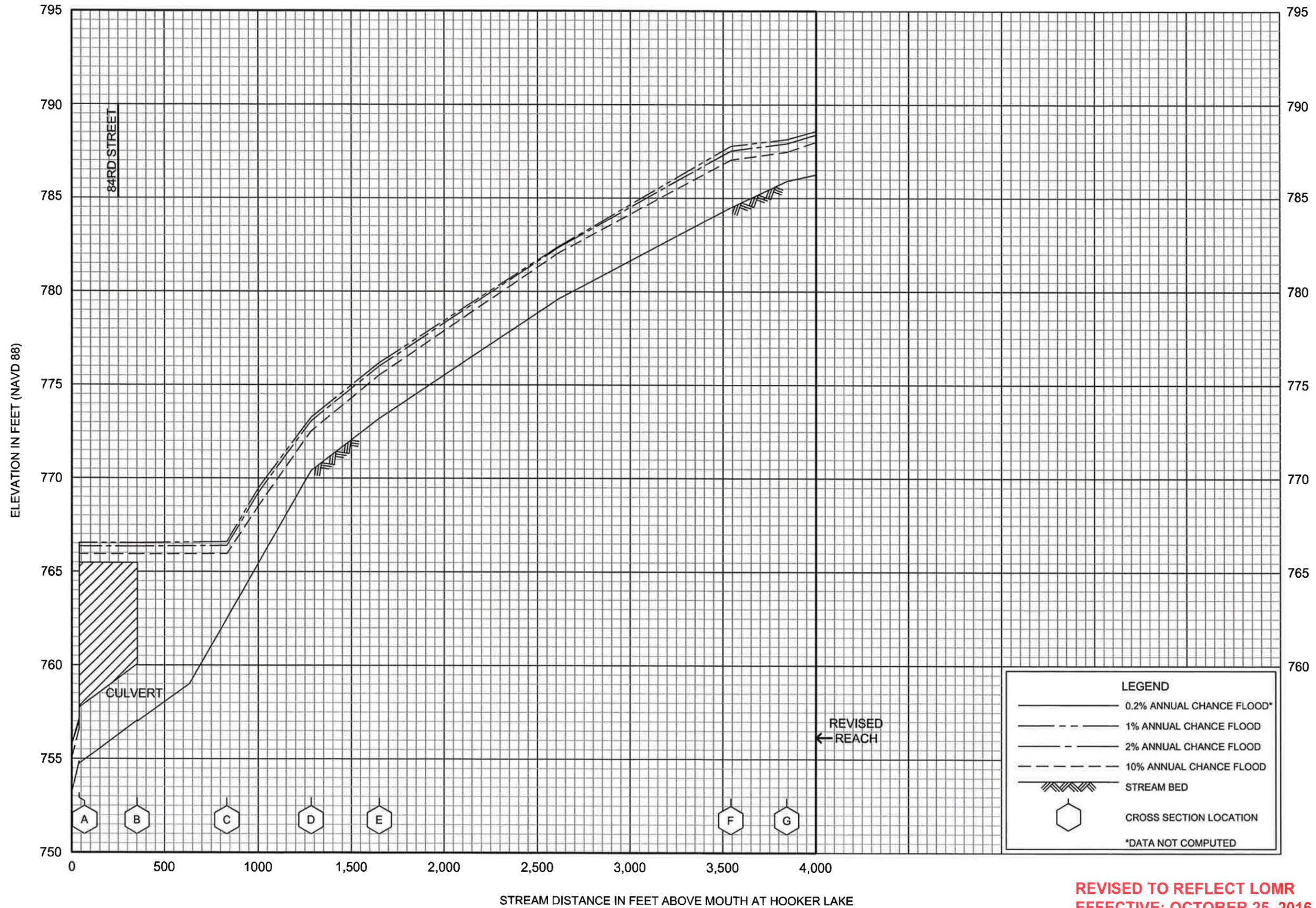
<sup>1</sup>FEET ABOVE MOUTH AT HOOKER LAKE, <sup>2</sup>FEET ABOVE CONFLUENCE WITH KILBOURN ROAD DITCH, <sup>3</sup>ELEVATION COMPUTED WITHOUT CONSIDERATION OF BACKWATER EFFECTS FROM KILBOURN ROAD DITCH. \*DATA NOT AVAILABLE

TABLE 9

FEDERAL EMERGENCY MANAGEMENT AGENCY  
**KENOSHA COUNTY, WI**  
**AND INCORPORATED AREAS**

**FLOODWAY DATA**

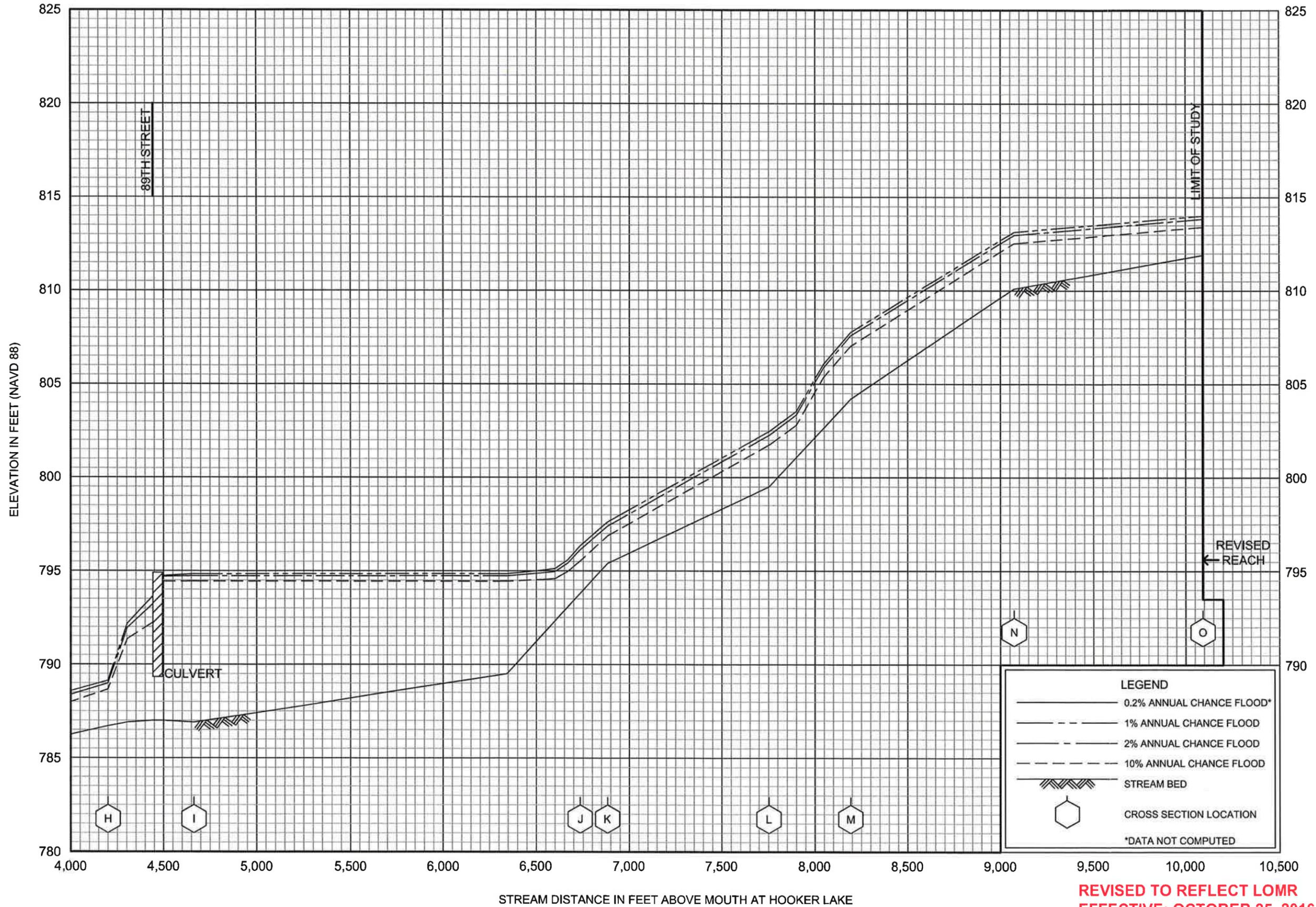
UNNAMED TRIBUTARY NO. 1 TO HOOKER LAKE - UNNAMED TRIBUTARY NO. 1 TO KILBOURN ROAD DITCH



**REVISED TO REFLECT LOMR  
EFFECTIVE: OCTOBER 25, 2016**

**FLOOD PROFILES**  
UNNAMED TRIBUTARY NO. 1 TO HOOKER LAKE

FEDERAL EMERGENCY MANAGEMENT AGENCY  
**KENOSHA COUNTY, WI**  
AND INCORPORATED AREAS



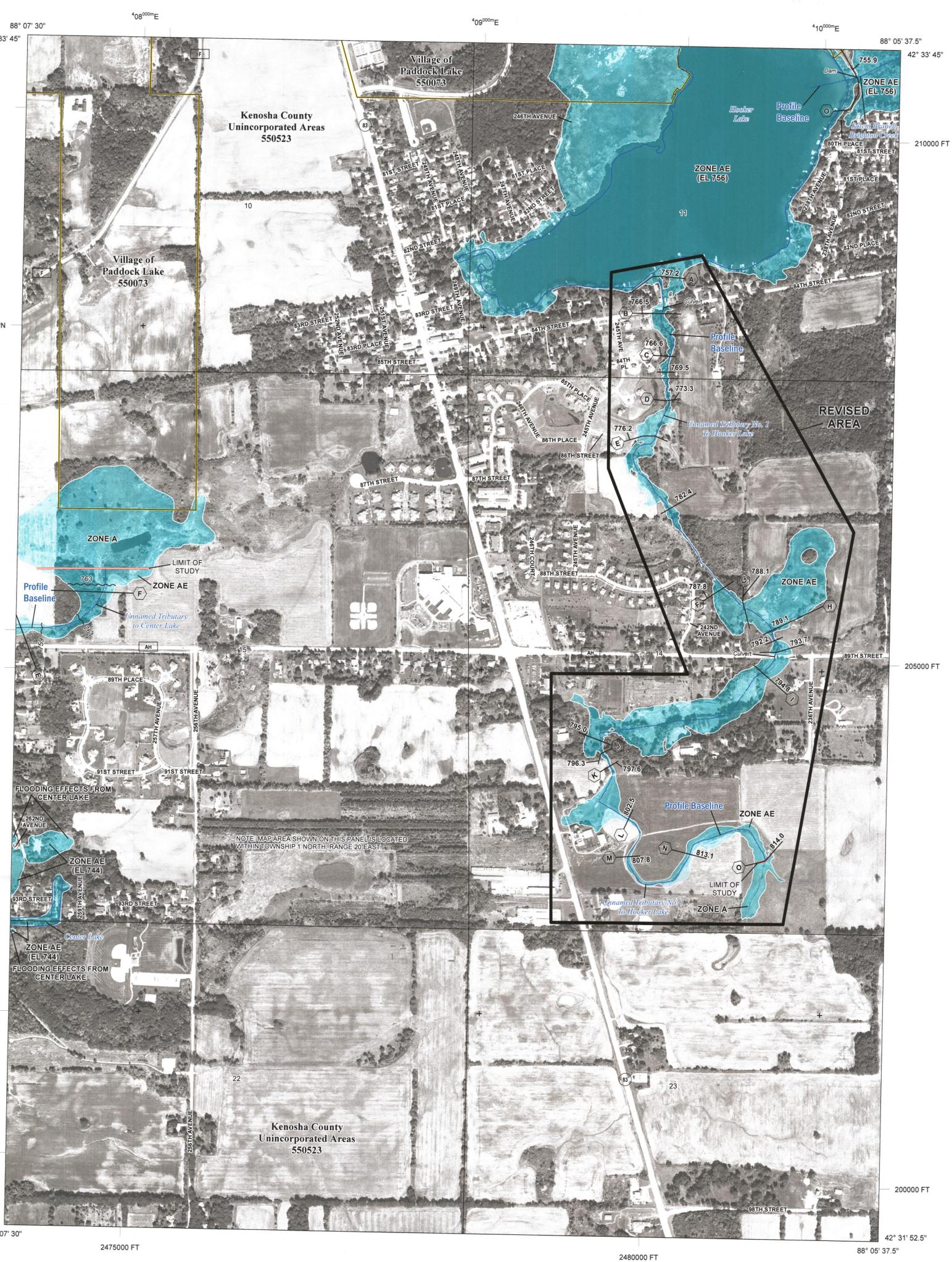
REVISED TO REFLECT LOMR  
EFFECTIVE: OCTOBER 25, 2016

FLOOD PROFILES

UNNAMED TRIBUTARY NO. 1 TO HOOKER LAKE

FEDERAL EMERGENCY MANAGEMENT AGENCY

KENOSHA COUNTY, WI  
AND INCORPORATED AREAS



**FLOOD HAZARD INFORMATION**

SEE FIS REPORT FOR ZONE DESCRIPTIONS AND INDEX MAP  
 THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING  
 DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT  
[HTTP://MSC.FEMA.GOV](http://MSC.FEMA.GOV)

SPECIAL FLOOD HAZARD AREAS		Without Base Flood Elevation (BFE) Zone A, X, S, V
		With BFE or Depth Zone AE, AO, AH, VE, AR
OTHER AREAS OF FLOOD HAZARD		Regulatory Floodway
		0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X
OTHER AREAS		Future Conditions 1% Annual Chance Flood Hazard Zone X
		Area with Reduced Flood Risk due to Levee See Notes. Zone X
GENERAL STRUCTURES		Areas Determined to be Outside the 0.2% Annual Chance Floodplain Zone X
		Area of Undetermined Flood Hazard Zone D
OTHER FEATURES		Channel, Culvert, or Storm Sewer Accredited or Provisionally Accredited Levee, Dike, or Floodwall
		Non-accredited Levee, Dike, or Floodwall
OTHER FEATURES		Cross Sections with 1% Annual Chance Water Surface Elevation (BFE)
		Coastal Transect
OTHER FEATURES		Coastal Transect Baseline
		Profile Baseline
OTHER FEATURES		Hydrographic Feature
		Base Flood Elevation Line (BFE)
OTHER FEATURES		Limit of Study
		Jurisdiction Boundary

**NOTES TO USERS**

For information and questions about this map, available products associated with this FIRM including historic versions of this FIRM, how to order products or the National Flood Insurance Program in general, please call the FEMA Map Information eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Map Service Center website at <http://msc.fema.gov>. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website. Users may determine the current map date for each FIRM panel by visiting the FEMA Map Service Center website or by calling the FEMA Map Information eXchange.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Map Service Center at the number listed above.

For community and countywide map dates refer to the Flood Insurance Study report for this jurisdiction.

To determine if flood insurance is available in the community, contact your insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

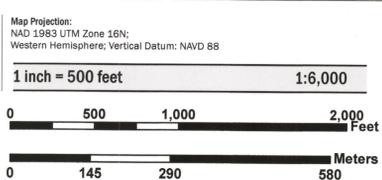
Base map information shown on this FIRM was provided by the Wisconsin Regional Orthophotography Consortium (WROC). The aerial photography was acquired in the spring of 2010 to create 1"=1000' scale digital orthophotos with 16-inch resolution.

**COASTAL BARRIER RESOURCES SYSTEM (CBRS) NOTE**

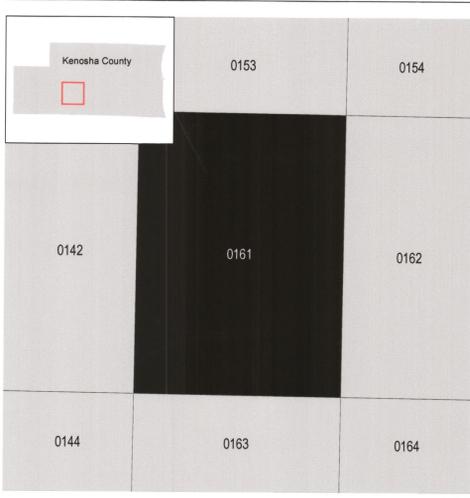
This map includes approximate boundaries of the CBRS for informational purposes only. Flood insurance is not available within CBRS areas for structures that are newly built or substantially improved on or after the date(s) indicated on the map. For more information see [http://www.fws.gov/habitatconservation/coastal\\_barrier.html](http://www.fws.gov/habitatconservation/coastal_barrier.html), the FIS Report, or call the U.S. Fish and Wildlife Service Customer Service Center at 1-800-344-WILD.

	CBRS Area		Otherwise Protected Area
--	-----------	--	--------------------------

**SCALE**



**PANEL LOCATOR**



**NATIONAL FLOOD INSURANCE PROGRAM  
 FLOOD INSURANCE RATE MAP**

KENOSHA COUNTY, WISCONSIN  
 (AND INCORPORATED AREAS)  
 PANEL 161 of 331

COMMUNITY	NUMBER	PANEL	SUFFIX
KENOSHA COUNTY	550523	0161	D
PADDOCK LAKE, VILLAGE OF	550073	0161	D

**REVISED TO REFLECT  
 LOMR EFFECTIVE:  
 OCTOBER 25, 2016**

VERSION NUMBER  
**1.1.1.0**  
 MAP NUMBER  
**55059C0161D**  
 EFFECTIVE DATE  
**JUNE 19, 2012**



# COUNTY OF KENOSHA

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Division of Planning & Development

Andy M. Buehler, Director  
Division of Planning & Development  
19600 75<sup>th</sup> Street, Suite 185-3  
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## MEMORANDUM

Communication to Kenosha County Board of Supervisors  
(For Informational Purposes Only)

As required by Section 59.69(2)(e), the following report is submitted on the petitions to the **December 14, 2016** Planning, Development & Extension Education Committee meeting that have been filed in the Kenosha County Clerk & Kenosha County Planning & Development Offices for future consideration by the County Board.

1. **Brian Filiatreault & Gregory K. Dickson**, 26701 75<sup>th</sup> St., Salem, WI 53168 (Owner), Brian Filiatreault, Antioch Road Business Center DBA Country Side Storage, 26701 75<sup>th</sup> Street, Salem, WI 53168 (Agent), requesting a **rezoning** from A-2 General Agricultural Dist. to B-5 Wholesale Trade and Warehousing Dist. on Tax Parcel #65-4-120-091-0242 located in the NE ¼ of Section 9, T1N, R20E, Town of **Salem**.
2. **Keith W. Van Patten**, 6640 Casper Ct., Racine, WI 53406 (Owner), Kenosha County Planning, Development & Extension Education Committee, 19600 75<sup>th</sup> Street, Suite 185-3, Bristol, WI 53104 (Sponsor), requesting a **rezoning** from R-3 Urban Single-Family Residential Dist. & B-5 Whole Trade and Warehousing Dist. to R-3 Urban Single-Family Residential Dist. on Tax Parcel #65-4-120-142-0320 located in the NW ¼ of Section 14, T1N, R20E, Town of **Salem**.
3. **Semerau-Scott Am Legion 361, Comprehensive Plan Amendment**, 11726 Fox River Rd., Wilmot, WI 53192 (Owner), Rev. Scott Keenan, St. Andrew Anglican Church, 8102 Blivin St., Spring Grove, IL 60081 (Agent), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Medium-Density Residential" to "Governmental and Institutional" on Tax Parcel #60-4-119-361-0082 located in the NE ¼ of Section 36, T1N, R19E, Town of **Randall**.
4. **Semerau-Scott Am Legion 361**, 11726 Fox River Rd., Wilmot, WI 53192 (Owner), Rev. Scott Keenan, St. Andrew Anglican Church, 8102 Blivin St., Spring Grove, IL 60081 (Agent), requesting a **rezoning** from R-3 Urban Single-Family Residential Dist. to I-1 Institutional Dist. on Tax Parcel #60-4-119-361-0082 located in the NE ¼ of Section 36, T1N, R19E, Town of **Randall**.
5. **Tabled Request of Badtke Holdings LLC**, 1520 136th Ave., Union Grove, WI 53182 (Owner), **Jeff Badtke**, 1520 136th Ave., Union Grove, WI 53182 (Agent), requesting a **Conditional Use Permit** to operate a resale lot of trucks, large and small farm equipment, and construction equipment in the B-5 Highway Business Dist., and to operate a landscaping and lawn care service in the B-5 Wholesale Trade and Warehousing Dist., on Tax Parcel #45-4-221-173-0202 located in the SW ¼ of Section 17, T2N, R21E, Town of **Paris**.

6. Certified Surveys.
7. Approval of Minutes.
8. Citizens Comments.
9. Any Other Business Allowed by Law.
10. Adjournment.

Sincerely,

A handwritten signature in black ink, appearing to read "Andy M. Buehler". The signature is fluid and cursive, with the first name "Andy" being particularly prominent.

ANDY M. BUEHLER, Director  
Division of Planning Operations

AMB:BF:aw