



COUNTY BOARD OF SUPERVISORS

NOTICE OF MEETING

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY ITEM SCHEDULED FOR THE FIRST OF TWO READINGS IS SUBJECT TO A MOTION TO SUSPEND THE RULES IN ORDER TO PROCEED DIRECTLY TO DEBATE AND VOTE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

NOTICE IS HEREBY GIVEN the **Regular County Board Meeting** of the Kenosha County Board of Supervisors will be held on Tuesday, the **20th day of September at 7:30PM., in** the County Board Room located in the Administration Building. The following will be the agenda for said meeting:

- A. Call To Order By Chairwoman Breunig
- B. Pledge Of Allegiance
- C. Roll Call Of Supervisors
- D. Citizen Comments
- E. Announcements Of The Chairwoman
- F. Supervisor Reports
- G. OLD BUSINESS

Ordinance - Second Reading, Two Required

15. From Legislative Committee An Amendment Of MCKC Chapter 2.04(3) County Boards Rules Of Procedure Relating To Scheduling Of Meetings.

Documents:

[ORD 15.PDF](#)

H. NEW BUSINESS

- I. Ordinance - One Reading

16. From The Planning, Development & Extension Education Committee An Ordinance Regarding Proposed Comprehensive Plan Amendment, Chicago Covenant Presbyterian Church (Owner), Tamara M. Muller (Agent), Requests An Amendment To The Adopted Land Use Plan Map For Kenosha County: 2035 (Map 65 Of The Comprehensive Plan) From "Farmland Protection", "Governmental And Institutional" And "SEC" To "General

Agricultural & Open Land" And "SEC", Town Of Paris

Documents:

[ORD 16.PDF](#)

17. From The Planning, Development & Extension Education Committee An Ordinance Regarding James F. And Judy L. Kutzler (Owner), Requests An Amendment To The Adopted Land Use Plan Map For Kenosha County: 2035 (Map 65 Of The Comprehensive Plan) From "Suburban-Density Residential" To "Suburban-Density Residential" & "Medium-Density Residential", Town Of Salem

Documents:

[ORD KUTZLER CPA.PDF](#)

18. From The Planning, Development & Extension Education Committee An Ordinance Regarding James F. And Judy L. Kutzler (Owner), Requesting A Rezoning From R-2 Suburban Single-Family Residential Dist. To R-2 Suburban Single-Family Residential Dist. & R-3 Urban Single-Family Residential Dist., Town Of Salem

Documents:

[ORD KUTZLER REZONE.PDF](#)

19. From The Planning, Development & Extension Education Committee An Ordinance Regarding Chicago Covenant Presbyterian Church (Owner), Tamara M. Muller (Agent), Requests A Rezoning From A-1 Agricultural Preservation Dist., I-1 Institutional Dist. & C-2 Upland Resource Conservancy Dist. To A-2 General Agricultural Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist., Town Of Paris

Documents:

[ORD COVENANT REZONE.PDF](#)

20. From The Planning, Development & Extension Education Committee An Ordinance Regarding Robert E. & Susan M. Riley Trust, Requests A Rezoning From A-1 Agricultural Preservation Dist., R-2 Suburban Single-Family Residential Dist. & C-1 Lowland Resource Conservancy Dist. To A-1 Agricultural Preservation Dist., R-2 Suburban Residential Dist. & C-1 Lowland Resource Conservancy Dist., Town Of Wheatland

Documents:

[ORD RILEY REZONE.PDF](#)

21. From The Planning, Development & Extension Education Committee An Ordinance Regarding Ronald Vanderwerff & Edward Vanderwerff (Owner), Kenosha County Planning, Development & Extension Education Committee (Sponsor), Requests A Rezoning From R-1 Rural Residential Dist. To R-1 Rural Residential Dist. And C-1 Lowland Resource Conservancy Dist., Town Of Brighton

Documents:

[ORD VANDERWERFF REZONE.PDF](#)

22. From The Planning, Development & Extension Education Committee An Ordinance

Regarding Badtke Holdings LLC (Owner), Jeff Badtke (Agent), Requests A Rezoning From A-2 General Agricultural Dist. To B-3 Highway Business Dist., B-5 Wholesale Trade And Warehousing Dist. And C-1 Lowland Resource Conservancy Dist., Town Of Paris

Documents:

[ORD BADTKE REZONE.PDF](#)

23. From The Planning, Development & Extension Education Committee An Ordinance Regarding Kenosha County (Owner), Town Of Salem Utility District #2 (Owner), Kenosha County Planning, Development & Extension Education Committee (Sponsor), Requests A Rezoning From C-1 Lowland Resource Conservancy Dist. To C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist., Town Of Salem

Documents:

[ORD TOWN OF SALEM REZONE 1111_1120.PDF](#)

Resolution - One Reading

43. From The Judiciary & Law Enforcement Committee A Resolution For Probationary Cabaret License For Sandlots Of Salem

Documents:

[SANDLOTS RESOLUTIONS.PDF](#)

44. From The Planning, Development & Extension Education Committee A Resolution Regarding Proposed Comprehensive Plan Amendment, Chicago Covenant Presbyterian Church (Owner), Tamara M. Muller (Agent), Requests An Amendment To The Adopted Land Use Plan Map For Kenosha County: 2035 (Map 65 Of The Comprehensive Plan) From "Farmland Protection", "Governmental And Institutional" And "SEC" To "General Agricultural & Open Land" And "SEC", Town Of Paris

Documents:

[RES COVENANT CPA.PDF](#)

45. From The Planning, Development & Extension Education Committee A Resolution Regarding James F. And Judy L. Kutzler (Owner), Requests An Amendment To The Adopted Land Use Plan Map For Kenosha County: 2035 (Map 65 Of The Comprehensive Plan) From "Suburban-Density Residential" To "Suburban-Density Residential" & "Medium-Density Residential", Town Of Salem

Documents:

[RES KUTZLER CPA.PDF](#)

46. From The Public Works/Facilities Committee A Resolution To Approve The Appointment Of Roger Johnson To The Kenosha County Traffic Safety Commission

Documents:

[APPOINTMENT OF ROGER JOHNSON.PDF](#)

47. From The Public Works/Facilities And Finance/Administration Committees A Resolution Regarding Jurisdictional Transfer Agreement Of County Trunk Highway M Between State Trunk Highway 31 And County Trunk KR From Kenosha County To The Village Of Somers

Documents:

[RES HWY M.PDF](#)

48. From The Public Works/Facilities And Finance/Administration Committees A Resolution Regarding Jurisdictional Transfer Agreement Of A Segment Of County Trunk Highway S Between State Trunk Highway 31 And 39th Avenue From Kenosha County To The City Of Kenosha

Documents:

[RES HWY S.PDF](#)

49. From The Public Works/Facilities And Finance/Administration Committees A Resolution Regarding Wisconsin Department Of Natural Resources (WDNR) County Conservation Aids Grant

Documents:

[RES CONSERV GRANT.PDF](#)

50. From The Public Works/Facilities And Finance/Administration Committees A Resolution Regarding Wisconsin Department Of Natural Resources (WDNR) Urban Forestry Emerald Ash Borer Reforestation Grant

Documents:

[RES EMERALD ASH BORER.PDF](#)

J. COMMUNICATIONS

6. Communications From Andy M Buehler Regarding Future Items Scheduled Before The Planning, Development & Extension Education Committee

Documents:

[10-12-2016 COMMUNICATIONS SIGNED.PDF](#)

K. CLAIMS

13. Frontier - Vehicle Damage

Documents:

[FRONTIER.PDF](#)

L. Approval Of The September 6, 2016 County Board And Committee Of The Whole Minutes By Supervisor Gentz

M. Adjourn

KENOSHA COUNTY

BOARD OF SUPERVISORS

ORDINANCE NO. 15

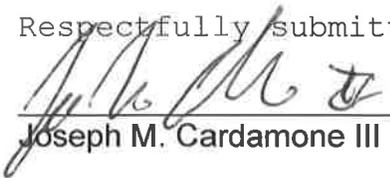
Subject: Amendment of MCKC Chapter 2.04 (3) - County Board Rules of Procedure relating to scheduling of meetings			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: August 16, 2016	Date Resubmitted:		
Submitted By: Legislative Committee			
Fiscal Note Attached <input type="checkbox"/>	Legal Note Attached <input type="checkbox"/>		
Prepared By: Joseph M. Cardamone III Corporation Counsel	Signature:		

THE KENOSHA COUNTY BOARD OF SUPERVISORS DOES HEREBY ORDAIN that Municipal Code of Kenosha County Chapter 2.04 (3), the County Board Rules of Procedure, is hereby amended as follows:

2.04 Meetings. Time and Place.

- (3) REGULAR MEETINGS. The county board shall meet at 7:30 p.m. on the first and third Tuesday of each month for the purpose of transacting business. Regular meetings shall be deemed to be adjournments of either the annual or organizational meeting and any business that may be taken up at such annual or organizational meeting may be taken up at such regular meeting. **Nothing in this subsection shall be construed as to in any way limit the discretion of the Chair to cancel a regular meeting for any reason, including, but not limited to: a lack of agenda items, inclement weather, or other unforeseen circumstances. Any such cancellation must be provided with adequate notice to Supervisors and the public.**

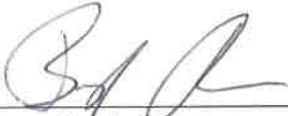
Respectfully submitted,



Joseph M. Cardamone III

Approved by:

Legislative Committee:

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
 Boyd Frederick, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Dayvin Hallmon, Vice-Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Andy Berg	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Erin Decker	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
 John Franco	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 John Poole	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Michael Skalitzky	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

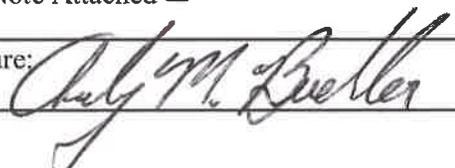
Kenosha



County

BOARD OF SUPERVISORS

ORDINANCE NO. 16

Subject: Proposed Comprehensive Plan Amendment, Chicago Covenant Presbyterian Church, 1240 Greenwood Rd., Glenview, IL 60025 (Owner), Tamara M. Muller, 1530 South State St., Unit 17D, Chicago, IL 60605 (Agent), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection", "Governmental and Institutional" and "SEC" to "General Agricultural & Open Land" and "SEC" on Tax Parcel #45-4-221-274-0300 located in the SE ¼ of Section 27, T2N, R21E, Town of Paris.			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: September 20, 2016		Date Resubmitted:	
Submitted By: Planning Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature: 	

AN ORDINANCE TO AMEND
THE MULTI-JURISDICTIONAL COMPREHENSIVE PLAN FOR KENOSHA COUNTY: 2035
BEING CHAPTER 11 OF THE KENOSHA COUNTY MUNICIPAL CODE

That #45-4-221-274-0300 located in the SE ¼ of Section 27, T2N, R21E, Town of Paris, be changed from "Farmland Protection", "Governmental and Institutional" and "SEC" to "General Agricultural & Open Land" and "SEC" as presented in the Multi-Jurisdictional Comprehensive Plan for Kenosha County: 2035.

For informational purposes only, this property is located on the South side of CTH "N" approximately 1,800 ft. West of the Intersection with CTH "MB".

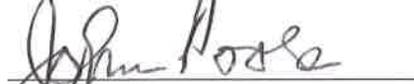
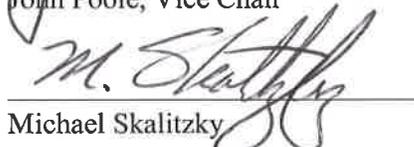
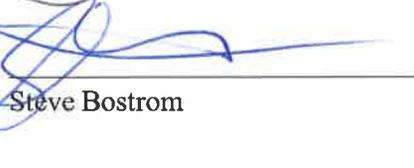
Chicago Covenant Presbyterian Church (Owner)
Tamara M. Muller (Agent)

Description: See Exhibit #1 (attached).

This description is intended to extend to the center of all roads.

Approved by:

PLANNING, DEVELOPMENT
& EXTENSION EDUCATION
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Erin Decker, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 John Poole, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Michael Skalitzky	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jill Gillmore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Steve Bostrom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**COMPREHENSIVE PLAN
AMENDMENT SITE MAP**

PETITIONER(S):

Chicago Covenant Presbyterian Church
(Owner), Tamara M. Muller (Agent)

LOCATION: SE 1/4 of Section 27,
Town of Paris

TAX PARCEL(S): #45-4-221-274-0300

REQUEST:

Requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection", "Governmental and Institutional" and "SEC" to "General Agricultural & Open Land", "Nonfarmed Wetland" and "SEC".

C.T.H. "MB" (152ND AVE.)
1/2 Mile East →

(38TH ST.)

C.T.H. "N"

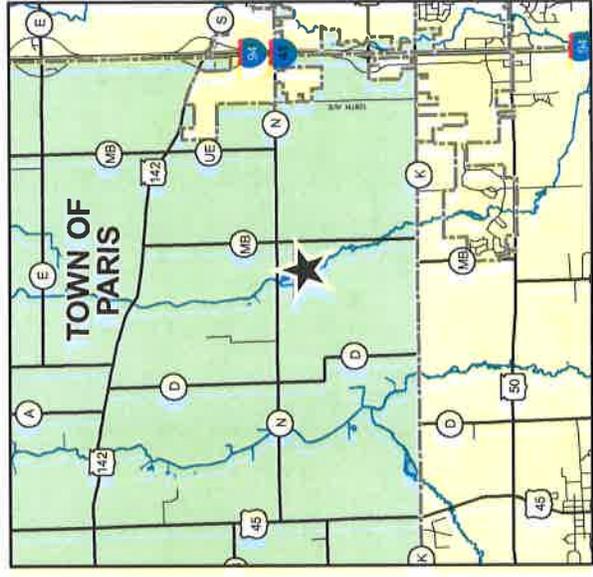
Due to the complexity of the wetland delineation associated with this plan amendment, this map shows the plan as proposed if approved, rather than the individual plan amendment areas.



Land Use Plan Districts

- Amendment Parcel
- General Agricultural and Open Land
- Farmland Protection
- Secondary Environmental Corridor
- Nonfarmed Wetland
- Street and Highway Right-of-Way

1 INCH = 400 FEET



Kenosha

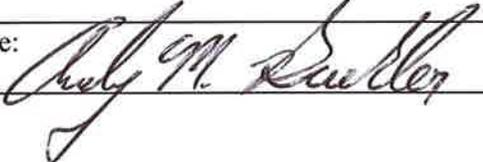


County

BOARD OF SUPERVISORS

ORDINANCE NO. _____

Subject: Proposed Comprehensive Plan Amendment, James F. & Judy L. Kutzler, 9037 263rd Ave., Salem, WI 53168-9329 (Owner), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from “Suburban-Density Residential” to “Suburban-Density Residential” & “Medium-Density Residential” on Tax Parcel #65-4-120-153-0720 located in the SW ¼ of Section 15, T1N, R20E, Town of Salem.

Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: September 20, 2016		Date Resubmitted:	
Submitted By: Planning Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature: 	

AN ORDINANCE TO AMEND
THE MULTI-JURISDICTIONAL COMPREHENSIVE PLAN FOR KENOSHA COUNTY: 2035
BEING CHAPTER 11 OF THE KENOSHA COUNTY MUNICIPAL CODE

That Tax Parcel #65-4-120-153-0720 located in the SW ¼ of Section 15, T1N, R20E, Town of Salem, be changed from “Suburban-Density Residential” to “Suburban-Density Residential” & “Medium-Density Residential” as presented in the Multi-Jurisdictional Comprehensive Plan for Kenosha County: 2035.

For informational purposes only, this property is bounded on the east by 262nd Avenue and on the west by 263rd Avenue approximately 260 feet south of 90th Street.

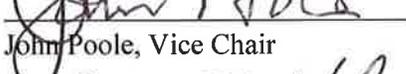
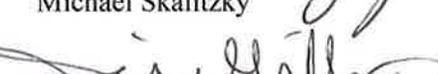
James F. & Judy L. Kutzler (Owner)

Description: See Exhibit #1 (attached).

This description is intended to extend to the center of all roads.

Approved by:

PLANNING, DEVELOPMENT
& EXTENSION EDUCATION
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Erin Decker, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 John Poole, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Michael Skalitzky	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jill Gillmore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Steve Bostrom	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**COMPREHENSIVE PLAN
AMENDMENT SITE MAP**

PETITIONER(S):

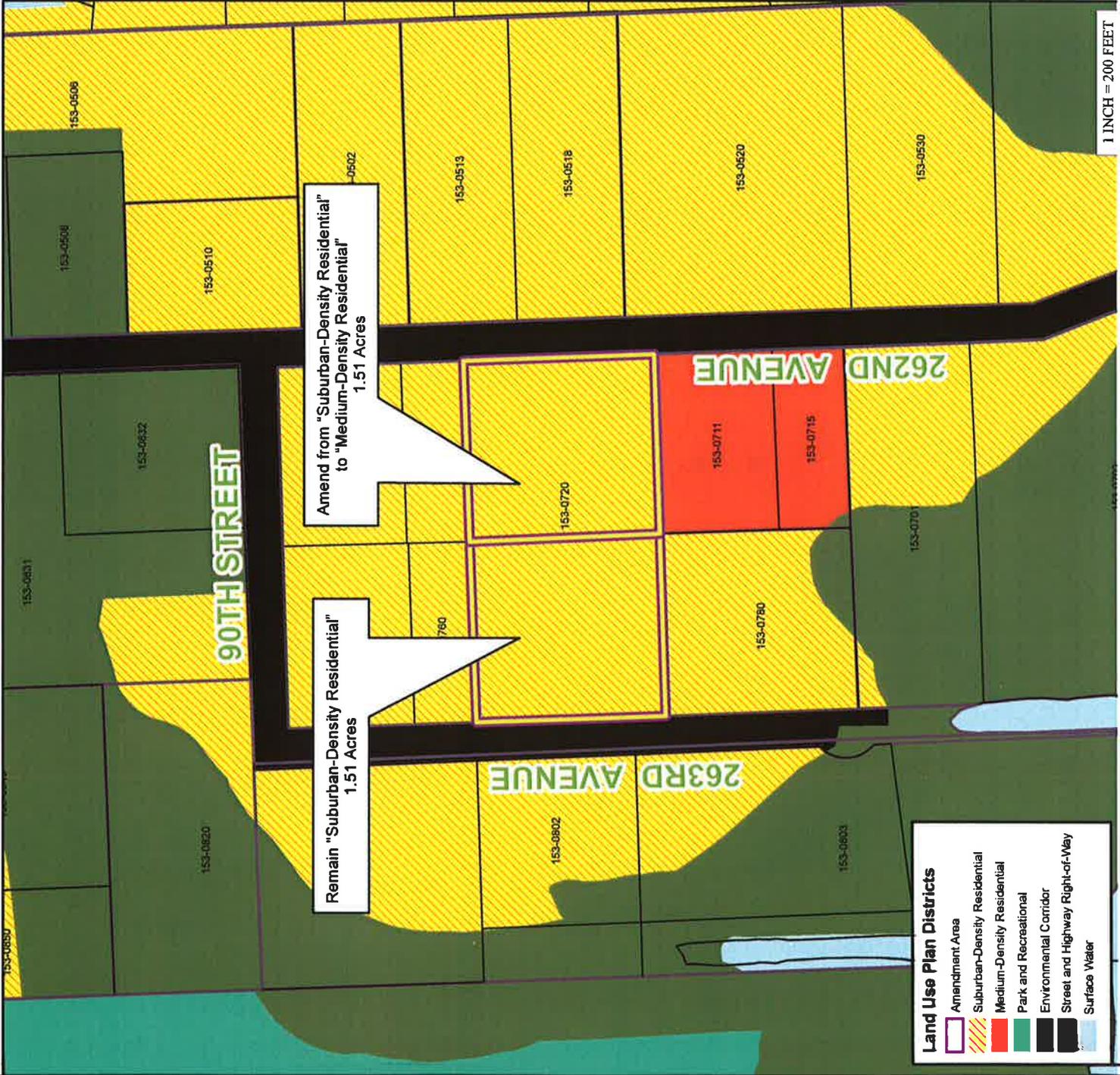
James F. & Judy L. Kutzler (Owners)

LOCATION: SW 1/4 of Section 15,
Town of Salem

TAX PARCEL(S): #65-4-120-153-0720

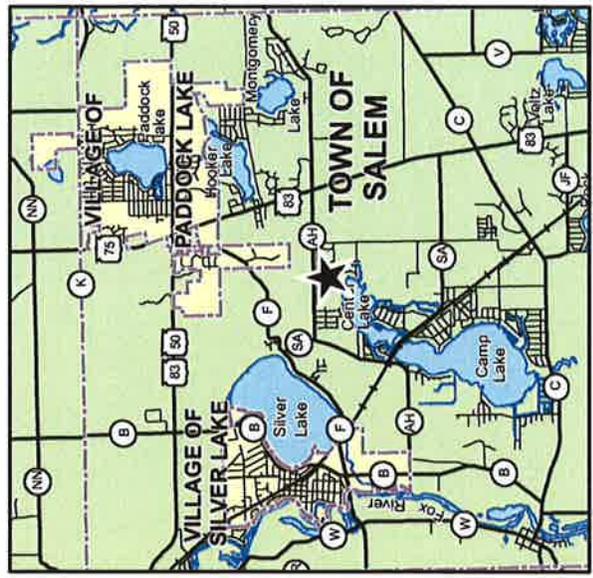
REQUEST:

Requesting an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Suburban-Density Residential" to "Suburban-Density Residential" & "Medium-Density Residential".



Land Use Plan Districts

- Amendment Area
- Suburban-Density Residential
- Medium-Density Residential
- Park and Recreational
- Environmental Corridor
- Street and Highway Right-of-Way
- Surface Water



Kenosha



County

BOARD OF SUPERVISORS

ORDINANCE NO. _____

Subject: James F. & Judy L. Kutzler, 9037 263rd Ave., Salem, WI 53168-9329 (Owner), requesting a rezoning from R-2 Suburban Single-Family Residential Dist. to R-2 Suburban Single-Family Residential Dist. & R-3 Urban Single-Family Residential Dist. on Tax Parcel #65-4-120-153-0720 located in the SW ¼ of Section 15, T1N, R20E, Town of Salem.

Original Corrected 2nd Correction Resubmitted

Date Submitted: September 20, 2016 Date Resubmitted:

Submitted By: Planning Development & Extension Education Committee

Fiscal Note Attached Legal Note Attached

Prepared By: Andy M. Buehler, Director
Division of Planning & Development Signature: *Andy M. Buehler*

AN ORDINANCE TO AMEND CHAPTER 12 OF THE MUNICIPAL CODE OF KENOSHA COUNTY, WISCONSIN, WITH REFERENCE TO ZONING

That the map referred to in Section 12.02-10 of the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance be amended as follows:

That the zoning of #65-4-120-153-0720 located in the SW ¼ of Section 15, T1N, R20E, Town of Salem, be changed as follows:

from R-2 Suburban Single-Family Residential District to R-2 Suburban Single-Family Residential District & R-3 Urban Single-Family Residential District

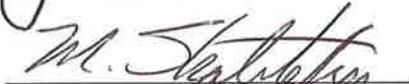
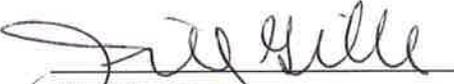
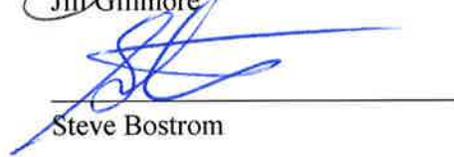
James F. & Judy L. Kutzler (Owner)

Description: See Exhibit #1 (attached).

This description is intended to extend to the center of all roads.

Approved by:

PLANNING, DEVELOPMENT
& EXTENSION EDUCATION
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Erin Decker, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 John Poole, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Michael Skalitzky	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jill Gillmore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Steve Bostrom	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

REZONING SITE MAP

PETITIONER(S):

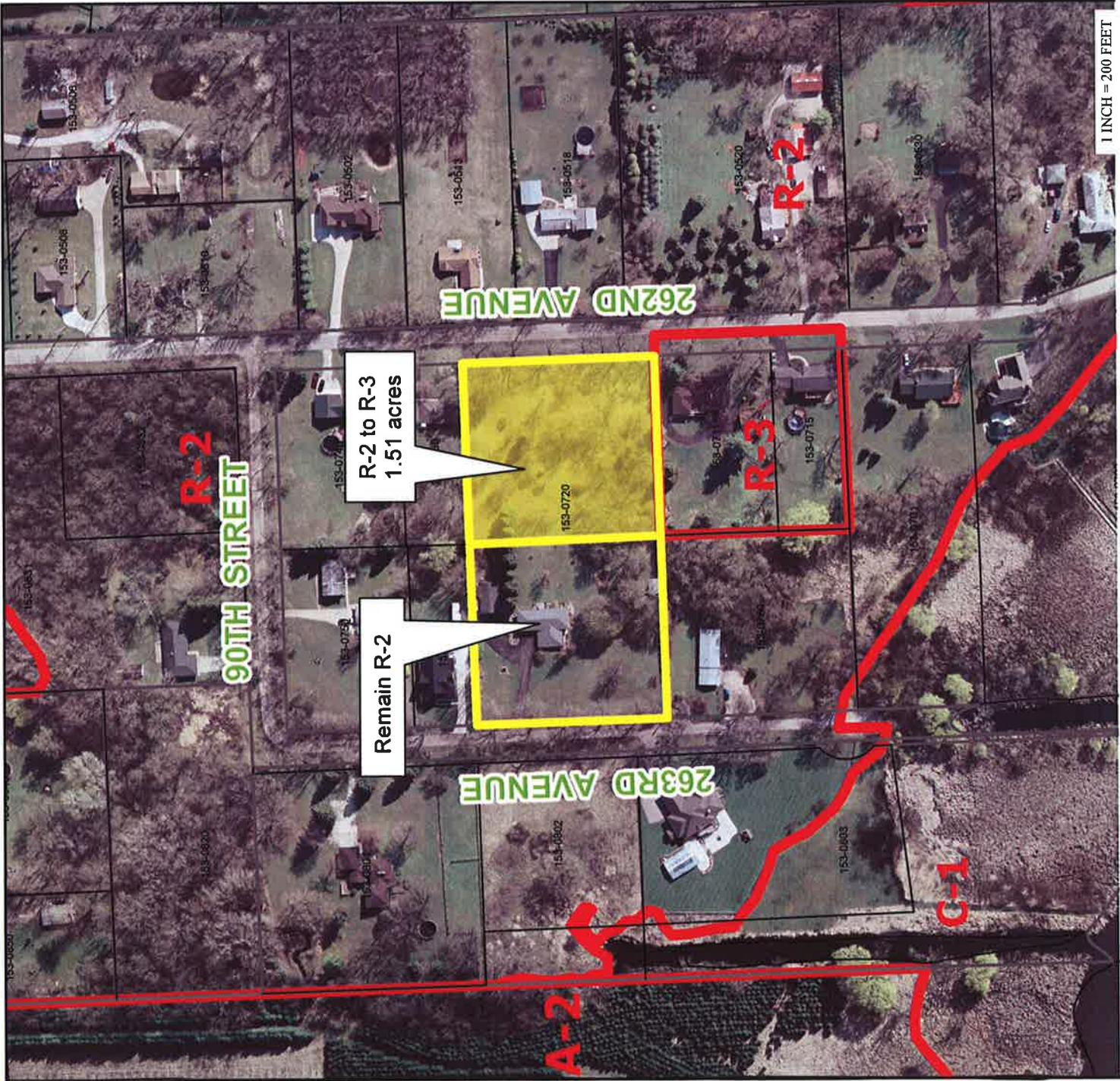
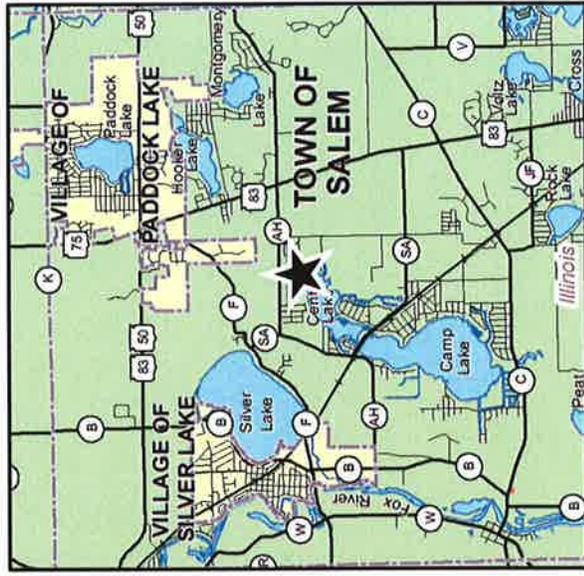
James F. & Judy L. Kutzler (Owner)

LOCATION: SW 1/4 of Section 15,
Town of Salem

TAX PARCEL(S): #65-4-120-153-0720

REQUEST:

Requesting a rezoning from R-2 Suburban Single-Family Residential District, to R-2 Suburban Single-Family Residential District, & R-3 Urban Single-Family Residential District.



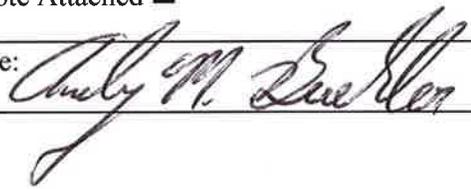
Kenosha



County

BOARD OF SUPERVISORS

ORDINANCE NO. _____

Subject: Chicago Covenant Presbyterian Church, 1240 Greenwood Rd., Glenview, IL 60025 (Owner), Tamara M. Muller, 1530 South State St., Unit 17D, Chicago, IL 60605 (Agent), requesting a rezoning from A-1 Agricultural Preservation Dist., I-1 Institutional Dist. & C-2 Upland Resource Conservancy Dist. to A-2 General Agricultural Dist., C-2 Upland resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel #45-4-221-274-0300 located in the SE ¼ of Section 27, T2N, R21E, Town of Paris.			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: September 20, 2016		Date Resubmitted:	
Submitted By: Planning Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature: 	

AN ORDINANCE TO AMEND CHAPTER 12 OF THE MUNICIPAL CODE OF KENOSHA COUNTY, WISCONSIN, WITH REFERENCE TO ZONING

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That the zoning of Tax Parcel #45-4-221-274-0300 located in the SE ¼ of Section 27, T2N, R21E, Town of Paris, be changed as follows:

from A-1 Agricultural Preservation Dist., I-1 Institutional Dist. & C-2 Upland Resource Conservancy Dist. to A-2 General Agricultural Dist., C-2 Upland resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist.

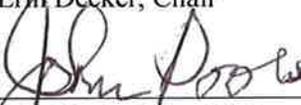
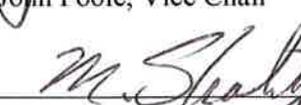
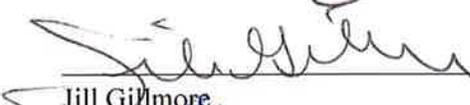
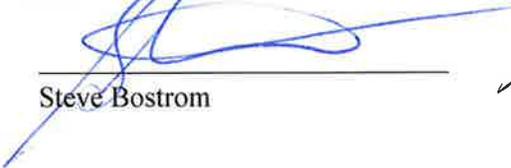
Chicago Covenant Presbyterian Church (Owner)
Tamara M. Muller (Agent)

Description: See Exhibit #1 (attached).

This description is intended to extend to the center of all roads.

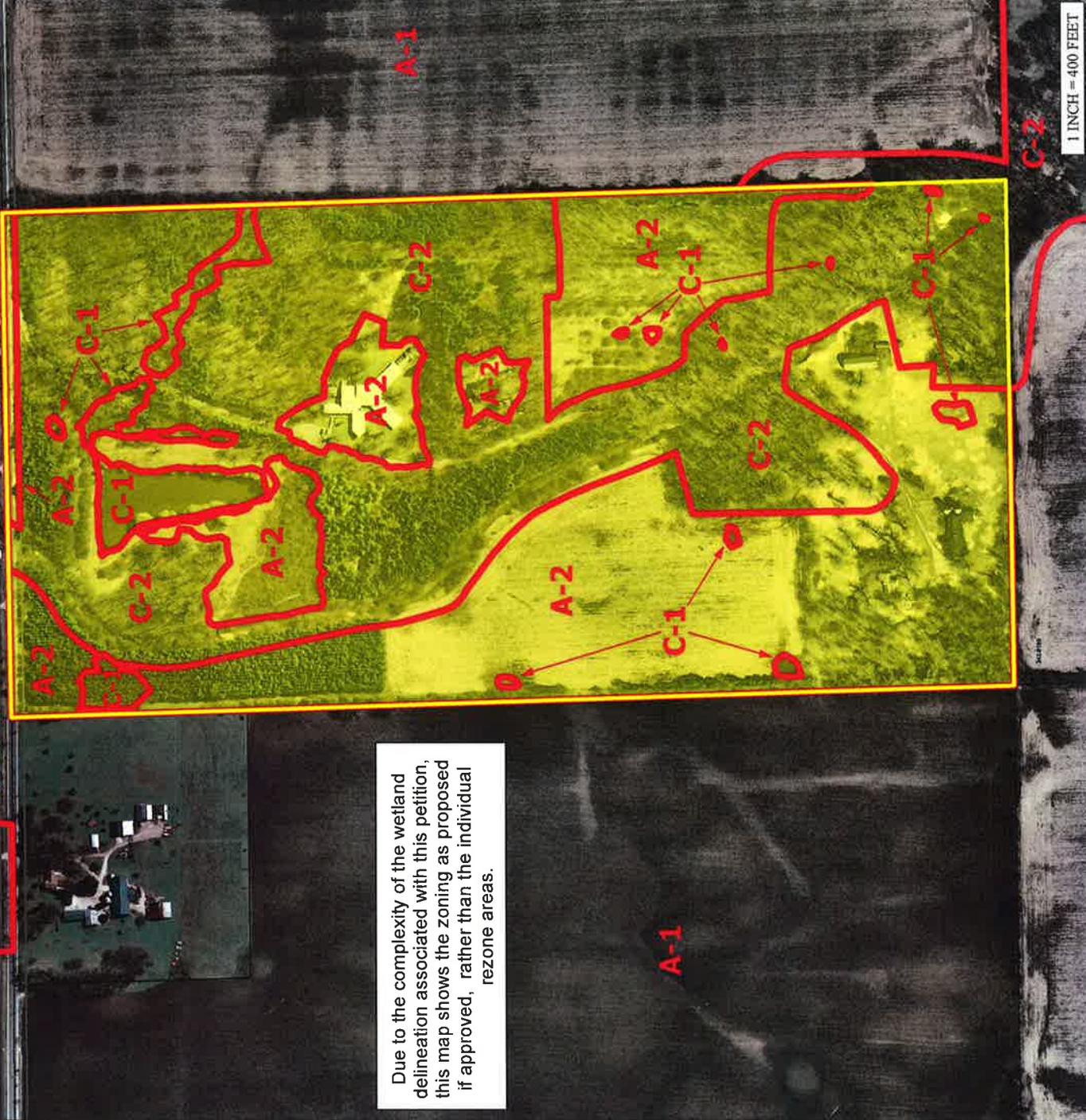
Approved by:

PLANNING, DEVELOPMENT
& EXTENSION EDUCATION
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Erin Decker, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 John Poole, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Michael Skalitzky	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jill Gillmore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Steve Bostrom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

C.T.H. "MB" (152ND AVE.)
1/2 Mile East →

C.T.H. "N" (38TH ST.)



Due to the complexity of the wetland delineation associated with this petition, this map shows the zoning as proposed if approved, rather than the individual rezone areas.

REZONING SITE MAP

PETITIONER(S):

Chicago Covenant Presbyterian Church
(Owner), Tamara M. Muller (Agent)

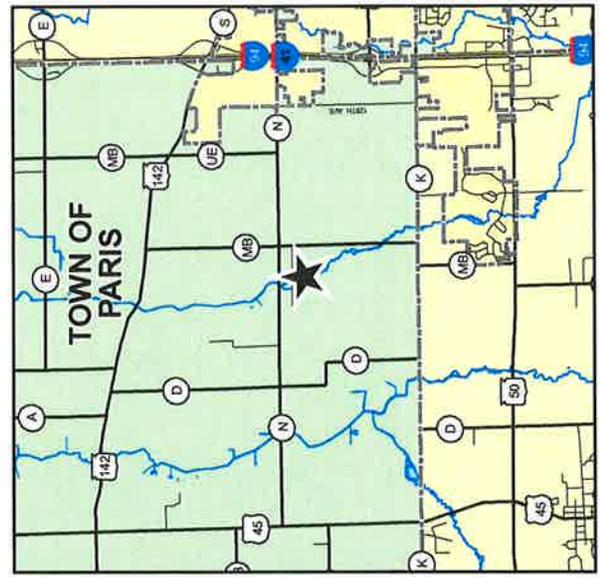
LOCATION:

SE 1/4 of Section 27,
Town of Paris

TAX PARCEL(S): #45-4-221-274-0300

REQUEST:

Requesting a rezoning from A-1 Agricultural Preservation District, I-1 Institutional District & C-2 Upland Resource Conservancy District to A-2 General Agricultural District, C-2 Upland Resource Conservancy District & C-1 Lowland Resource Conservancy District.



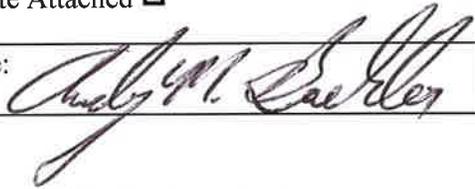
Kenosha



County

BOARD OF SUPERVISORS

ORDINANCE NO. _____

Subject: Robert E. & Susan M. Riley Trust, 7905 328 th Ave., Burlington, WI 53105-8931 (Owner), requesting a rezoning from A-1 Agricultural Preservation Dist., R-2 Suburban Single-Family Residential Dist. & C-1 Lowland Resource Conservancy Dist. to A-1 Agricultural Preservation Dist., R-2 Suburban Residential Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel #95-4-119-122-0605 located in the W ½ of Section 12, T1N, R19E, Town of Wheatland.			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: September 20, 2016		Date Resubmitted:	
Submitted By: Planning Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature: 	

AN ORDINANCE TO AMEND CHAPTER 12 OF THE MUNICIPAL CODE OF KENOSHA COUNTY, WISCONSIN, WITH REFERENCE TO ZONING

That the map referred to in Section 12.02-10 of the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance be amended as follows:

That the zoning of Tax Parcel #95-4-119-122-0605 located in the W ½ of Section 12, T1N, R19E, Town of Wheatland, be changed as follows:

from A-1 Agricultural Preservation Dist., R-2 Suburban Single-Family Residential Dist. & C-1 Lowland Resource Conservancy Dist. to A-1 Agricultural Preservation Dist., R-2 Suburban Residential Dist. & C-1 Lowland Resource Conservancy Dist.

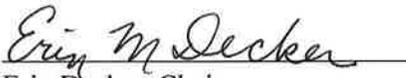
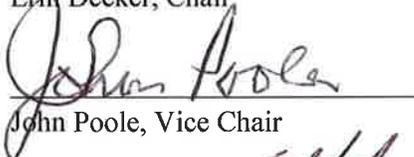
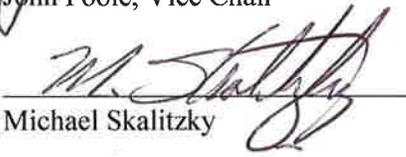
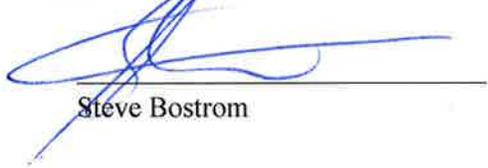
Robert E. & Susan M. Riley Trust (Owner)

Description: See Exhibit #1 (attached).

This description is intended to extend to the center of all roads.

Approved by:

PLANNING, DEVELOPMENT
& EXTENSION EDUCATION
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Erin Decker, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 John Poole, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Michael Skalitzky	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jill Gillmore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Steve Bostrom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

REZONING SITE MAP

PETITIONER(S):

Robert E. & Susan M. Riley Trust (Owner)

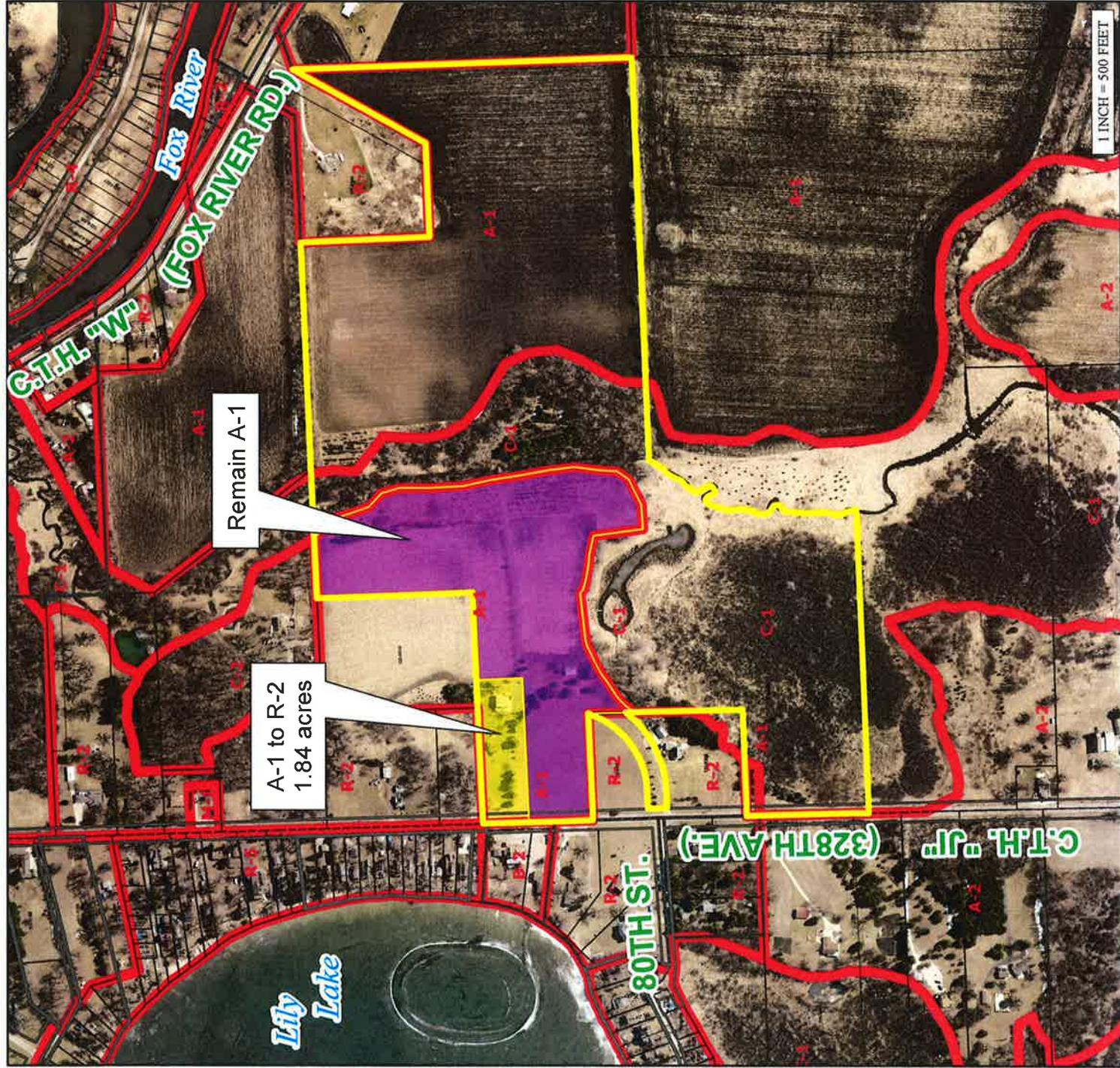
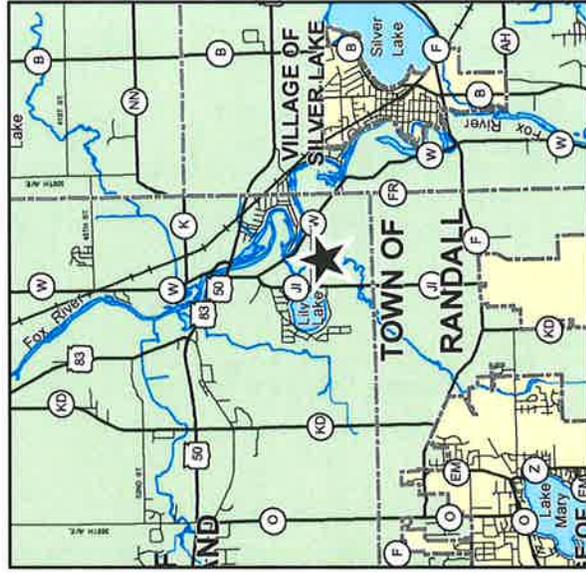
LOCATION:

W 1/2 of Section 12,
Town of Wheatland

TAX PARCEL(S): #95-4-119-122-0605

REQUEST:

Requesting a rezoning from A-1 Agricultural Preservation District, R-2 Suburban Single-Family Residential District & C-1 Lowland Resource Conservancy District to A-1 Agricultural Preservation District, R-2 Suburban Single-Family Residential District & C-1 Lowland Resource Conservancy District.



1 INCH = 500 FEET

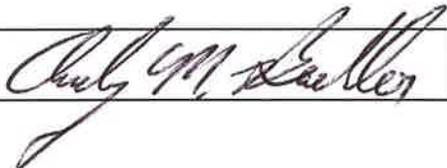
Kenosha



County

BOARD OF SUPERVISORS

ORDINANCE NO. _____

Subject: Ronald Vanderwerff & Edward Vanderwerff, 4005 Salem Road, Salem, WI 53168 (Owner), Kenosha County Planning, Development & Extension Education Committee, 19600 75th Street, Suite 185-3, Bristol, WI 53104 (Sponsor), requesting a rezoning from R-1 Rural Residential Dist. to R-1 Rural Residential Dist. and C-1 Lowland Resource Conservancy Dist. on Tax Parcel #30-4-220-272-0240 located in Section 27, T2N, R20E, Town of Brighton.			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: September 20, 2016		Date Resubmitted:	
Submitted By: Planning Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature: 	

**AN ORDINANCE TO AMEND CHAPTER 12 OF THE MUNICIPAL CODE OF
KENOSHA COUNTY, WISCONSIN, WITH REFERENCE TO ZONING**

That the map referred to in Section 12.02-10 of the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance be amended as follows:

That the zoning of Tax Parcel #30-4-220-272-0240 located in Section 27, T2N, R20E, Town of Brighton, be changed as follows:

from R-1 Rural Residential Dist. to R-1 Rural Residential Dist. and C-1 Lowland Resource Conservancy Dist.

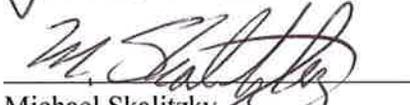
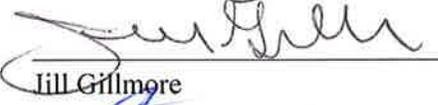
**Ronald Vanderwerff & Edward Vanderwerff (Owners)
PDEEC (Sponsor)**

Description: See Exhibit #1 (attached).

This description is intended to extend to the center of all roads.

Approved by:

PLANNING, DEVELOPMENT
& EXTENSION EDUCATION
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Erin Decker, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 John Poole, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Michael Skalitzky	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jill Gillmore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Steve Bostrom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

REZONING SITE MAP

PETITIONER(S):

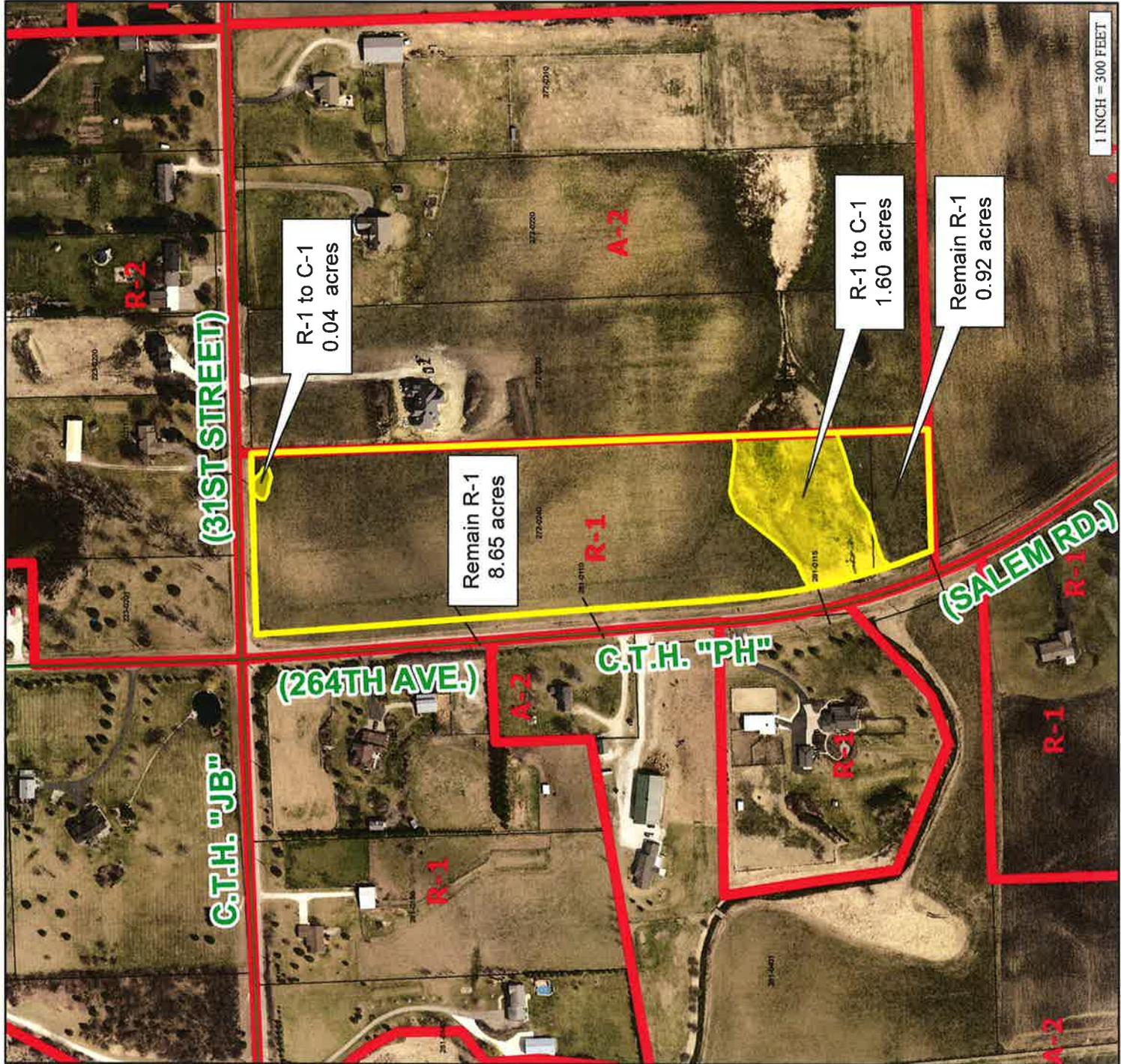
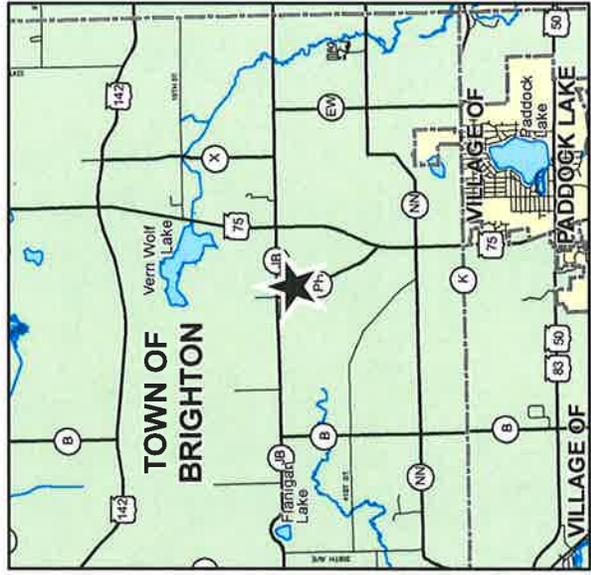
Ronald Vanderwerff & Edward Vanderwerff (Owner),
Kenosha County Planning, Development & Extension
Education Committee (Sponsor)

LOCATION: NW 1/4 of Section 27,
Town of Brighton

TAX PARCEL(S): #30-4-220-272-0240

REQUEST:

Requesting a rezoning from R-1 Rural Residential
District to R-1 Rural Residential District and C-1
Lowland Resource Conservancy District.



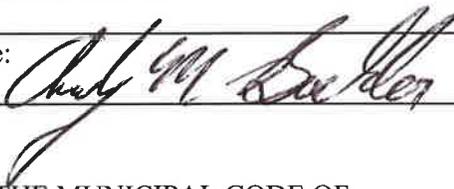
Kenosha



County

BOARD OF SUPERVISORS

ORDINANCE NO. _____

Subject: Badtke Holdings LLC, 1520 136th Ave., Union Grove, WI 53182 (Owner), Jeff Badtke, 1520 136th Ave., Union Grove, WI 53182 (Agent) requesting a rezoning from A-2 General Agricultural Dist. to B-3 Highway Business Dist., B-5 Wholesale Trade and Warehousing Dist. and C-1 Lowland Resource Conservancy Dist. on Tax Parcel #45-4-221-173-0202 located in the SW 1/4 of Section 17, T2N, R21E, Town of Paris.			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: September 20, 2016		Date Resubmitted:	
Submitted By: Planning Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature: 	

AN ORDINANCE TO AMEND CHAPTER 12 OF THE MUNICIPAL CODE OF KENOSHA COUNTY, WISCONSIN, WITH REFERENCE TO ZONING

That the map referred to in Section 12.02-10 of the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance be amended as follows:

That the zoning of Tax Parcel #45-4-221-173-0202 located in the SW 1/4 of Section 17, T2N, R21E, Town of Paris, be changed as follows:

from A-2 General Agricultural Dist. to B-3 Highway Business Dist., B-5 Wholesale Trade and Warehousing Dist. and C-1 Lowland Resource Conservancy Dist.

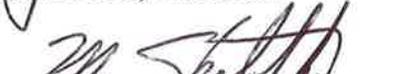
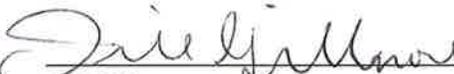
Badtke Holdings LLC (Owners)
Jeff Badtke (Sponsor)

Description: See Exhibit #1 (attached).

This description is intended to extend to the center of all roads.

Approved by:

PLANNING, DEVELOPMENT
& EXTENSION EDUCATION
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Erin Decker, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 John Poole, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Michael Skalitzky	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jill Gillmore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Steve Bostrom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

REZONING SITE MAP

PETITIONER(S):

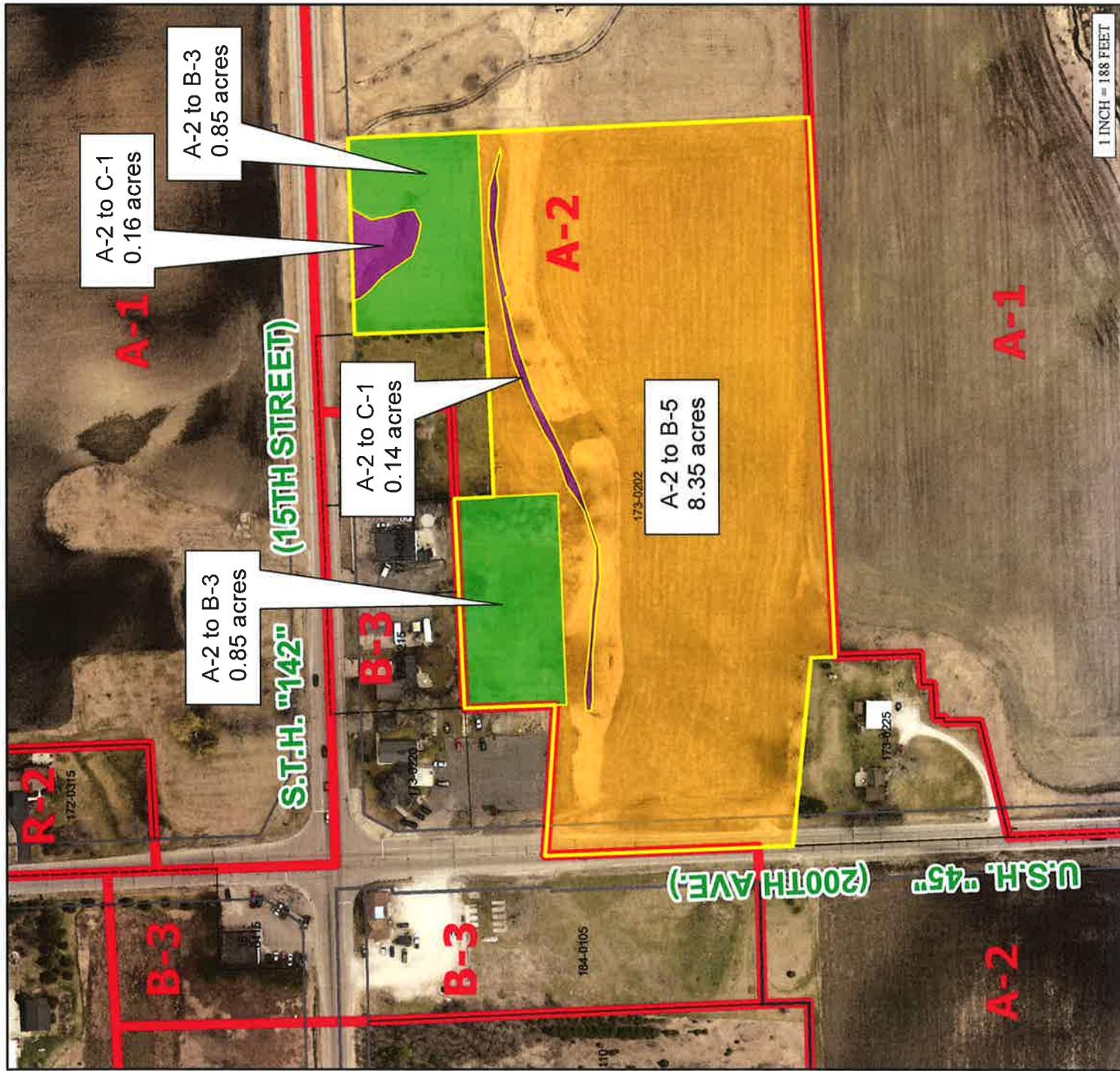
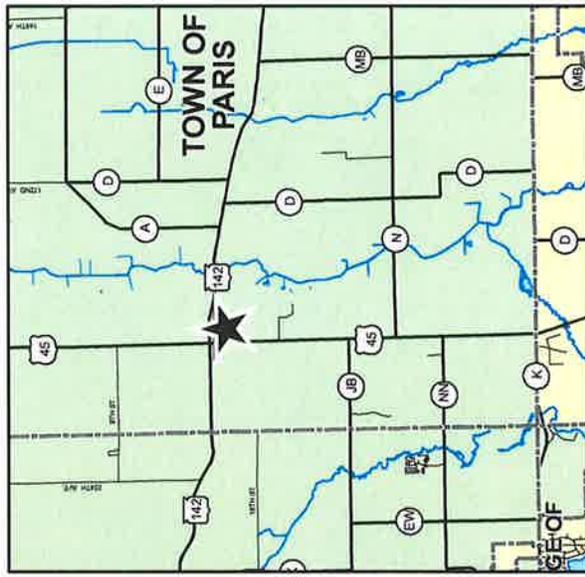
Badtke Holdings LLC (Owner)
Jeff Badtke (Agent)

LOCATION: SW 1/4 of Section 17,
Town of Paris

TAX PARCEL(S): #45-4-221-173-0202

REQUEST:

Requesting a rezoning from A-2 General
Agricultural District to B-3 Highway
Business District, B-5 Wholesale Trade
and Warehousing District and C-1 Low-
and Resource Conservancy District.



1 INCH = 188 FEET

Kenosha



County

BOARD OF SUPERVISORS

ORDINANCE NO. _____

Subject: Kenosha County, 19600 75 th St., Ste. 122-1, Bristol, WI 53104 (Owner), Town of Salem Utility Dist. #2, PO Box 446, Salem, WI 53168-0446 (Owner), Kenosha County Planning, Development & Extension Education Committee, 19600 75 th Street, Suite 185-3, Bristol, WI 53104 (Sponsor), requesting a rezoning from C-1 Lowland Resource Conservancy Dist. to C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcels #67-4-120-303-1111 & 67-4-120-303-1120 located in the SW 1/4 of Section 30, T1N, R20E, Town of Salem.			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: September 20, 2016		Date Resubmitted:	
Submitted By: Planning Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature: 	

AN ORDINANCE TO AMEND CHAPTER 12 OF THE MUNICIPAL CODE OF KENOSHA COUNTY, WISCONSIN, WITH REFERENCE TO ZONING

That the map referred to in Section 12.02-10 of the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance be amended as follows:

That the zoning of Tax Parcels #67-4-120-303-1111 & 67-4-120-303-1120 located in the SW 1/4 of Section 30, T1N, R20E, Town of Salem, be changed as follows:

from C-1 Lowland Resource Conservancy Dist. to C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist.

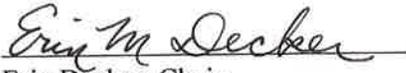
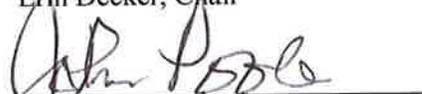
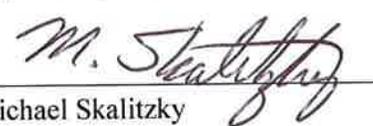
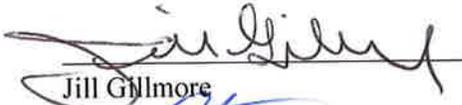
**Kenosha County (Owner)
Town of Salem Utility District (Owner)
PDEEC (Sponsor)**

Description: See Exhibit #1 (attached).

This description is intended to extend to the center of all roads.

Approved by:

PLANNING, DEVELOPMENT
& EXTENSION EDUCATION
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Erin Decker, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 John Poole, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Michael Skalitzky	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jill Gillmore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Steve Bostrom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

REZONING SITE MAP

PETITIONER(S):

Kenosha County (Owner), Town of Salem Utility District #2 (Owner), Kenosha County Planning, Development & Extension Education Committee (Sponsor)

LOCATION:

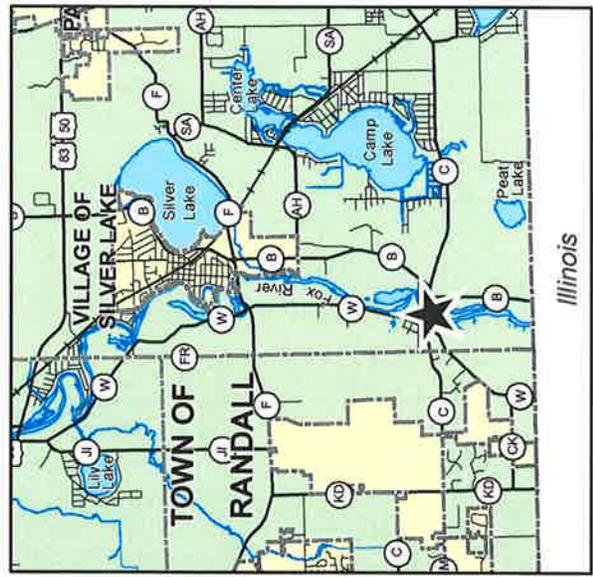
SW 1/4 of Section 30,
Town of Salem

TAX PARCEL(S):

#67-4-120-303-1111
#67-4-120-303-1120

REQUEST:

Requesting a rezoning from C-1 Lowland Resource Conservancy District to C-2 Upland Resource Conservancy District & C-1 Lowland Resource Conservancy District.



KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO.

Subject: **PROBATIONARY CABARET LICENSE:**

Sandlots of Salem

Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2 nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: September 20th, 2016		Date Resubmitted	
Submitted By: Judiciary & Law Enforcement Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Kenneth W. Weyker Captain of Field Operations		Signature: <i>Kenneth W. Weyker</i> 148	

WHEREAS, the application of Kurt Starovich for a probationary cabaret license for Sandlots of Salem, 9251 Anitioch Rd. Salem WI. 53168, Wisconsin, in the Town of Salem, was made during the month of July, 2016, was turned over to this office on July 27th, 2016, and

WHEREAS, the Kenosha Sheriff's Department has conducted an inspection of the premises on 07/29/16 and

WHEREAS, the premises were found to be in conformity with the Cabaret Ordinance Number 8.02, and

NOW, THEREFORE BE IT RESOLVED, that because this is the initial application by the license holder, a probationary license be granted to Kurt Starovich.

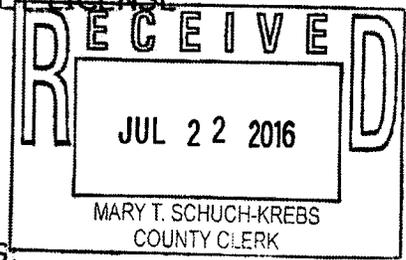
Respectfully Submitted,

JUDICIARY AND LAW ENFORCEMENT COMMITTEE

	Aye	No	Abstain	Excused
<i>Leah Blough</i> _____ Supervisor Leah Blough, Chairman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Boyd Frederick</i> _____ Supervisor Boyd Frederick, Vice-Chairperson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Gary Retzlaff</i> _____ Supervisor Gary Retzlaff	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Mike Skalitzky</i> _____ Supervisor Mike Skalitzky	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Jeff Wamboldt</i> _____ Supervisor Jeff Wamboldt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

APPLICATION FOR PROBATIONARY CABARET LICENSE

Kenosha County, Wisconsin



DATE: _____

TO THE KENOSHA COUNTY BOARD OF SUPERVISORS.

I, as holder of a Class B Liquor License, hereby apply for a Probationary Cabaret License for:

Sandlots of Salem
Name of Premises

9251 Antioch Rd, Salem WI
Address 53168

9251 Antioch Rd
Mailing Address

53168
Zip Code

Located in the Town of Salem, in the County of Kenosha from the date hereof for **6 months**, (an application for a regular cabaret license will be sent upon expiration of the probationary license) and I hereby agree to deposit **\$200.00** for said license and to comply with all the provisions of the Cabaret License Ordinance adopted by the County Board and in effect March 6, 2001 and all the laws of the State of Wisconsin pertaining thereto.

Kurt Starovich
PRINT LICENSE HOLDER'S NAME

Kurt Starovich
Signature of Applicant (Must be license holder)

262.237.0755
Day-time Telephone Number

A PHOTOCOPY OF YOUR CLASS B LIQUOR LICENSE MUST BE SUBMITTED WITH THIS APPLICATION

NOTE: AN UPDATED LIQUOR LICENSE MUST BE FILED WITH THE CLERK'S OFFICE FOLLOWING RENEWAL IN JULY

16-07-04BB
\$500



CASE #16-111895

CLASS "B" BEER AND "CLASS B" LIQUOR LICENSE
For the Sale of Fermented Malt Beverages and Intoxicating Liquors

WHEREAS, the local governing body of the Town of Salem, County of Kenosha, Wisconsin, has upon application duly made, granted and authorized the issuance of a **CLASS "B" BEER AND "CLASS B" LIQUOR LICENSE** to:

SJB SANDLOTS OF SALEM, INC

to sell Fermented Malt Beverages and Intoxicating Liquors pursuant to Section 125.04 of the Statutes of the State of Wisconsin, and Local Ordinances;

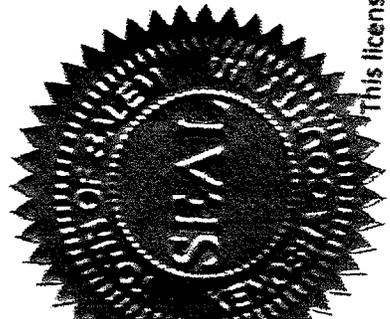
AND WHEREAS, the said applicant has paid to the Treasurer the sum of \$500.00 for such **CLASS "B" BEER AND "CLASS B" LIQUOR LICENSE** as provided by Local Ordinances, and has complied with all the requirements necessary for obtaining such license;

LICENSE IS HEREBY ISSUED to said applicant to sell, deal and traffic in, at retail, Fermented Malt Beverages and Intoxicating Liquors at the following described premises:

Sandlots of Salem
9251 Antioch Road
Salem, WI 53179
AGENT: Kurt Starovich
65-4-120-143-0600 (Entire Premise, including Bar, Office, Cooler & Concession Stands, but not including Parking Lot)

FOR THE PERIOD FROM JULY 1, 2016 to JUNE 30, 2017.

Given under my hand and the corporate seal of the TOWN OF SALEM, County of Kenosha, State of Wisconsin, this 14th Day of June, 2016.




Cindi Dulaney, Clerk Town of Salem

This license must be framed and posted in the room where Fermented Malt Beverages & Intoxicating liquors are sold or served.

CASE # 16-111855

16-07-004VM
\$250



**AMUSEMENT MACHINE LICENSE
VENDING MACHINE LICENSE**

WHEREAS, the local governing body of the Town of Salem, County of Kenosha, Wisconsin, has upon application duly made, granted and authorized the issuance of a License to Operate: **5 AMUSEMENT MACHINES AND 0 POOL TABLES** to:

SJB SANDLOTS OF SALEM, INC

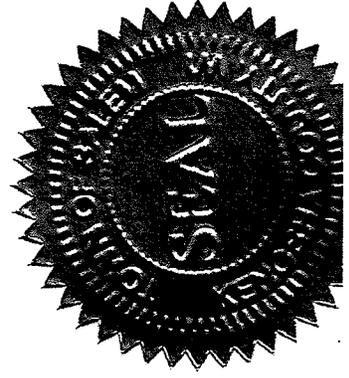
AND WHEREAS, the said applicant has paid to the treasurer the sum of **\$50.00** per said **AMUSEMENT MACHINES and POOL TABLE** provided by Local Ordinances, and has complied with all the requirements necessary for obtaining such license;

LICENSE IS HEREBY ISSUED to said applicant to operate: **5 AMUSEMENT MACHINES AND 0 POOL TABLES** at the following described premises:

Sandlots of Salem
9251 Antioch Road
Salem, WI 53179
AGENT: Kurt Starovich
65-4-120-143-0600

FOR THE PERIOD FROM JULY 1, 2016 to JUNE 30, 2017.

Given under my hand and the corporate seal of the TOWN OF SALEM, County of Kenosha, State of Wisconsin, this 16th Day of June, 2016.



Cindi Dulaney
Cindi Dulaney, Clerk Town of Salem

This license must be framed and posted in the room where Amusement Machines are used.

KENOSHA COUNTY
1010 56th Street
Kenosha, WI 53140

**** REPRINT ****
7/22/2016 Receipt Number: 160000435
12:23 PM Received by . : REGG
FROM: SANDLOTS OF SALEM

Cabaret License-Probab 200.00

Dance Hall & Cabaret
100-140-1410-1000-4401

Receipt Total	200.00
Amount Tendered :	200.00
Change00
Payment Rcvd: Cash :	.00
Check :	200.00
Charge:	.00
Other :	.00

FOR CHECK PAYMENTS, RECEIPT IS
NOT VALID UNTIL THE CHECK HAS
CLEARED ALL BANKS.

<input checked="" type="checkbox"/> INCIDENT REPORT	CLASS	DATE & TIME REPORTED	PAGE	JURISDICTION GRID	CASE OR EVENT NO.
<input type="checkbox"/> CRIME - PROPERTY	CODE	07-29-16 at 1733	1 OF 3		2016-111855
<input type="checkbox"/> CRIME - PERSON					

COMPLAINANT/REPORTING PERSON - NAME (FIRM NAME, IF BUSINESS)			SEX	RACE	DOB	RESIDENCE PHONE	BUSINESS PHONE
Sandlots of Salem							262-586-5409
LAST		FIRST	MI	CITY		STATE	ZIP
				Salem		WI	53168
RESIDENCE ADDRESS				EMPLOYMENT OR SCHOOL		CITY	
9251 Antioch Rd.						--	

CRIME OR INCIDENT	DATE - TIME OCCURRED	WEATHER - LIGHT CONDITIONS
Cabaret License Inspection	SAA	Day / Rain

DESCRIBE LOCATION OF OFFENSE OR TYPE OF PREMISE	ADDRESS OR LOCATION OF INCIDENT
Restaurant / Tavern and baseball fields	SAA

SUSPECT/STOLEN VEHICLE	MAKE	MODEL	BODY TYPE	COLOR Dark	YEAR	VIN	LICENSE	STATE	YR	IDENTIFYING CHARACTERISTICS
						N/A				

WEAPON, TOOL, OR MEANS OF ATTACK	METHOD USED TO COMMIT CRIME - M.O.
N/A	N/A

TRADEMARKS OF SUSPECT(S) ACTION OR CONVERSATION	NATURE OF INJURIES AND LOCATION ON BODY - VICTIM/S CONDITION
N/A	N/A

TYPE OF PROPERTY TAKEN/DAMAGED - SEE STOLEN PROPERTY REPORT	SERIAL OR I.D.	TOTAL LOSS VALUE	RECOVERED	
			<input type="checkbox"/> YES	<input type="checkbox"/> NO
	N/A			

DESCRIPTION OF PROPERTY - MAKE, MODEL, COLOR	LICENSE NO.	STATE	YEAR
N/A	N/A		

SUMMARY OF CRIME OR INCIDENT

On 07-29-16 at 1733 hours I, Deputy Anders (282), responded to the Sandlots of Salem restaurant and tavern (9251 Antioch Rd.) for a Cabaret License inspection.

Upon arrival I made contact with one of the owners, Steven J. Skutnik who was identified verbally. I provided him a copy of the Kenosha County Ordinance 8.02. I completed a Cabaret license check list and a rough diagram of the business. The restaurant / tavern appeared to be in compliance with the Kenosha County Ordinance 8.02. I would recommend approval for a Cabaret license.

Class B license: 16-07-04BB
Amusement Machine license: 16-07-004VM

See report for more information.

NO CONSENT FORM

I, N/A, HAVE GIVEN NO ONE CONSENT TO:

WITNESS _____ SIGNED _____
DATE _____

EVIDENCE RECOVERED	DISPOSITION OF EVIDENCE	VICTIM RIGHTS FORM			PHOTOS		SKETCHES/DIAGRAMS	
N/A	N/A	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> X	<input type="checkbox"/> NO	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> X	<input type="checkbox"/> YES	<input type="checkbox"/> NO
NCIC/CIB	INQUIRY/ENTRY	TTY CANCELLED	DATE - TIME	STATUS		UNIT REFERRED TO		
<input type="checkbox"/> YES <input type="checkbox"/> NO				<input checked="" type="checkbox"/> OPEN	<input type="checkbox"/> CLOSED	<input type="checkbox"/> CLEARED BY ARREST	<input type="checkbox"/> UNFOUNDED	Tavern Cabaret
REPORTING OFFICER	NO.	2ND OFFICER	NO.	SUPERVISOR				
Deputy G. Anders	282			Sgt Nm 214				

KENOSHA SHERIFF'S DEPARTMENT SUPPLEMENTARY INVESTIGATION REPORT

		Case or Event No. 16-111855	No. of Pages 2 of 3
		Date of Supplemental	Date Time Reported 07-29-16 at 1733 hours
Involved Parties Codes - C= Complainant I= Involved Person V=Victim S=Suspect R=Reporting Person			
S	Name	DOB	Race Sex
	Address	Driver's License No.	Phone No.

I	Skutnik, Steven J. (VER) 74 E. Old Mill Trail	03-19-62 Antioch, IL	W/M 60002	Owner / key holder 312-617-8260 773-505-5347
I	Jones, Michael A. (VER) 108 Bridlepath Dr.	06-15-67 Lindenhurst, IL	W/M 60046	Owner / key holder 262-586-5409
I	Banker, Charles A. (VER) 1085 Waterview Cir.	03-05-69 Antioch, IL	W/M 60002	Owner / key holder 224-735-5086
I	Starovich, Kurt A. (VER) 10767 - 44 th Ave.	04-11-70 Pleasant Prairie, WI 53158	W/M	Agent 262-237-0755

On 07-29-16 at 1733 hours I, Deputy Anders (282), responded to Sandlots of Salem (9251 Antioch Rd.) in reference to a Cabaret License inspection.

On scene I observed the restaurant / tavern's floor plan was very similar to that of when the business was Player's Park South. Walking in through the main door on the west side of the building there is a bar area in the middle of the building, dining tables and a elevated stage to the left and more dining tables to the right of the bar. The bar had about 12 customers with two licensed bar tenders serving beverages. All the customers appeared to be of legal age for alcohol consumption. The dining areas had about 25 customers with one table hosting about 10 children around the age of 9 or 10. The Class B Liquor license (16-07-04BB) and the Amusement Machine license (16-07-004VM) were clearly displayed to the right of the main door when entering the building. Both of the licenses are valid until June 30th, 2017. I observed no violations during my inspection.

I spoke with one on the three owners, Steven J. Skutnik who was identified verbally. Skutnik provided me with the contact information of the other two owners / key holders. Those two are Michael Jones and Charles Banker. He listed himself as the first to be contacted should an owner of needed to be contacted. He also provided his agent's information, Kurt Starovich. Skutnik made copies of his Class B license, Amusement Machine license and his bar tenders' licenses. Both of the licenses are made out to the agent, Kurt Starovich. I attached copies of the licenses to the report. Skutnik has 5 Amusement Machines as well one Automatic Teller Maching (ATM).

I provided Skutnik with a copy of Kenosha County Ordinance 8.02. I advised him to read over the ordinance thoroughly. Skutnik said he does already have a copy of the Ordinance. His agent has already filed and paid for a Probationary Cabaret License for the business.

Reporting Deputy Sheriff:	2nd Reporting Deputy Sheriff:	Supervisor:
Greg Anders 282 <i>sc</i>		<i>Sgt</i> <i>Mu</i> <i>214</i>

KENOSHA SHERIFF'S DEPARTMENT SUPPLEMENTARY INVESTIGATION REPORT

		Case or Event No. 16-111855	No. of Pages 3 of 3
		Date of Supplemental	Date Time Reported 07-29-16 at 1733 hours
Involved Parties			
Codes - C= Complainant I= Involved Person V=Victim S=Suspect R=Reporting Person			
S	Name	DOB	Race Sex
Address		Driver's License No.	Phone No.

I informed Skutnik he is responsible for making contact with a local building inspector to arrange for a building inspection. He is to forward the results to the 2nd shift Patrol Shift Commander at the Kenosha County Sheriff's Department. I told him failure to do so would result in the denial of the cabaret license application. Skutnik said the building was inspected within the past 12 weeks. He inquired if those results were acceptable to forward to the Sheriff's Department. I provided the general phone number for the Sheriff's Department and advised him to call and inquire during from the hours of 1300 to 2100 hours.

I conducted a physical inspection of the premises. There are two clearly marked exit doors for customers and an additional exit in the kitchen area. There is seating for about 100 customers with ample parking. There is a back patio area on the East side of the building. There are a few more outdoor tables set up there. The back patio opens up to two baseball fields. There is a stage that is elevated about 12 inches from the main floor in the northwest corner of the building. The stage is about 20 feet away from the bar where customers are served beverages directly. There is also a partition wall in between the bar and the stage area. The restaurant and bar appears to have adequate room for customers and staff to walk. See sketch of the floor plain for more information.

Skutnik does not have current plans for hosting any live or musical entertainment. He said he is applying for a cabaret license in case he wants to hold an event at a later time.

At the time of my inspection I see no reason for not approving a cabaret license for the Sandlots of Salem.

Nothing Further.

Reporting Deputy Sheriff:	2nd Reporting Deputy Sheriff:	Supervisor:
Greg Anders 282 		 214

RECORDS BUREAU

Aug. 1, 16

CABARET LICENSE INSPECTION CHECKLIST

CASE # 16-111855

Establishment: SANDLOTS OF SALEM

GA282 (1) Give the attached copy of Kenosha County Ordinance #8.02 to the business owner/manager.

GA282 (2) Obtain complete personal information, (i.e. name, d.o.b., address and telephone number); of the following person(s).

- a. Owner
 - b. Manager
 - c. Agent listed on the cabaret license application
 - d. Agent listed on the current class "B" liquor license
 - e. Keyholder's not mentioned above
- *** Please list their respective roles within the business

GA282 (3) List the "business name" as the complainant at the top of the face sheet.

GA282 (4) Conduct a physical inspection of the premises. If a diagram is attached to this packet, please verify that it is current. If only minor changes are required, please make them on the diagram provided. If major changes are required or there is no existing diagram with this packet, please submit a new one.

GA282 (5) Inform the owner/manager that the establishment is responsible for making contact with the local building inspector to arrange for a building inspection. The results are to be forwarded to the Shift Commander (2nd shift Patrol) at the Kenosha County Sheriff's Department as soon as possible. Failure to do so will result in the denial for the cabaret license application.

GA282 (6) Upon your inspection of the premises, determine if the establishment meets all requirements under Kenosha County Ordinance #8.02. If modifications are required, it is the responsibility of the establishment to meet these requirements and to contact K.S.D. for a follow-up inspection.

GA282 (7) Check for proper posting of liquor and bartender's licenses. Please include expiration dates in your report.

GA282 (8) Check for any underage person(s) during your visit.

GA282 (9) Upon your final inspection, indicate in your report whether or not you recommend the approval of the license application based on your observations.

*** Be sure that all information listed above is included in your report!!

*** Submit all information to Cabaret File Coordinator for review!!

KEY HOLDER INFORMATION
(Please List in Preferred Order of Contact)

CASE # 111855

1. NAME: STEVE SKUTNIK ADDRESS: 74 E OCD MILL TR
CITY, STATE: ANTIOCH IL ZIP CODE: 60002
HOME PHONE: ~~812~~ CELL PHONE: 312-617-8260 PAGER: _____
E-MAIL: STEVE@SANDLOTSOFSALEM.COM

2. NAME: JODI SKUTNIK ADDRESS: 74 E OCD MILL TR
CITY, STATE: ANTIOCH IL ZIP CODE: 60002
HOME PHONE: _____ CELL PHONE: 773-505-5347 PAGER: _____
E-MAIL: JODI@SANDLOTSOFSALEM.COM

3. NAME: Chuck Banker ADDRESS: 1085 WATERVIEW
CITY, STATE: ANTIOCH IL ZIP CODE: 60002
HOME PHONE: _____ CELL PHONE: 224-735-5086 PAGER: _____
E-MAIL: CHUCK@SANDLOTSOFSALEM.COM

4. NAME: MIKE JONES ADDRESS: 108 BROAD PATH DR.
CITY, STATE: LAUDERHURST IL ZIP CODE: 60046
HOME PHONE: 847-245-4027 CELL PHONE: _____ PAGER: _____
E-MAIL: _____

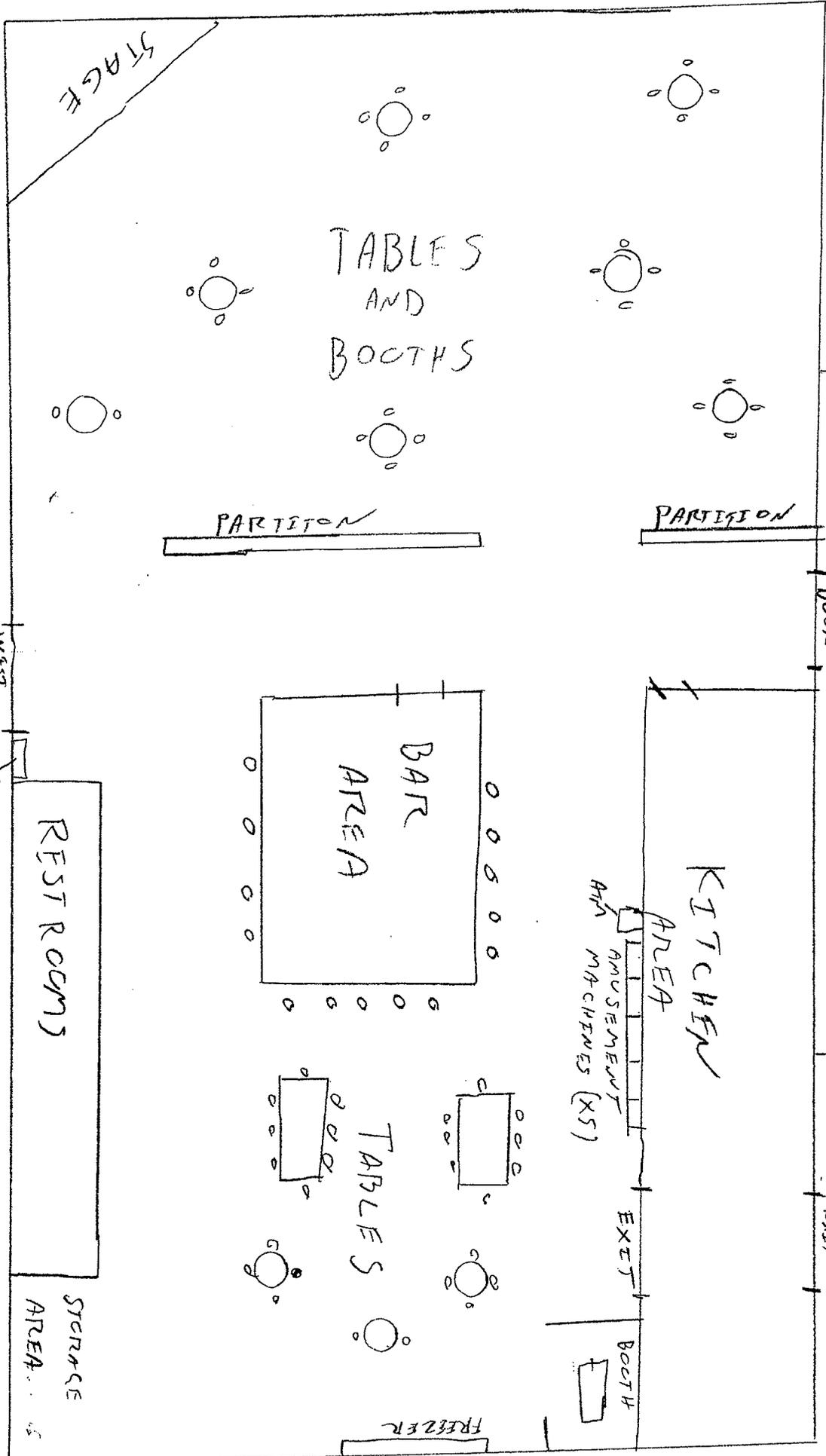
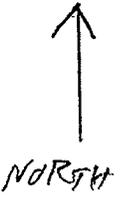
5. NAME: _____ ADDRESS: _____
CITY, STATE: _____ ZIP CODE: _____
HOME PHONE: _____ CELL PHONE: _____ PAGER: _____
E-MAIL: _____

Please return completed forms to:

KENOSHA COUNTY SHERIFF'S DEPARTMENT
ATTENTION: COMMUNICATIONS
1000 - 55TH STREET
KENOSHA, WISCONSIN 53140

Anthony -
June 15/07

16111855



BACK PATIO

○

○

○

○

SHANDLOIS OF SALES 1
 CASE #16-111855
 7-29-16
 BY: DEP. ANDERSON #282

DARRIN MC 10T

OP 882 OPERATORS LICENSE

\$ 50.00

WHEREAS, The local governing body of the Town of Salem, County of Kenosha, Wisconsin, has upon application duly made, granted and authorized the issuance of an "Operator's License" to:

Jodi Skutnik

AND WHEREAS, the said applicant has paid to the treasurer the sum of \$50.00 as required by local ordinances and has complied with all requirements necessary for obtaining a license. Now therefore, an Operator's License, pursuant to Section 125.32(2) and 125.68(2) of the Wisconsin Statutes, and local ordinances, is hereby issued to said applicant.

For the period ending June 30, 2018 Date

Cindi Ernest, Clerk Clerk/Deputy

OP 854 OPERATORS LICENSE

WHEREAS, The local governing body of the Town of Salem, County of Wisconsin, has upon application duly made, granted and authorized the issuance of an "Operator's License" to:

Christina J Berglund

AND WHEREAS, the said applicant has paid to the treasurer the sum of \$ required by local ordinances and has complied with all requirements necessary for obtaining a license. Now therefore, an Operator's License, pursuant to 125.32(2) and 125.68(2) of the Wisconsin Statutes, and local ordinances, issued to said applicant.

For the period ending June 30, 2017 Date

Cindi Ernest, Clerk Clerk

OP 923 OPERATORS LICENSE

AGENT

\$ 50.00

WHEREAS, The local governing body of the Town of Salem, County of Kenosha, Wisconsin, has upon application duly made, granted and authorized the issuance of an "Operator's License" to:

Russ A Starovich

AND WHEREAS, the said applicant has paid to the treasurer the sum of \$50.00 as required by local ordinances and has complied with all requirements necessary for obtaining a license. Now therefore, an Operator's License, pursuant to Section 125.32(2) and 125.68(2) of the Wisconsin Statutes, and local ordinances, is hereby issued to said applicant.

For the period ending June 30, 2018 Date

Cindi Dulensky, Clerk Clerk/Deputy

OP 889 OPERATORS LICENSE

\$ 50.00

WHEREAS, The local governing body of the Town of Salem, County of Kenosha, Wisconsin, has upon application duly made, granted and authorized the issuance of an "Operator's License" to:

Steve J Skutnik

AND WHEREAS, the said applicant has paid to the treasurer the sum of \$50.00 as required by local ordinances and has complied with all requirements necessary for obtaining a license. Now therefore, an Operator's License, pursuant to Section 125.32(2) and 125.68(2) of the Wisconsin Statutes, and local ordinances, is hereby issued to said applicant.

For the period ending June 30, 2018 Date

Cindi Ernest, Clerk Clerk/Deputy

OP 855 OPERATORS LICENSE

\$ 50.00

WHEREAS, The local governing body of the Town of Salem, County of Kenosha, Wisconsin, has upon application duly made, granted and authorized the issuance of an "Operator's License" to:

Kensel Schoff

AND WHEREAS, the said applicant has paid to the treasurer the sum of \$50.00 as required by local ordinances and has complied with all requirements necessary for obtaining a license. Now therefore, an Operator's License, pursuant to Section 125.32(2) and 125.68(2) of the Wisconsin Statutes, and local ordinances, is hereby issued to said applicant.

For the period ending June 30, 2017 Date

Cindi Ernest, Clerk Clerk/Deputy

OP 929 OPERATORS LICENSE

WHEREAS, The local governing body of the Town of Salem, County of Kenosha, Wisconsin, has upon application duly made, granted and authorized the issuance of an "Operator's License" to:

Shannon Hooley

AND WHEREAS, the said applicant has paid to the treasurer the sum of \$50.00 as required by local ordinances and has complied with all requirements necessary for obtaining a license. Now therefore, an Operator's License, pursuant to Section 125.32(2) and 125.68(2) of the Wisconsin Statutes, and local ordinances, is hereby issued to said applicant.

For the period ending June 30, 2018 Date

Cindi Dulaney, Clerk Clerk/Deputy

WHEREAS, The local governing body of the Town of Salem, County of Kenosha, Wisconsin, has upon application duly made, granted and authorized the issuance of an "Operator's License" to:

Sue Banker

AND WHEREAS, the said applicant has paid to the treasurer the sum of \$50.00 as required by local ordinances and has complied with all requirements necessary for obtaining a license. Now therefore, an Operator's License, pursuant to Section 125.32(2) and 125.68(2) of the Wisconsin Statutes, and local ordinances, is hereby issued to said applicant.

For the period ending June 30, 2018 Date

Cindi Dulaney, Clerk Clerk/Deputy

OP 938 OPERATORS LICENSE

WHEREAS, The local governing body of the Town of Salem, County of Kenosha, Wisconsin, has upon application duly made, granted and authorized the issuance of an "Operator's License" to:

Sue Banker

AND WHEREAS, the said applicant has paid to the treasurer the sum of \$50.00 as required by local ordinances and has complied with all requirements necessary for obtaining a license. Now therefore, an Operator's License, pursuant to Section 125.32(2) and 125.68(2) of the Wisconsin Statutes, and local ordinances, is hereby issued to said applicant.

For the period ending June 30, 2018 Date

Cindi Dulaney, Clerk Clerk/Deputy

OP 885 OPERATORS LICENSE

WHEREAS, The local governing body of the Town of Salem, County of Kenosha, Wisconsin, has upon application duly made, granted and authorized the issuance of an "Operator's License" to:

Jody Klein

AND WHEREAS, the said applicant has paid to the treasurer the sum of \$50.00 as required by local ordinances and has complied with all requirements necessary for obtaining a license. Now therefore, an Operator's License, pursuant to Section 125.32(2) and 125.68(2) of the Wisconsin Statutes, and local ordinances, is hereby issued to said applicant.

For the period ending June 30, 2018 Date

Cindi Ernest, Clerk Clerk/Deputy

OP 829 OPERATORS LICENSE

WHEREAS, The local governing body of the Town of Salem, County of Kenosha, Wisconsin, has upon application duly made, granted and authorized the issuance of an "Operator's License" to:

Jessica L Schmidt

AND WHEREAS, the said applicant has paid to the treasurer the sum of \$50.00 as required by local ordinances and has complied with all requirements necessary for obtaining a license. Now therefore, an Operator's License, pursuant to Section 125.32(2) and 125.68(2) of the Wisconsin Statutes, and local ordinances, is hereby issued to said applicant.

For the period ending June 30, 2017 Date

Cindi Ernest, Clerk Clerk/Deputy

OP 936 OPERATORS LICENSE

WHEREAS, The local governing body of the Town of Salem, County of Kenosha, Wisconsin, has upon application duly made, granted and authorized the issuance of an "Operator's License" to:

Charles Banker

AND WHEREAS, the said applicant has paid to the treasurer the sum of \$50.00 as required by local ordinances and has complied with all requirements necessary for obtaining a license. Now therefore, an Operator's License, pursuant to Section 125.32(2) and 125.68(2) of the Wisconsin Statutes, and local ordinances, is hereby issued to said applicant.

For the period ending June 30, 2018 Date

Cindi Dulaney, Clerk Clerk/Deputy

OP 828 OPERATORS LICENSE

WHEREAS, The local governing body of the Town of Salem, County of Kenosha, Wisconsin, has upon application duly made, granted and authorized the issuance of an "Operator's License" to:

Cynthia Simmons

AND WHEREAS, the said applicant has paid to the treasurer the sum of \$50.00 as required by local ordinances and has complied with all requirements necessary for obtaining a license. Now therefore, an Operator's License, pursuant to Section 125.32(2) and 125.68(2) of the Wisconsin Statutes, and local ordinances, is hereby issued to said applicant.

For the period ending June 30, 2017 Date

Cindi Ernest, Clerk Clerk/Deputy

SUPPLEMENTARY INVESTIGATION REPORT

CASE OR EVENT NO. 20111855 NO. OF PAGES 1 OF 1

DATE OF SUPPLEMENTARY 8-2-16 DATE—TIME REPORTED 7-29-16 AT 1733 HOUR

INVOLVED PARTIES

CODE- V = VICTIM S = SUSPECT W = WITNESS C = COMPLAINT R = REPORTING PERSON I = INVOLVED PERSON

I	NAME	LAST	FIRST	MI	DOB	RACE	SEX	DRIVER'S LICENSE NUMBER (IF APPLICABLE)	
		SKUTNICK	STEVEN	J (VER)	7-19-62	W	M		
	ADDRESS	74 E. OLD MILL TR. ANTIOCH, IL 60002					PHONE 312-617-8260		
	NAME	LAST	FIRST	MI	DOB	RACE	SEX	DRIVER'S LICENSE NUMBER (IF APPLICABLE)	
	ADDRESS	E, DEP. ANDERS (282), WAS CONTACTED BY STEVEN SKUTNICK					PHONE		
	NAME	LAST	FIRST	MI	DOB	RACE	SEX	DRIVER'S LICENSE NUMBER (IF APPLICABLE)	
	ADDRESS	IN REFERENCE TO A CABARET CHECK AT THE SANDLOTS OF SALEM (9251-ANTIOCH RD).					PHONE		

I MADE CONTACT WITH SKUTNICK AT THE RESTAURANT. HE SAID HE HAD A BUILDING INSPECTION SHEET RELATED TO A CABARET LICENSE HE WAS APPLYING FOR. I TOOK THE FORM FROM HIM AND TOLD HIM I WOULD PASS IT ON TO THE SUPERVISOR WHO HANDLES THE CABARET LICENSES.

THE FORM IS ATTACHED. NOTHING FURTHER.

REPORTING OFFICER G. ANDERS #282

2ND OFFICER

SUPERVISOR [Signature] #355

Kenosha

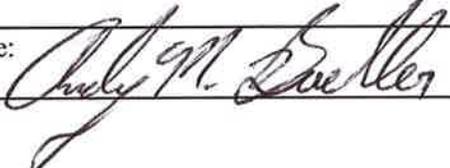


County

BOARD OF SUPERVISORS

RESOLUTION NO. _____

Subject: Proposed Comprehensive Plan Amendment, Chicago Covenant Presbyterian Church, 1240 Greenwood Rd., Glenview, IL 60025 (Owner), Tamara M. Muller, 1530 South State St., Unit 17D, Chicago, IL 60605 (Agent), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection", "Governmental and Institutional" and "SEC" to "General Agricultural & Open Land" and "SEC" on Tax Parcel #45-4-221-274-0300 located in the SE ¼ of Section 27, T2N, R21E, Town of Paris.

Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: September 20, 2016		Date Resubmitted:	
Submitted By: Planning, Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature: 	

WHEREAS, in compliance with Wisconsin's comprehensive planning law set forth in Section 66.1001 of the Wisconsin Statutes, Kenosha County adopted a Multi-Jurisdictional Comprehensive Plan for Kenosha County: 2035 on April 20, 2010; and,

WHEREAS, Chicago Covenant Presbyterian Church, 1240 Greenwood Rd., Glenview, IL 60025 (Owner), Tamara M. Muller, 1530 South State St., Unit 17D, Chicago, IL 60605 (Agent), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection", "Governmental and Institutional" and "SEC" to "General Agricultural & Open Land" and "SEC" on Tax Parcel #45-4-221-274-0300 located in the SE ¼ of Section 27, T2N, R21E, Town of Paris; and,

WHEREAS, the Kenosha County Division of Planning Operations has published said request in accordance to State Statutes; and

WHEREAS, the Town Board of Paris recommended approval of the request; and,

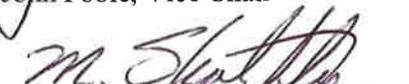
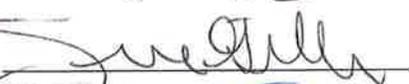
WHEREAS, the Kenosha County Planning, Development and Extension Education Committee held a public hearing on the request on September 14, 2016, and recommended approval of the request.

NOW, THEREFORE, BE IT RESOLVED that pursuant to Sections 59.69 and 66.1001(4) of Wisconsin Statutes, the Kenosha County Board of Supervisors hereby amends the comprehensive plan on Tax Parcel #45-4-221-274-0300 as described above.

NOW, THEREFORE, BE IT FURTHER RESOLVED that the Kenosha County Board of Supervisors enact an ordinance adopting the comprehensive plan change.

Approved by:

PLANNING, DEVELOPMENT
& EXTENSION EDUCATION
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Erin Decker, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 John Poole, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Michael Skalitzky	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jill Gillmore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Steve Bostrom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**COMPREHENSIVE PLAN
AMENDMENT SITE MAP**

PETITIONER(S):

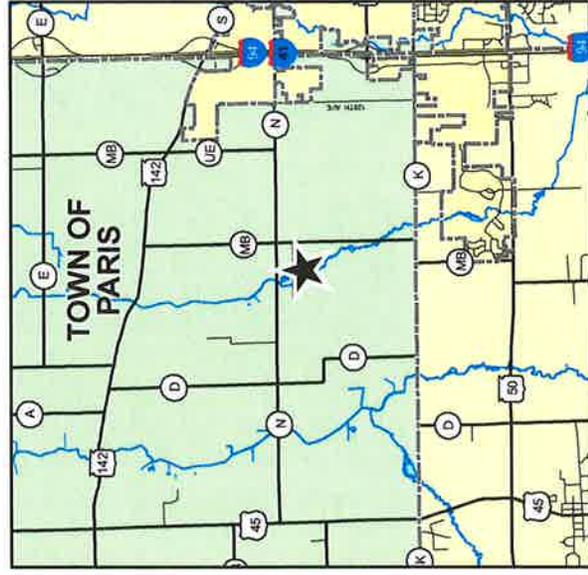
Chicago Covenant Presbyterian Church
(Owner), Tamara M. Muller (Agent)

LOCATION: SE 1/4 of Section 27,
Town of Paris

TAX PARCEL(S): #45-4-221-274-0300

REQUEST:

Requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection", "Governmental and Institutional" and "SEC" to "General Agricultural & Open Land", "Nonfarmed Wetland" and "SEC".

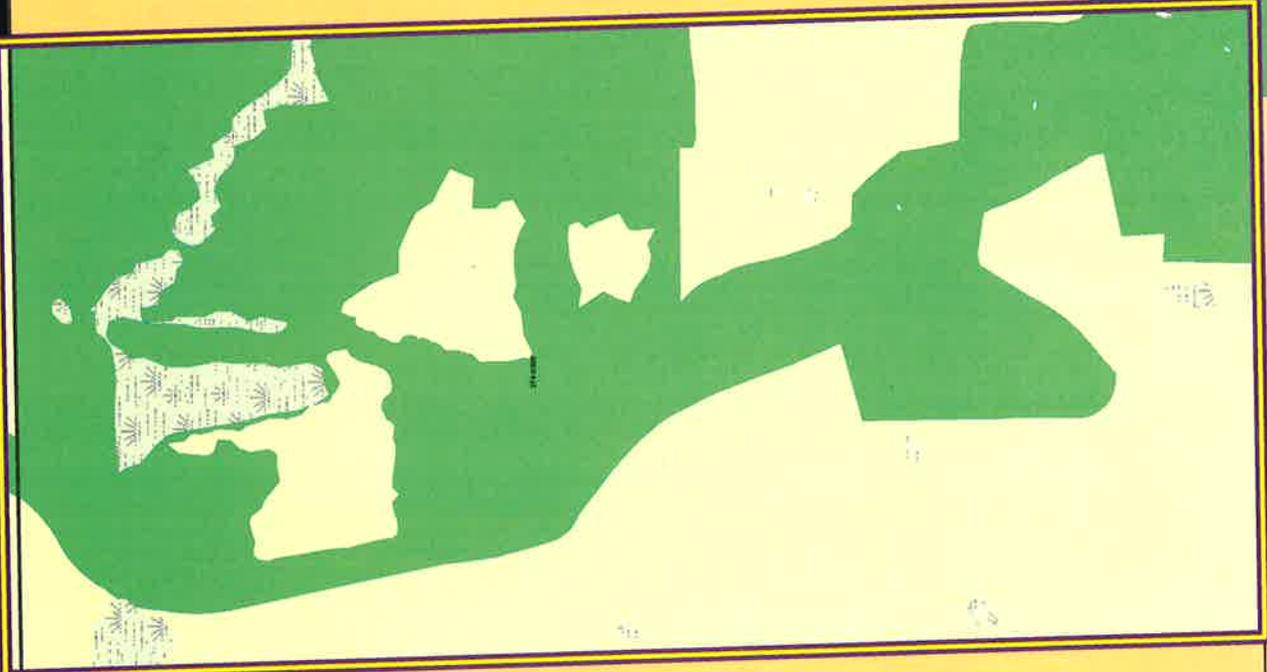


C.T.H. "MB" (152ND AVE.)
1/2 Mile East →

(38TH ST.)

C.T.H. "N"

Due to the complexity of the wetland delineation associated with this plan amendment, this map shows the plan as proposed if approved, rather than the individual plan amendment areas.



Land Use Plan Districts

- Amendment Parcel
- General Agricultural and Open Land
- Farmland Protection
- Secondary Environmental Corridor
- Nonfarmed Wetland
- Street and Highway Right-of-Way

1 INCH = 400 FEET

Kenosha



County

BOARD OF SUPERVISORS

RESOLUTION NO. _____

Subject: Proposed Comprehensive Plan Amendment, James F. & Judy L. Kutzler, 9037 263 rd Ave., Salem, WI 53168-9329 (Owner), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from “Suburban-Density Residential” to “Suburban-Density Residential” & “Medium-Density Residential” on Tax Parcel #65-4-120-153-0720 located in the SW ¼ of Section 15, T1N, R20E, Town of Salem.			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: September 20, 2016		Date Resubmitted:	
Submitted By: Planning, Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning Operations		Signature: 	

WHEREAS, in compliance with Wisconsin’s comprehensive planning law set forth in Section 66.1001 of the Wisconsin Statutes, Kenosha County adopted a Multi-Jurisdictional Comprehensive Plan for Kenosha County: 2035 on April 20, 2010; and,

WHEREAS, James F. & Judy L. Kutzler, 9037 263rd Ave., Salem, WI 53168-9329 (Owner), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from “Suburban-Density Residential” to “Suburban-Density Residential” & “Medium-Density Residential” on Tax Parcel #65-4-120-153-0720 located in the SW ¼ of Section 15, T1N, R20E, Town of Salem; and,

WHEREAS, the Kenosha County Division of Planning Operations has published said request in accordance to State Statutes; and

WHEREAS, the Town Board of Salem recommended approval of the request; and,

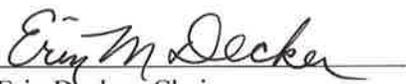
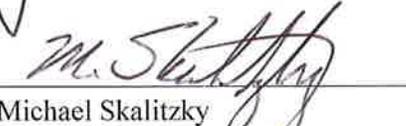
WHEREAS, the Kenosha County Planning, Development and Extension Education Committee held a public hearing on the request on August 10, 2016, and recommended approval of the request.

NOW, THEREFORE, BE IT RESOLVED that pursuant to Sections 59.69 and 66.1001(4) of Wisconsin Statutes, the Kenosha County Board of Supervisors hereby amends the comprehensive plan on part of Tax Parcels #95-4-219-314-0640 as described above.

NOW, THEREFORE, BE IT FURTHER RESOLVED that the Kenosha County Board of Supervisors enact an ordinance adopting the comprehensive plan change.

Approved by:

PLANNING, DEVELOPMENT
& EXTENSION EDUCATION
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Erin Decker, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 John Poole, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Michael Skalitzky	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jill Gillmore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Steve Bostrom	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**COMPREHENSIVE PLAN
AMENDMENT SITE MAP**

PETITIONER(S):

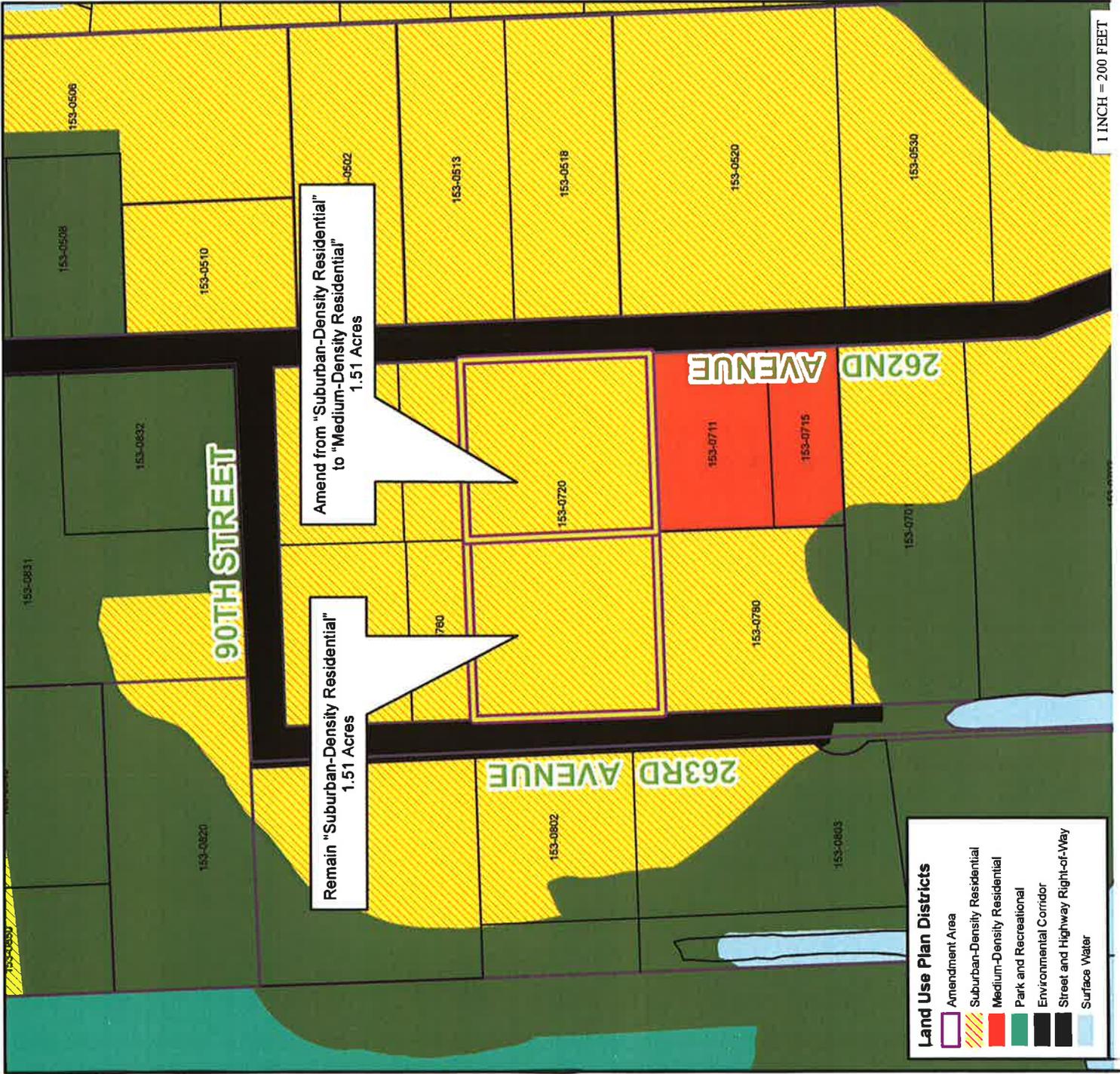
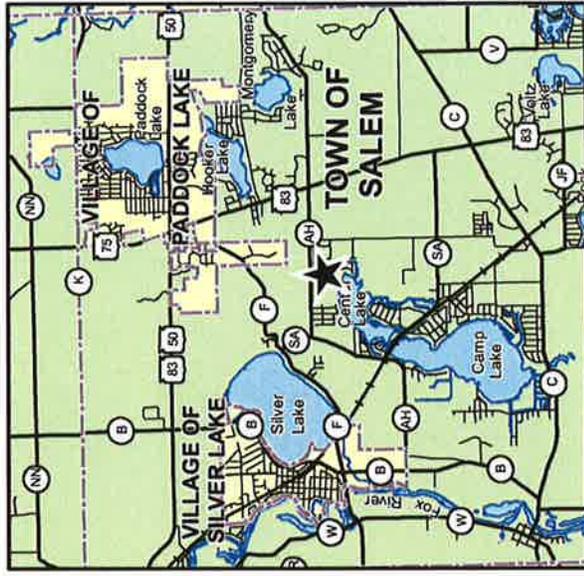
James F. & Judy L. Kutzler (Owners)

LOCATION: SW 1/4 of Section 15,
Town of Salem

TAX PARCEL(S): #65-4-120-153-0720

REQUEST:

Requesting an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Suburban-Density Residential" to "Suburban-Density Residential" & "Medium-Density Residential".



1 INCH = 200 FEET

Land Use Plan Districts

	Amendment Area
	Suburban-Density Residential
	Medium-Density Residential
	Park and Recreational
	Environmental Corridor
	Street and Highway Right-of-Way
	Surface Water

KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. _____

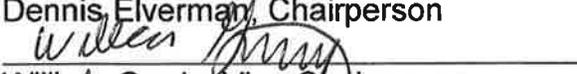
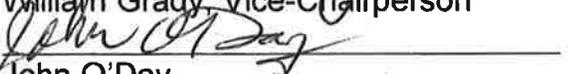
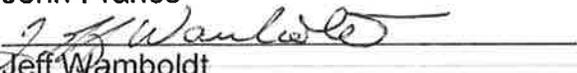
Subject: RESOLUTION TO APPROVE THE APPOINTMENT OF ROGER JOHNSON TO THE KENOSHA COUNTY TRAFFIC SAFETY COMMISSION			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: September 12, 2016		Date Resubmitted:	
Submitted By: Public Works/Facilities Committee Judiciary and Law Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Gary Sipsma		Signature: 	

WHEREAS, pursuant to County Executive Appointment 2016/17-14, the County Executive has appointed Roger Johnson to serve on the Kenosha County Traffic Safety Commission, and

WHEREAS, the Public Works/Facilities Committee has reviewed the request of the County Executive for confirmation of his appointment of the above named to serve on the Kenosha County Traffic Safety Commission and is recommending to the County Board the approval of this appointment,

NOW, THEREFORE, BE IT RESOLVED that the Kenosha County Board of Supervisors confirms the appointment of Roger Johnson to the Kenosha County Traffic Safety Commission. Roger Johnson's appointment shall be effective immediately and continuing until the 1st day of August 2019 or until a successor is appointed by the County Executive and confirmed by the County Board of Supervisors. Roger Johnson will serve without pay.

PUBLIC WORKS/FACILITIES COMMITTEE:

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>
 Dennis Elverman, Chairperson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 William Grady, Vice-Chairperson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 John O'Day	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jill Gillmore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Steve Bostrom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 John Franco	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jeff Wamboldt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56th Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

APPOINTMENT 2016/17-14

RE: KENOSHA COUNTY TRAFFIC SAFETY COMMISSION

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

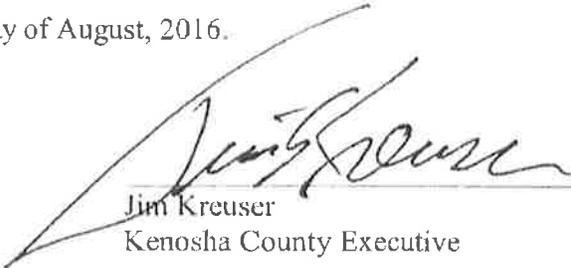
Mr. Roger Johnson
201 W. Depot Street
Silver Lake, WI 53170

to serve a three-year term on the Kenosha County Traffic Safety Commission beginning immediately upon confirmation of the County Board and continuing until the 1st day of August, 2019 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment, Mr. Johnson has attended 9 out of the 12 meetings held. The 3 meetings that he missed were excused.

Mr. Johnson will serve without pay. Mr. Johnson will be succeeding himself;

Respectfully submitted this 11th day of August, 2016.


Jim Kreuser
Kenosha County Executive

COUNTY OF KENOSHA
COUNTY BOARD CHAIR APPOINTMENT

APPOINTMENT PROFILE

KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS

(Please type or print)

Name: Roger William Johnson
First Middle Last

Residence Address: 201 W Depot st. S. Loev Lake WI 53170

Previous Address if above less than 5 years: _____

Occupation: PALMER Buick GMC Sales
Company Title

Business Address: 7110 74th PL Kenosha WI 53142

Telephone Number: Residence 262-515-5597 Business 262-694-1500

Daytime Telephone Number: 262-515-5597

Mailing Address Preference: Business () Residence ()

Email Address: CBSB24RJohnson@aol.com

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes () No () County Board Supervisor

If yes, please attach a detailed document. /

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Crime stoppers, Highway Safety committee
moose club

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

moose club

*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards
Appointment Profile - Page 2

Governmental Services: List services with any governmental unit.

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

County Board Supervisor

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.



Signature of Nominee

7/11/16

Date

Please Return To: County Board of Supervisors
1010 – 56th Street
Kenosha, WI 53140

(For Office Use Only)

Appointed To: _____
Commission/Committee/Board

Term: Beginning _____ Ending _____

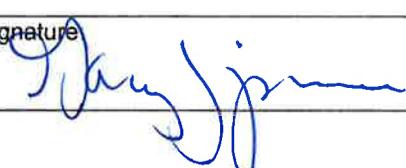
Confirmed by the Kenosha County Board on: _____

New Appointment _____ Reappointment _____

Previous Terms: _____

**KENOSHA COUNTY
BOARD OF SUPERVISORS**

RESOLUTION NO. _____

Subject: RESOLUTION TO APPROVE THE JURISDICTIONAL TRANSFER AGREEMENT OF COUNTY TRUNK HIGHWAY "M" BETWEEN STATE TRUNK HIGHWAY 31 AND COUNTY TRUNK HIGHWAY "KR" FROM KENOSHA COUNTY TO THE VILLAGE OF SOMERS			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: September 12, 2016		Date Resubmitted:	
Submitted By: Public Works/Facilities Committee Finance Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Gary Sipsma		Signature 	

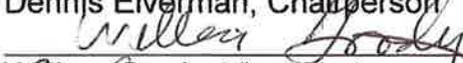
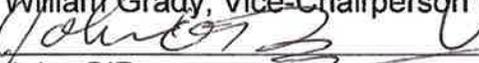
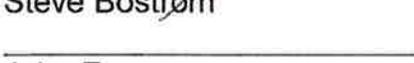
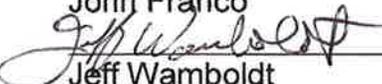
WHEREAS, Kenosha County and the Village of Somers in the State of Wisconsin have determined it to be in each respective best interest to jurisdictionally transfer County Trunk Highway "M" from STH 31 to CTH "KR" and,

WHEREAS, Section 83.025, Wisconsin Statutes, enables the County to enter into jurisdictional transfer agreements with the Village of Somers, thereby facilitating alterations in jurisdictional highway systems.

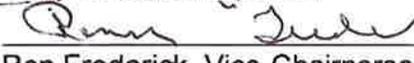
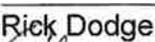
THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors hereby approves the jurisdictional transfer of County Trunk Highway "M" from Kenosha County to the Village of Somers, and

BE IT FURTHER RESOLVED, that the Kenosha County Highway Commissioner and County Administration shall be authorized to process documents associated with the jurisdictional transfer subject to the Village of Somers Board approval of a Resolution jurisdictionally transferring the segment of County Trunk Highway "M" from STH 31 to CTH "KR".

PUBLIC WORKS/FACILITIES COMMITTEE:

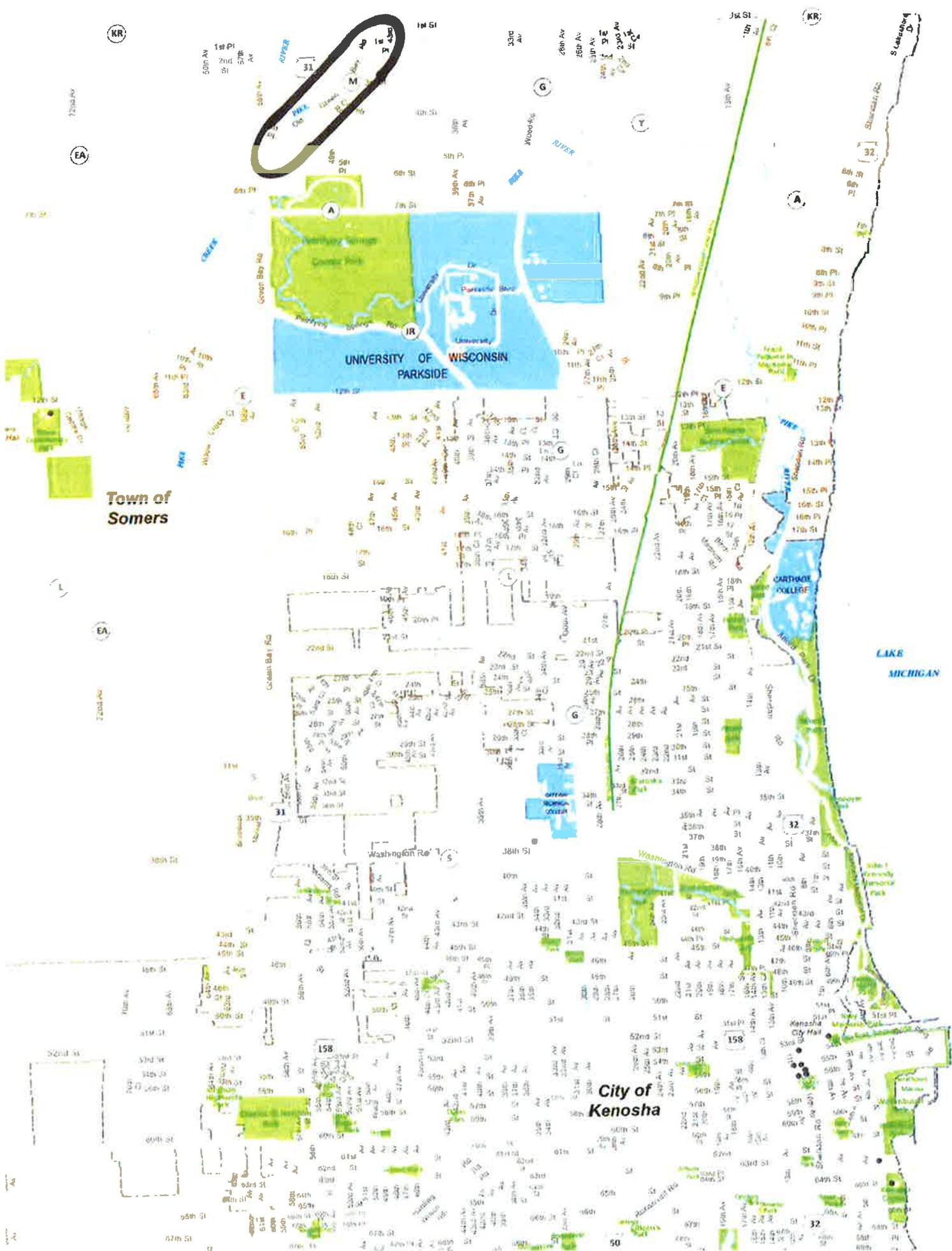
	<u>Aye</u>	<u>No</u>	<u>Abstain</u>
 Dennis Elverman, Chairperson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 William Grady, Vice-Chairperson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 John O'Day	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jill Gillmore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Steve Bostrom	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 John Franco	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jeff Wamboldt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

FINANCE COMMITTEE:

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>
 Terry Rose, Chairperson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Ron Frederick, Vice-Chairperson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jeffrey Gentz	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Greg Retzlaff	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Rick Dodge	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Edward Kubicki	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Daniel Esposito	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

How M transfer

LOCATION MAP



Town of Somers

City of Kenosha

**UNIVERSITY OF WISCONSIN
PARKSIDE**

**CARDINAL
NEWMAN
COLLEGE**

**LAKE
MICHIGAN**

50th Av
1st Pl
2nd St
57th Av

1st St
33rd Av
26th Av
28th Av
33rd Av
24th Av
23rd Av

KR

KR

EA

A

EA

E

G

32

158

158

32

50

Kenosha County
Administrative Proposal Form

1. Proposal Overview

Division: Highway Department: Public Works

Proposal Summary (attach explanation and required documents):

Consideration of a Resolution to Approve the Jurisdictional Transfer Agreement of County Trunk Highway "M" between State Trunk Highway 31 and County Trunk Highway "KR" from Kenosha County to the Village of Somers.

Dept./Division Head Signature:  Date: 9/6/16

2. Department Head Review

Comments:

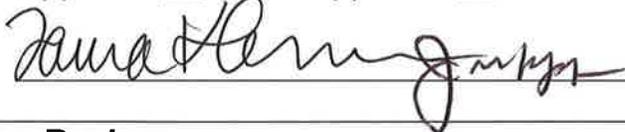
Recommendation: Approval Non-Approval

Department Head Signature:  Date: 9-6-16

3. Finance Division Review

Comments:

Recommendation: Approval Non-Approval

Finance Signature:  Date: 9/6/16

4. County Executive Review

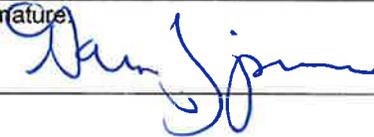
Comments:

Action: Approval Non-Approval

Executive Signature:  Date: 9-7-16

KENOSHA COUNTY
BOARD OF SUPERVISORS

RESOLUTION NO. _____

Subject: RESOLUTION TO APPROVE THE JURISDICTIONAL TRANSFER AGREEMENT OF A SEGMENT OF COUNTY TRUNK HIGHWAY "S" BETWEEN STATE TRUNK HIGHWAY 31 AND 39 th AVENUE FROM KENOSHA COUNTY TO THE CITY OF KENOSHA			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: September 12, 2016		Date Resubmitted:	
Submitted By: Public Works/Facilities Committee Finance Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Gary Sipsma		Signature: 	

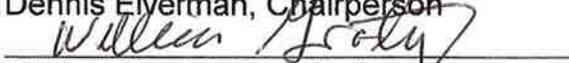
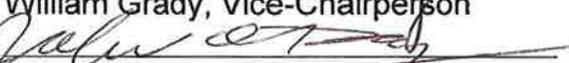
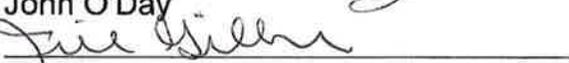
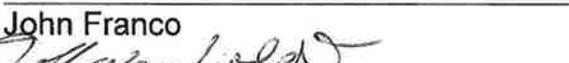
WHEREAS, Kenosha County and the City of Kenosha in the State of Wisconsin have determined it to be in each respective best interest to jurisdictionally transfer a segment of County Trunk Highway "S" between State Trunk Highway 31 and 39th Avenue and,

WHEREAS, Section 83.025, Wisconsin Statutes, enables the County to enter into jurisdictional transfer agreements with the City of Kenosha, thereby facilitating alterations in jurisdictional highway systems.

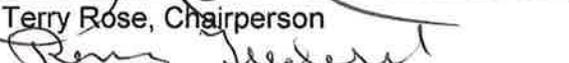
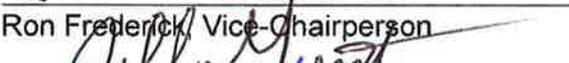
THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors hereby approves the transfer of jurisdictional responsibility between Kenosha County and the City of Kenosha, and

BE IT FURTHER RESOLVED, that the Kenosha County Highway Commissioner and County Administration are authorized to process documents associated with the jurisdictional transfer subject to the City of Kenosha approval of a Resolution jurisdictionally transferring segment of County Trunk Highway "S" between State Trunk Highway 31 and 39th Avenue.

PUBLIC WORKS/FACILITIES COMMITTEE:

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>
 Dennis Elyerman, Chairperson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 William Grady, Vice-Chairperson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 John O'Day	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jill Gillmore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Steve Boström	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 John Franco	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jeff Wamboldt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

FINANCE COMMITTEE:

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>
 Terry Rose, Chairperson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Ron Frederick, Vice-Chairperson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jeffrey Gentz	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Greg Retzlaff	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 <i>Excused</i>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Rick Dodge	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Edward Kubicki	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 <i>Excused</i>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Daniel Esposito	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Trustee Hws S

LOCATION MAP



Town of Somers

City of Kenosha

LAKE MICHIGAN

UNIVERSITY OF WISCONSIN PARKSIDE

CARTILAGE COLLEGE



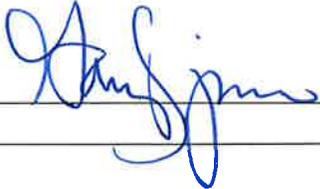
Kenosha County
Administrative Proposal Form

1. Proposal Overview

Division: Highway Department: Public Works

Proposal Summary (attach explanation and required documents):

Consideration of a Resolution to Approve the Jurisdictional Transfer Agreement of a Segment of County Trunk Highway "S" between State Trunk Highway 31 and 39th Avenue from Kenosha County to the City of Kenosha.

Dept./Division Head Signature:  Date: 9/6/16

2. Department Head Review

Comments:

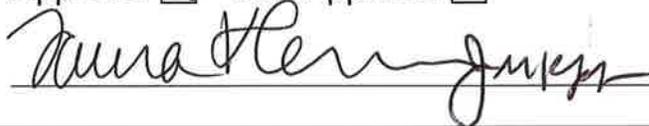
Recommendation: Approval Non-Approval

Department Head Signature:  Date: 9-6-16

3. Finance Division Review

Comments:

Recommendation: Approval Non-Approval

Finance Signature:  Date: 9/6/16

4. County Executive Review

Comments:

Action: Approval Non-Approval

Executive Signature:  Date: 9-7-16

Kenosha



County

BOARD OF SUPERVISORS

RESOLUTION NO. _____

Subject: Wisconsin Department of Natural Resources (WDNR) County Conservation Aids Grant	
Original <input checked="" type="checkbox"/> Corrected <input type="checkbox"/> 2 nd Correction <input type="checkbox"/> Resubmitted <input type="checkbox"/>	
Date Submitted: 9/6/16	Date Resubmitted:
Submitted by: Matthew Collins	
Fiscal Note Attached <input type="checkbox"/>	Legal Note Attached <input type="checkbox"/>
Prepared by: Matthew Collins	Signature: 

WHEREAS, Kenosha County is in the process of constructing roadways, parking lots and storm water management features to gain more access to its natural amenities including a 39 acre lake at West End Park, locally known as KD Park, and

WHEREAS, Kenosha County desires to participate in a Wisconsin Department of Natural Resources (WDNR) county fish and game project to stock the West End Park lake, and

WHEREAS, the WDNR has grant funding available through the County Conservation Aids program specifically for the installation of fish and game projects, and

WHEREAS, the total estimated cost of the project is \$1,484.00, of which \$742.00 will be Kenosha County match, and

WHEREAS, the WDNR requires County Board approval as a step in the grant process, and

WHEREAS, the receipt of this grant and the spending of matching funds will only occur if approved in the 2017 Kenosha County budget, and

NOW, THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors authorizes the Division of Parks to apply for this grant and to execute any contracts, agreements or other documents necessary to complete this transaction.

Wisconsin Department of Natural Resources (WDNR) County Conservation Aids Grant

September 6, 2016

Page 2

Respectfully Submitted:

Committee:

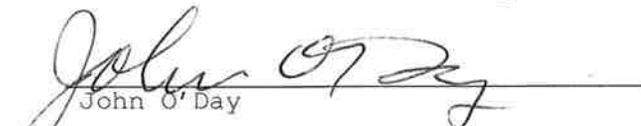
Aye Nay Abstain Excused


Dennis Elverman, Chairperson

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
-------------------------------------	--------------------------	--------------------------	--------------------------


William Grady, Vice Chairperson

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
-------------------------------------	--------------------------	--------------------------	--------------------------


John O'Day

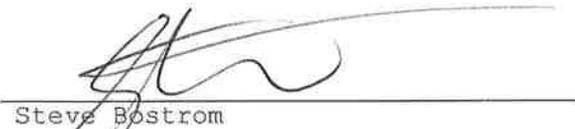
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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Jill Gillmore

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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Jeff Wamboldt

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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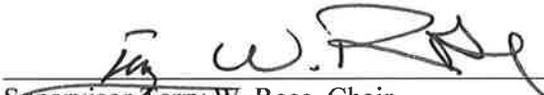
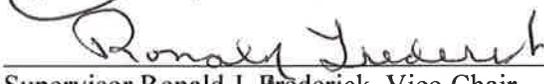
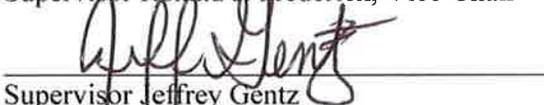

Steve Bostrom

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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John Franco

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
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FINANCE/ADMINISTRATION COMMITTEE

	Aye	Nay	Abstain	Excused
 Supervisor Terry W. Rose, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor Ronald J. Frederick, Vice-Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor Jeffrey Gentz	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor Ed Kubicki	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor Greg Retzlaff	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Daniel Esposito	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
_____ Supervisor Rick Dodge	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Kenosha County
Administrative Proposal Form

1. Proposal Overview

Division: Parks Department: Public Works

Proposal Summary (attach explanation and required documents):

Wisconsin Department of Natural Resources (WDNR) County Conservation Aids grant application. Grant allows Division of Parks to apply for a cost sharing grant to stock KD Park lake in spring of 2017.

Dept./Division Head Signature: 

Date: 9/5/16

2. Department Head Review

Comments:

Recommendation: Approval Non-Approval

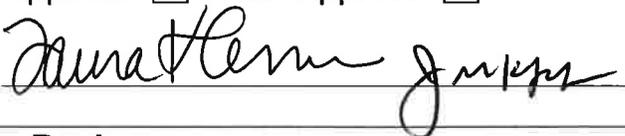
Department Head Signature: 

Date: 9-6-16

3. Finance Division Review

Comments:

Recommendation: Approval Non-Approval

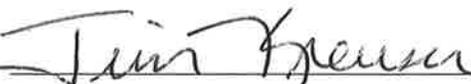
Finance Signature: 

Date: 9/6/16

4. County Executive Review

Comments:

Action: Approval Non-Approval

Executive Signature: 

Date: 9-7-16

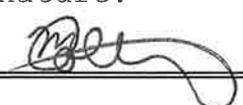
Kenosha



County

BOARD OF SUPERVISORS

RESOLUTION NO. _____

Subject: Wisconsin Department of Natural Resources (WDNR) Urban Forestry Emerald Ash Borer Reforestation Grant	
Original <input checked="" type="checkbox"/> Corrected <input type="checkbox"/> 2 nd Correction <input type="checkbox"/> Resubmitted <input type="checkbox"/>	
Date Submitted: 9/6/16	Date Resubmitted:
Submitted by: Matthew Collins	
Fiscal Note Attached <input type="checkbox"/>	Legal Note Attached <input type="checkbox"/>
Prepared by: Matthew Collins	Signature: 

WHEREAS, Kenosha County is in the process of mitigating the damages from the infestation of the emerald ash borer (EAB) in the Parks and Golf Courses including the removal of trees and reforestation of affected areas, and

WHEREAS, Kenosha County is seeking an urban forestry cost-share grant from the Wisconsin Department of Natural Resources (WDNR) urban forestry grant, for the purpose of funding the EAB reforestation efforts at Fox River Park and Brighton Dale Links golf course, and

WHEREAS, the total estimated cost of the project is \$49,055, of which \$7,248 will be Kenosha County match, and

WHEREAS, the WDNR requires County Board approval as a step in the grant process, and

WHEREAS, the receipt of this grant and the spending of matching funds will only occur if approved in the 2017 Kenosha County budget, and

NOW, THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors authorizes the Division of Parks to apply for this grant and to execute any contracts, agreements or other documents necessary to complete this transaction.

WDNR Urban Forestry Kenosha County Emerald Ash Borer Reforestation.

September 6, 2016

Page 2

Respectfully Submitted:

Committee:

Aye Nay Abstain Excused


Dennis Elverman, Chairperson

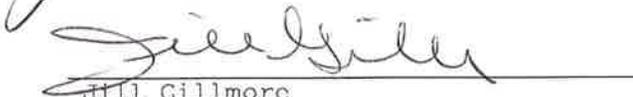
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William Grady, Vice Chairperson

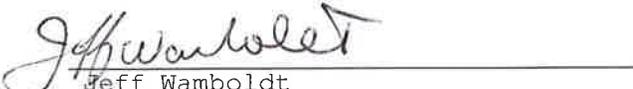
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John O'Day

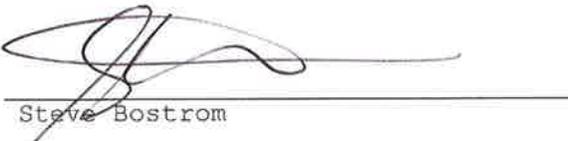
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Jill Gillmore

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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Jeff Wamboldt

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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Steve Bostrom

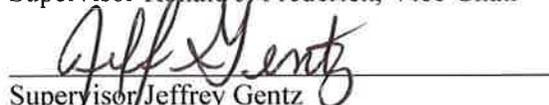
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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John Franco

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
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Emerald Ash Borer

FINANCE/ADMINISTRATION COMMITTEE

	Aye	Nay	Abstain	Excused
 Supervisor Terry W. Rose, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor Ronald J. Frederick, Vice-Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor Jeffrey Gentz	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor Ed Kubicki	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor Greg Retzlaff	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Supervisor Daniel Esposito	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Supervisor Rick Dodge	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Ask born

Kenosha County
Administrative Proposal Form

1. Proposal Overview

Division: Parks Department: Public Works

Proposal Summary (attach explanation and required documents):

Wisconsin Department of Natural Resources (WDNR) Urban Forestry grant application. Grant allows Division of Parks to apply for a cost sharing grant to reforest trees located at Fox River Park and Brighton Dale Links Golf Course.

Dept./Division Head Signature:  Date: 9/6/16

2. Department Head Review

Comments:

Recommendation: Approval Non-Approval

Department Head Signature:  Date: 9-6-16

3. Finance Division Review

Comments:

Recommendation: Approval Non-Approval

Finance Signature:  Date: 9/6/16

4. County Executive Review

Comments:

Action: Approval Non-Approval

Executive Signature:  Date: 9-7-16



COUNTY OF KENOSHA

Division of Planning & Development

Andy M. Buehler, Director
Division of Planning & Development
19600 75th Street, Suite 185-3
Bristol, WI 53104-9772
(262) 857-1895

MEMORANDUM

Communication to Kenosha County Board of Supervisors
(For Informational Purposes Only)

As required by Section 59.69(2)(e), the following report is being made on the petitions to the **October 12, 2016** Planning, Development & Extension Education Committee meeting that have been filed in the Kenosha County Clerk & Kenosha County Planning & Development Offices for future consideration by the County Board.

1. **Five Star Investments III LLC, Comprehensive Plan Amendment**, PO Box 700, Twin Lakes, WI 53181 (Owner), **Carl Schultz**, PO Box 700, Twin Lakes, WI 53181 (Agent), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Business/Industrial Park" and "SEC" to "Business/Industrial Park", "Suburban-Density Residential" and "SEC" on Tax Parcel #60-4-119-164-0200 located in the SE ¼ of Section 16, T1N, R19E, Town of **Randall**.
2. **Five Star Investments III LLC**, PO Box 700, Twin Lakes, WI 53181 (Owner), Carl Schultz, PO Box 700, Twin Lakes, WI 53181 (Agent), requesting a **rezoning** from A-2 General Agricultural Dist. & C-2 Upland Resource Conservancy Dist. to M-2 Heavy Manufacturing Dist., R-2 Suburban Single-Family Residential Dist. and C-2 Upland resource Conservancy Dist. on Tax Parcel #60-4-119-164-0200 located in the SE ¼ of Section 16, T1N, R19E, Town of **Randall**.
3. **Tabled Request of Badtke Holdings LLC**, 1520 136th Ave., Union Grove, WI 53182 (Owner), **Jeff Badtke**, 1520 136th Ave., Union Grove, WI 53182 (Agent) requesting a **Conditional Use Permit** to operate a resale lot of trucks, large and small farm equipment, and construction equipment in the B-3 Highway Business Dist., and to operate a landscaping and lawn care service in the B-5 Wholesale Trade and Warehousing Dist., on Tax Parcel #45-4-221-173-0202 located in the SW 1/4 of Section 17, T2N, R21E, Town of **Paris**.
4. Certified Surveys.
5. Approval of Minutes.
6. Citizens Comments.
7. Any Other Business Allowed by Law.
8. Adjournment.

Sincerely,



ANDY M. BUEHLER, Director
Division of Planning Operations

AMB:BF:jd

GL-24-16



COUNTY OF KENOSHA

COUNTY CLERK

Mary T. Schuch-Krebs

1010 - 56th Street
Kenosha WI 53140
(262) 653-2552
Fax: (262) 653-2564

CLAIM AGAINST KENOSHA COUNTY

FULL NAME Frontier DATE 4-25-2016

ADDRESS 726 W Sheridan
Okc Ok 73102

TELEPHONE NUMBER: Home: _____
Work: 800-321-4158

DATE & TIME OF ACCIDENT OR LOSS 4-15-2016

LOCATION OF ACCIDENT 11603 260th Ave Trevor WI

DESCRIPTION OF ACCIDENT OR LOSS Kenosha County was replacing
culverts and hit a load pair frontier cable.

WITNESS: Name _____
Address _____
Phone _____

AMOUNT OF CLAIM (damages) \$ 1,324.78

CLAIMANT'S SIGNATURE Cherie Bongelamin

Please attach receipts, estimates, and/or other supporting data to this form.

RETURN THIS FORM TO: KENOSHA COUNTY CLERK
1010 - 56TH STREET
KENOSHA WI 53140

